## SANTA CLARA VALLEY WATER DISTRICT BOARD OF DIRECTOR'S COMPENSATION For the Quarter Ending 12/31/21 (Unaudited ~ for Board of Directors review)

**DIRECTOR: RICHARD SANTOS** 

| DATE PURPOSE / LOCATION OF MEETING FEE <sup>1</sup> MILEAGE <sup>2</sup> APPROVED <sup>3</sup> ALLOCATED <sup>4</sup> CHARGES <sup>5</sup> | -<br>\$331.86 |
|--|---------------|
| 40/4/04 A Masting of Cl Delias Contain Codes Assats (Day Vorieus Belies Issues in District C)  | -<br>\$331.86 |
| 10/1/21 1. Meeting w/ SJ Police Captain Carlos Acosta (Re: Various Police Issues in District 3)  | \$331.86      |
| 2. Sunnyvale Unhoused Collaborative Meeting, Virtual \$331.86 -  | ΨΟΟ 1.00      |
| 10/4/21 1. Agricultural Water Advisory Committee Meeting (On-Site at VWHQ) 331.86 \$20.16  | 352.02        |
| 10/5/21 1. Landscape Committee Meeting, Virtual 331.86 -   | 331.86        |
| 2. Briefing for Monthly SLDMWA Board Meeting, Via Zoom   | -             |
| 10/6/21 1. Joint Water Resources Committee Meeting - Gilroy/Morgan Hill, Virtual   | -             |
| 2. Interview on X-Band Radar Video at Penitencia Water Treatment Plant - 1.12  | 1.12          |
| 3. Meeting w/ VW CEO & Dir. Estremera  | -             |
| 4. Special Joint Mtg w/ City of Sunnyvale (Attended In Person at VWHQ) 331.86 20.16  | 352.02        |
| 10/7/21 1. SC Unified Kathleen Macdonald Beam Signing Ceremony at Kathleen Macdonald School, SJ - 11.20                                    | 11.20         |
| 10/8/21 1. Tour of SVAWPC w/ Assemblymember Lee 331.86 13.44   | 345.30        |
| 10/9/21 1. Santa Clara Parade of Champions Event at Midtown Santa Clara - 11.20  | 11.20         |
| 10/11/21 1. Berryessa Citizens Advisory Council Meeting, Virtual 331.86 -  | 331.86        |
| 10/12/21 1. Valley Water Closed Session & Tuesday Regular Board Mtg (Attended In Person at VWHQ) 331.86 20.16                              | 352.02        |
| 10/13/21 1. WELL Webinar: The Future of Water Jobs: Training the Next Generation of Water Sector Practitioners                             | -             |
| 2. Milpitas Historical Society Meeting, Virtual  | -             |
| 10/14/21 1. Valley Water Town Hall Meeting (On-Site at VWHQ) - 20.16   | 20.16         |
| 2. Walking Tour w/ Google at 1380 Borregas Ave, Sunnyvale 331.86 14.56   | 346.42        |
| 10/16/21 1. Supervisor Otto Lee's Day on the Bay at Alviso Marina County Park - 13.44  | 13.44         |
| 10/18/21 1. Interview w/ LA Times on Shoreline Project/Alviso Flooding at Don Edwards Wildlife Center 331.86 13.44                         | 345.30        |
| 2. Assemblymember Lee: 2021 Legislative Update Town Hall Meeting   | -             |
| 10/19/21 1. Valley Water REDI Event: Lunch & Learn Session w/ Vernice Miller-Travis, Virtual   | -             |
| 2. Homeless Encampment Ad Hoc Committee Meeting (On-Site at VWHQ) 331.86 20.16   | 352.02        |
| 10/20/21 1. Monthly Board Audit Committee Meeting (On-Site at VWHQ) 331.86 20.16   | 352.02        |
| 2. Meeting w/ VW CEO & Dir. Estremera  | -             |
| 3. Redistricting Advisory Committee (RAC) Public Outreach Meeting - District 3, Virtual  | -             |
| 10/21/21 1. Valley Water Winter Preparedness Workshop 2021   | -             |
| 2. Tour of Alviso w/ Google Reps at Alviso Library - 13.44   | 13.44         |
| 3. Special Joint SLDMWA Board Meeting, Virtual 331.86 -  | 331.86        |
| 4. Recycled Water Committee Meeting, Virtual   | -             |
| 10/22/21 1. Special Valley Water Board Meeting/Workshop on Drought (Attended In Person at VWHQ) 331.86 20.16                               | 352.02        |
| 10/23/21 1. Virtual 34th Annual CA/HI NAACP State Convention   | -             |
| 2. Drought Sustainability Summit, Virtual 331.86 -   | 331.86        |
| 10/25/21 * 1. Joint Recycled Wtr Policy Committee Mtg w/ Cities of Palo Alto, E. Palo Alto & Mt.View (On-Site at VWHQ) - 20.16             | 20.16         |

<sup>1-</sup>Compensation up to 15 days/mth; increases to \$331.86 effective 4/14/21.

<sup>2-</sup>Mileage Reimbursement @ \$0.56/mile.

<sup>3-</sup>Per GP-10.6.3.

<sup>4-</sup>Annual fiscal year limit of \$250 per Director per Board Resolution 11-73. 5-Per GP-10.7.

## SANTA CLARA VALLEY WATER DISTRICT BOARD OF DIRECTOR'S COMPENSATION For the Quarter Ending 12/31/21 (Unaudited ~ for Board of Directors review)

**DIRECTOR: RICHARD SANTOS** 

| MEETING  | ì   | GROSS            |                      | BOARD BOARD C                                | OMMUNICATIONS        |        |
|----------|---|------------------|----------------------|--|----------------------|--------|
| DATE     | PURPOSE / LOCATION OF MEETING   | FEE <sup>1</sup> | MILEAGE <sup>2</sup> | APPROVED <sup>3</sup> ALLOCATED <sup>4</sup> | CHARGES <sup>5</sup> | TOTALS |
| 10/26/21 | 1. Lunch Mtg w/ Dir. Estremera and VW's D&I Manager Warren Whitlock (Re: Diversity)     | -                | -                    |  |                      | -      |
|          | 2. Briefing w/ VW Staff on P3 Shortlist Determination                                   | -                | -                    |  |                      | -      |
|          | 3. Valley Water Closed Session & Tuesday Regular Board Mtg (Attended In Person at VWHQ) | 331.86           | 20.16                |  |                      | 352.02 |
| 10/27/21 | * 1. Mtg w/ SJ City Manager Jennifer Maguire & Staff at SJ City Hall                    | -                | 8.96                 |  |                      | 8.96   |
|          | 2. Interview w/ Telemundo on Shoreline Project  | -                | -                    |  |                      | -      |
| 10/28/21 | * 1. Interview w/ San Jose Metro on Shoreline Project                                   | -                | -                    |  |                      | -      |
|          | 2. San Jose Water Company Public Hearing - Mandatory Conservation Plan                  | -                | -                    |  |                      | -      |
| 10/29/21 | 1. VW Staff Briefing for Virtual DC Trip  | -                | -                    |  |                      | -      |
|          | 2. Meeting w/ SCC Farm Bureau, Virtual  | -                | -                    |  |                      | -      |
|          | * 3. Water Storage Exploratory Committee Meeting, Virtual                               | -                | -                    |  |                      | -      |
|          | 4. La Raza Roundtable Mtg (Guest: Congressman Ro Khanna), Virtual                       | -                | -                    |  |                      | -      |
| 10/30/21 | * 1. Attended Dia De Los Muertos Run-Walk Event at Alviso w/ County Supervisor Otto Lee | -                | 13.44                |  |                      | 13.44  |
|          | AT&T Internet Service Charge - Bill Issue Date 9/30/21                                  | -                | -                    |  | \$55.66              | 55.66  |
|          | Fax Line - Plans & Service Chg - Billing Date 10/19/21                                  | -                | -                    |  | 54.35                | 54.35  |
|          | * Exceeded 15 Meetings in October   |                  |                      |  |                      |        |
| 11/2/21  | 1. Briefing for SCRWA Board Meeting and SLDMWA Board Meeting (On-Site at VWHQ)          | 331.86           | 20.16                |  |                      | 352.02 |
|          | 2. Virtual DC Trip Day 2: Briefing w/ Congressional Staff (Re: Water District Issues)   | -                | -                    |  |                      | -      |
| 11/3/21  | SCRWA Board Meeting (On-Site at VWHQ)   | 331.86           | 20.16                |  |                      | 352.02 |
|          | 1. DC Delegation Meeting  | -                | -                    |  |                      | -      |
|          | South Bay Salt Pond Restoration Project Stakeholder Forum, Virtual                      | -                | -                    |  |                      | -      |
|          | 1. Meeting w/ VW CEO & Dir. Estremera   | -                | -                    |  |                      | -      |
| 11/4/21  | 1. SLDMWA Board Meeting, Virtual  | 331.86           | -                    |  |                      | 331.86 |
| 11/6/21  | 1. Alviso Community BBQ Event w/ San Jose Police Dept                                   | 331.86           | 13.44                |  |                      | 345.30 |
| 11/7/21  | 1. Coyote Creek Trail Opening Event at Happy Hollow Park & Zoo                          | 331.86           | 6.72                 |  |                      | 338.58 |
| 11/8/21  | 1. Milpitas Rotary Meeting, Virtual   | -                | -                    |  |                      | -      |
|          | 2. Berryessa Citizens Advisory Committee Meeting, Virtual                               | 331.86           | -                    |  |                      | 331.86 |
| 11/9/21  | 1. Valley Water Closed Session & Tuesday Regular Board Mtg (Attended In Person at VWHQ) | 331.86           | 20.16                |  |                      | 352.02 |
| 11/10/21 | Valley Water Veterans Day Event, Virtual  | -                | -                    |  |                      | -      |
|          | 2. Milpitas Historical Society Meeting, Virtual   | 331.86           | -                    |  |                      | 331.86 |
| 11/12/21 | 1. Meeting w/ Canyon Snow Consulting, Virtual   | -                | -                    |  |                      | -      |
|          | 2. NBC Bay Area and Telemundo Interview (Re: Water Conservation) at SVAWPC              | 331.86           | 13.44                |  |                      | 345.30 |
| 11/13/21 | BCAC Restored Mural Event at Berryessa Community Center                                 | -                | 1.12                 |  |                      | 1.12   |
| 11/14/21 | 1. Assemblymember Lee Alviso Walk and Talk Event at Alviso Marina County Park           | 331.86           | 13.44                |  |                      | 345.30 |
| 11/16/21 | Surface Water Program Public Meeting, Virtual   | 331.86           | -                    |  |                      | 331.86 |

<sup>1-</sup>Compensation up to 15 days/mth; increases to \$331.86 effective 4/14/21.

<sup>2-</sup>Mileage Reimbursement @ \$0.56/mile.

<sup>3-</sup>Per GP-10.6.3.

<sup>4-</sup>Annual fiscal year limit of \$250 per Director per Board Resolution 11-73. 5-Per GP-10.7.

## SANTA CLARA VALLEY WATER DISTRICT **BOARD OF DIRECTOR'S COMPENSATION** For the Quarter Ending 12/31/21 (Unaudited ~ for Board of Directors review)

**DIRECTOR: RICHARD SANTOS** 

| MEETING<br>DATE | PURPOSE / LOCATION OF MEETING   | GROSS<br>FEE <sup>1</sup> | MILEAGE <sup>2</sup> | BOARD BOARD APPROVED <sup>3</sup> ALLOCATED | COMMUNICATIONS  4 CHARGES <sup>5</sup> | TOTALS      |
|-----------------|---|---------------------------|----------------------|---|--|-------------|
| 11/17/21        | Meeting w/ VW CEO & Dir. Estremera  | 331.86                    | _                    |   |  | 331.86      |
| 11/18/21        | SCC Emergency Operational Council Meeting, Virtual  | 331.86                    | _                    |   |  | 331.86      |
| 11/19/21        | 1. La Raza Roundtable Meeting: Honoring Native American Heritage Month, Virtual                 | 331.86                    | -                    |   |  | 331.86      |
| 11/22/21        | 1. Meeting w/ VW Unions Leadership, Virtual   | _                         | -                    |   |  | -           |
| 11/23/21        | Valley Water Closed Session & Tuesday Regular Board Mtg (Attended In Person at VWHQ)            | 331.86                    | 20.16                |   |  | 352.02      |
| 11/24/21 *      | * 1. Opening Doors 2020 Unhoused Thanksgiving Lunch Event at 2nd and St. James Street, San Jose | -                         | 11.20                |   |  | 11.20       |
|                 | * 1. SLDMWA Special Telephonic Board of Directors Meeting, Virtual                              | -                         | -                    |   |  | -           |
|                 | 2. San Jose Planning Division Community Meeting for Second Harvest, Virtual                     | -                         | -                    |   |  | -           |
|                 | AT&T Internet Service Charge - Bill Issue Date 10/31/21   | -                         | -                    |   | 55.66                                  | 55.66       |
|                 | Fax Line - Plans & Service Chg - Billing Date 11/19/21  | -                         | -                    |   | 54.03                                  | 54.03       |
| *               | * Exceeded 15 Meetings in November  |                           |                      |   |  |             |
| 12/1/21         | Recycled Water Committee Meeting (On-Site at VWHQ)  | 331.86                    | 18.03                |   |  | 349.89      |
|                 | 2. Redistricting Advisory Committee Meeting, Virtual  | -                         | -                    |   |  | -           |
| 12/3/21         | 1. Mtg w/ Constituent John Davis (Re: District Act, Anderson Dam & Measure S Funds)             | 331.86                    | 6.11                 |   |  | 337.97      |
| 12/4/21         | 1. Coyote Creek Cleanup at Watson Park  | 331.86                    | 5.36                 |   |  | 337.22      |
| 12/6/21         | 1. Briefing for Monthly SLDMWA Board Meeting, Via Zoom  | 331.86                    | -                    |   |  | 331.86      |
| 12/7/21         | 1. Landscape Committee Meeting, Virtual   | 331.86                    | -                    |   |  | 331.86      |
|                 | 2. Purified Water Presentation to Santa Clara City Council, Virtual                             | -                         | -                    |   |  | -           |
| 12/8/21         | Valley Water Special Board Mtg (Attended In Person at VWHQ)                                     | 331.86                    | 18.03                |   |  | 349.89      |
| 12/9/21         | SLDMWA Board of Directors Meeting, Virtual  | -                         | -                    |   |  | -           |
|                 | 2. Valley Water Town Hall Meeting, Virtual  | 331.86                    | -                    |   |  | 331.86      |
|                 | 3. Valley Water Annual Volunteer Recognition Event, Virtual                                     | -                         | -                    |   |  | -           |
| 12/10/21        | SVAWPC Tour for Leadership Sunnyvale at SVAWPC  | 331.86                    | 9.26                 |   |  | 341.12      |
| 12/13/21        | Berryessa Citizens Advisory Council Meeting, Virtual  | 331.86                    | -                    |   |  | 331.86      |
| 12/14/21        | 1. Valley Water Closed Session & Tuesday Regular Board Mtg (Attended In Person at VWHQ)         | 331.86                    | 18.03                |   |  | 349.89      |
| 12/15/21        | Monthly Board Audit Committee Meeting (On-Site at VWHQ)   | 331.86                    | 18.03                |   |  | 349.89      |
| 12/16/21        | 1. AB 1825 Sexual Harassment Prevention Training (On-Site at VWHQ)                              | 331.86                    | 18.03                |   |  | 349.89      |
| 12/17/21        | SVAWPC Tour w/ Councilmember Keng at SVAWPC   | 331.86                    | 9.26                 |   |  | 341.12      |
| 12/21/21        | 1. Meeting on Milpitas Park, Virtual  | -                         | -                    |   |  | -           |
|                 | 2. Environmental Creek Clean Up Committee Meeting (On-Site at VWHQ)                             | 331.86                    | 18.03                |   |  | 349.89      |
| 12/29/21        | 1. Meeting w/ VW CEO & Dir. Estremera   | 331.86                    | -                    |   |  | 331.86      |
|                 | AT&T Internet Service Charge - Bill Issue Date 11/30/21   | -                         | -                    |   | 55.66                                  | 55.66       |
|                 | Fax Line - Plans & Service Chg - Billing Date 12/19/21  | -                         | -                    |   | 54.29                                  | 54.29       |
|                 | TOTALS  | \$14,933.70               | \$573.85             | \$0.00 \$0.00                               | \$329.65                               | \$15,837.20 |

<sup>1-</sup>Compensation up to 15 days/mth; increases to \$331.86 effective 4/14/21. 2-Mileage Reimbursement @ \$0.56/mile.

<sup>3-</sup>Per GP-10.6.3.

<sup>4-</sup>Annual fiscal year limit of \$250 per Director per Board Resolution 11-73. 5-Per GP-10.7.