



SANTA CLARA VALLEY WATER DISTRICT

# NON-AGENDA

**July 25, 2025**

**Board Policy EL-7 Communication and Support to the Board**

*The BAOs shall inform and support the Board in its work.*

Page	<u><b>CEO BULLETIN &amp; NEWSLETTERS</b></u>
	CEO Bulletin: None
	<u><b>BOARD MEMBER REQUESTS &amp; INFORMATIONAL ITEMS</b></u>
	<b>BMR/IBMR Weekly Reports:</b> None
3	Memo from Darin Taylor, Chief Financial Officer, to the board, dated 07/08/25, providing the third quarter Fiscal Year 2024-25 financial status update.
14	Memo from Lisa Bankosh, Assistant Officer, to Melanie Richardson, CEO, dated 07/01/25, providing a report of properties acquired under Executive Limitation 6.7.1
17	Memo from Sheryl Higa, Risk Manager, to the board, dated 07/22/25, providing communication from the Risk Management Unit.
	<u><b>INCOMING BOARD CORRESPONDENCE</b></u>
22	<b>Board Correspondence Weekly Report:</b> 07/23/25
23	Email from Jose Zetino, City of Campbell, to the board, dated 07/17/25, inviting them to the 2025 State of the City Address on August 20, 2025. C-25-0100
24	Email from Emmanuel, Grayson Community Management, to the board, dated 07/22/25, requesting water quality to be tested at Park Villas Peppertree HOA in San Jose. C-25-0101
	<u><b>OUTGOING BOARD CORRESPONDENCE</b></u>
26	Email from Valley Water's Draft Water Supply Master Plan team to Katja Irvin, Sierra Club Loma Prieta, dated 07/16/25, responding to their comments on the Draft Water Supply Master Plan 2050.

# **BOARD MEMBER REQUESTS and Informational Items**

**TO:** Board of Directors**FROM:** Darin Taylor, CFO**SUBJECT:** Third Quarter Fiscal Year 2024-25 Financial  
Status Update**DATE:** July 8, 2025

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Valley Water's third quarter Fiscal Year 2024-25 closed on March 31, 2025. The third quarter financial status update presentation, attached, summarizes cash and investment balances, the debt portfolio and includes a comparison, and analysis, of the budget to actual status of revenues and expenditures for all funds as of March 31, 2025.

The presentation was provided to the Board Audit Committee on June 17, 2025, and is being provided to the Board via this non-agenda item and an accompanying CEO bulletin.



Darin Taylor  
Chief Financial Officer

Attachment: Q3 FY2024-25 Financial Status Update

# Q3 FY2024-25 Financial Status Update

June 2025

The FY 2024-25 unaudited financial statements contained herein have been prepared by Valley Water for information only and have not been audited by the external auditor. These financial statements remain subject to change by Valley Water and remain subject to review by external auditor. Changes made by the external auditor, including changes in response to the outsider auditor's review, could be material. No party is authorized to disseminate these unaudited financial statements to the State Comptroller or any nationally recognized rating agency nor post these statements on EMMA or any similar financial reporting outlets or redistribute the information without the express written authorization of the Chief Financial Officer of Valley Water. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale Valley Water bonds, notes or other obligations and investors and potential investors should rely on information filed by Valley Water on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures, maintained on the World Wide Web at <https://emma.msrb.org/>.

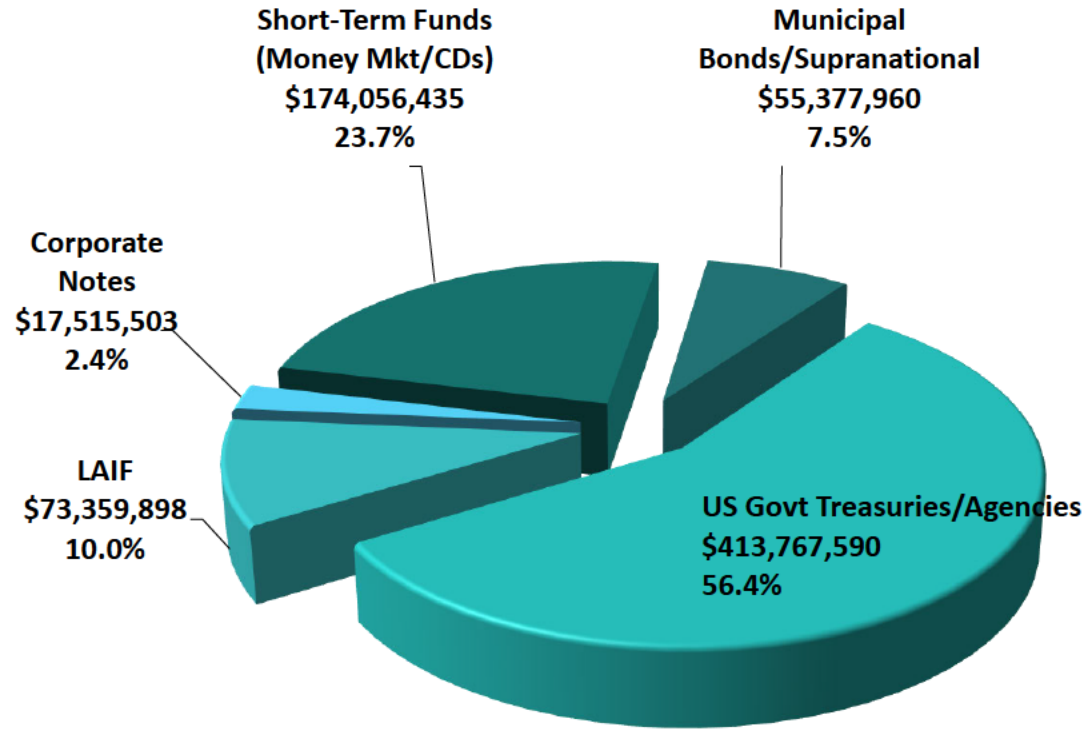
# Agenda

- **Financial Status**
  - **Cash and Investments**
  - **Debt Portfolio**
- **Q3 FY25 Financial Status Update**
  - **Revenue**
  - **Operating and Capital Expenditures**
  - **Reserves**

# Financial Status Update – Cash & Investments

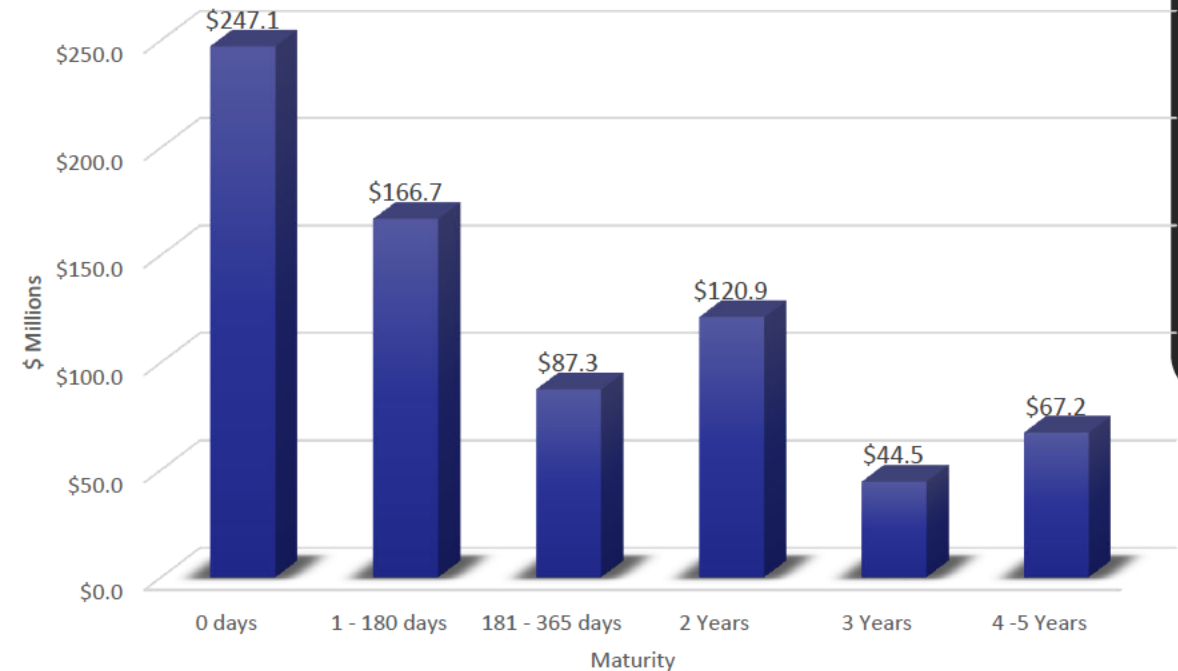
*\$247 million or 34% of portfolio very liquid (LAIF & Short-Term deposits)*

*Funds reinvested based on cashflow needs*



SCVWD Portfolio Book Value as of March 31, 2025: \$734,077,386

Valley Water Portfolio Aging Report  
March 31, 2025  
Portfolio Book Value: \$734 Million



# Financial Status Update – Outstanding Debt

Outstanding Debt 3/31/25: \$1,306 Million

FY 2025 Debt Service Budget: \$98.6M  
Water Utility: \$83.8M  
Watersheds: \$5.7M  
Safe, Clean Water: \$9.1M



- Watersheds**
  - 2017A COPs
- Safe, Clean Water**
  - WU CP
- Water Utility**
  - 2016A Bonds
  - 2016B Bonds
  - 2016C COPs
  - 2016D COPs
  - 2017A Bonds
  - 2019A Bonds
  - 2019B Bonds
  - 2019C Bonds
  - 2020A Bonds
  - 2020B Bonds
  - 2020C COPs
  - 2020D COPs
  - 2023A Bonds
  - 2023B Bonds
  - 2023C1 COPs
  - 2023C2 COPs
  - 2023D COPs
  - 2024A-1 Bonds
  - 2024B-1 Bonds
  - 2024A-2 Bonds
  - 2024B-2 Bonds
  - 2024C Bonds

# Financial Status Update – Debt Portfolio

*Ample access to cash at low interest rates*

## **\$400M Short-term credit facilities**

- \$150M Bank Line of Credit with U.S. Bank
- \$250M CP Program

## **2025 Financing Plan**

- Application submitted to USACE to increase the Anderson Dam Seismic Retrofit Project WIFIA Loan by \$639M, from \$579M to \$1.2B
- Application submitted for \$653M CWIFP loan for Dam Safety Program to finance Almaden, Calero, and Coyote, and Guadalupe Dam Seismic Retrofit projects
- WIFIA Master Agreements: \$146.7M SCW (\$7M disbursed); \$579M Anderson (\$27M disbursed); \$1.4B Pacheco (\$0 disbursed)
- FY 2025 debt issuance plans:
  - WU \$236M
  - SCW \$70M
  - Board authorization ~May 2025; issuance~ August/September 2025



# Q3 FY25 - Revenues

*Revenues, except Capital Reimbursements, are anticipated to end the year at budgeted estimates*

(\$ in millions)	FY25 Adj Budget	Q3 FY25 Actuals	Q3 FY25 % Rec'd	Q3 FY24 Actuals	Q3 FY24 % Rec'd*
Groundwater Production Charges	\$ 184.7	\$ 117.4	64%	\$ 91.0	60%
Treated Water Revenue	211.7	149.7	71%	123.9	71%
Surface/Recycled Water Revenue	4.0	1.4	35%	1.4	39%
1% Ad-valorem Property Tax	148.4	97.6	66%	113.6	82%
Safe Clean Water Special Parcel Tax	53.5	30.0	56%	29.6	57%
Benefit Assessment	7.1	3.9	55%	3.9	57%
State Water Project Tax	28.0	16.2	58%	15.7	58%
Capital Reimbursements	42.4	12.5	29%	5.2	8%
Interest Income & Other	15.4	41.5	269%	34.2	261%
<b>Total Revenue</b>	<b>\$ 695.2</b>	<b>\$ 470.2</b>	<b>68%</b>	<b>\$418.5</b>	<b>66%</b>

\*Q3 FY25 % received based Q3 YTD Actuals divided by FY25 Adjusted Budget

(\$ in millions)	FY25 Adj Budget	Q3 FY25 Actuals	Q3 FY25 % Rec'd	Q3 FY24 Actuals	Q3 FY24 % Rec'd*
General Fund	\$ 12.4	\$ 9.1	73%	\$ 9.9	87%
Watershed Stream Stewardship Fund	141.0	96.3	68%	102.3	66%
Safe Clean Water Fund	86.2	39.2	45%	35.8	46%
Water Utility Enterprise Fund	447.9	320.4	72%	265.4	69%
Service Funds	0.6	1.3	217%	1.2	240%
Benefit Assessment Funds	7.1	3.9	55%	3.9	57%
<b>Total Revenue</b>	<b>\$ 695.2</b>	<b>\$ 470.2</b>	<b>68%</b>	<b>\$418.5</b>	<b>66%</b>

\*Q3 FY25 % received based Q3 YTD Actuals divided by FY25 Adjusted Budget

## Observations

- Q3 FY25 revenue was \$470.2M or 68% of FY25 Budget
- SCW Special Parcel, Benefit Assessment and State Water Project Tax revenues will be received in fourth quarter of the fiscal year
- Groundwater production charges \$117.4M or 64% of Budget and \$26.4M higher than Q3 FY24 actuals
- Treated water revenue \$149.7M or 71% of Budget and \$25.8M higher than Q3 FY24 actuals due to higher use and rates
- Capital reimbursements of \$12.5M, which varies year-over-year depending on progress of grant-funded projects
- Interest Income and Other \$41.5M, or 269% of budget, due to settlement payment and investment income on bond proceeds

# Q3 FY25 - Operating and Capital Expenditures

*Capital expenditures estimated to end FY below budgeted levels*

(\$ in millions)	FY25 Adj Budget	Q3 FY25 Actuals	Q3 FY25 % Spent	Q3 FY24 Actuals	Q3 FY24 % Spent
General Fund	\$ 90.6	\$ 55.8	62%	\$ 57.4	66%
Watershed Stream Stewardship Fund	94.3	58.3	62%	55.3	70%
Safe Clean Water Fund	38.2	22.6	59%	29.5	70%
Water Utility Enterprise Fund	391.8	223.6	57%	181.4	53%
Service Funds	48.9	30.5	62%	27.1	58%
Benefit Assessment Funds	5.8	5.8	100%	11.1	99%
<b>Total Operating Expenditures</b>	<b>\$ 669.6</b>	<b>\$ 396.5</b>	<b>59%</b>	<b>\$361.8</b>	<b>59%</b>

Note 1: Operating Adjusted Budget includes Adopted Budget and current year budget adjustments

Note 2: Budgetary Basis Actuals includes actuals and encumbrances as of 3/31/25

Note 3: % Spent is Q3 YTD Actuals divided by Adjusted Budget

(\$ in millions)	FY25 Adj Budget	Q3 FY25 Actuals	Q3 FY25 % Spent	Q3 FY24 Actuals	Q3 FY24 % Spent
General Fund	\$ 16.8	\$ 5.8	35%	\$ 1.3	17%
Watershed Stream Stewardship Fund	38.8	9.4	24%	13.1	32%
Safe Clean Water Fund	156.9	70.8	45%	40.2	33%
Water Utility Enterprise Fund	352.0	218.0	62%	204.5	52%
Service Funds	10.6	3.1	29%	4.9	50%
<b>Total Capital Expenditures</b>	<b>\$ 575.0</b>	<b>\$ 307.2</b>	<b>53%</b>	<b>\$264.0</b>	<b>46%</b>

Note 1: Capital Project Adjusted Budget includes Adopted Budget and prior year capital carryforward budget

Note 2: Budgetary Basis Actuals includes actuals and encumbrances as of 3/31/25

Note 3: % Spent is Q3 YTD Actuals divided by Adjusted Budget

## Observations

- Q3 FY25 Operating Expenditures of \$396.5M or 59% spent
- WSS Fund below target due to Encampment Management Prog.
- SCW Fund below target due to F9 Grants Partnership project and lower debt related expense (commercial paper)
- WUE Fund below target due to debt expense, expected in Q4, and San Felipe Division Deliveries project
- Service Funds, Risk Fund specifically, expenditures expected in Q4

- Q3 FY25 Capital Expenditures of \$307.2M or 53% of Adjusted Budget; percentage trending higher than last fiscal year
- GF 35% spent due to timing of the HQ Bldg., Small Caps / Facility Mgmt., and Security Upgrades & Enhancements projects
- WSS Fund 24% spent primarily due to the timing of the Watersheds Asset Rehab, Lower Guadalupe River Restoration and SF Bay Shoreline projects
- WU Fund 62% spent primarily due to Anderson Dam, RWTP Reliability Improvement, PWTP Residuals Management and Coyote Creek Flood Management Measures projects

# \*CIP FY25 Q3 – Expenditure Rate

Fund	Total Projects	FY25 Q3 Expenditure Rate	Actuals	Q3 Planned Expenditure
<b>CIP</b>	<b>76</b>	<b>88%</b>	<b>\$281M</b>	<b>\$318M</b>
11 – General Fund	3	84%	\$5.8M	\$6.9M
12 – WSS	10	93%	\$7.6M	\$8.2M
26 – SCW	22	92%	\$67.8M	\$73.7M
61 – WU	39	87%	\$198.2M	\$226.8M
73 – IT	2	268%	\$955K	\$357K

$$\text{Expenditure Rate} = \frac{\text{Actual Expenditures}}{\text{Planned Expenditures}} \times 100\%$$

\*Does not include Capital Administrative Projects

# Reserve Balances

- FY25 Projected Year-end reserve balances higher than FY25 Adopted Budget due to unexpended operating and capital project funds

(\$ in millions)	FY25 Adopted Budget	FY25 Projected Year-end	FY25 Projected vs Adopted
<b>Restricted Reserves</b>			
Safe Clean Water Fund	\$ 114.9	\$ 200.2	\$ 85.3
Water Utility Enterprise Fund	37.8	44.7	6.9
<b>Restricted Reserves Subtotal</b>	<b>152.7</b>	<b>244.9</b>	<b>92.2</b>
<b>Committed Reserves</b>			
General Fund	14.8	24.3	9.5
Watershed & Stream Stewardship Fund	150.7	154.1	3.4
Water Utility Enterprise Fund	73.1	166.3	93.2
Service Funds	22.3	25.3	3.0
<b>Committed Reserves Subtotal</b>	<b>260.9</b>	<b>369.9</b>	<b>109.1</b>
<b>Total Reserves</b>	<b>\$ 413.6</b>	<b>\$ 614.8</b>	<b>\$ 201.2</b>

# Q3 FY25 Financial Update Summary

- Performance of revenues expected to meet budget except for capital reimbursements (timing issue)
- Operating expenditures estimated to end FY within budgeted levels
- Q3 YTD capital expenditures trending lower than expected but better than last fiscal year
- In August, Staff will bring to the Board recommended central budget adjustments to ensure that funding is carried over from the current fiscal year to the next to complete critical operating projects

**TO:** Melanie Richardson, P.E.

**FROM:** Lisa Bankosh

**SUBJECT:** Report of Properties Acquired Under  
Executive Limitation 6.7.1

**DATE:** July 1, 2025

DS  
RC

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## BACKGROUND

Executive Limitation (EL) 6.7 and 6.7.1 allows the CEO to acquire, encumber or dispose real property interest, only when authorized by the Board, or is part of a Board approved project and does not exceed \$500,000. EL 6.7.1.3 requires that the CEO provide a quarterly summary report of the properties acquired under EL 6.7.1, including the respective statutory offer of just compensation and final negotiated price.

## PURPOSE

This memo complies with the provisions of EL 6.7.1.3 by providing the following:

1. A report of the properties that have been acquired under EL 6.7.1 in the last quarter, April 1, 2025, through June 30, 2025. (Attachment 1)

If you have questions or need additional information, please contact Carlo Achdjian at (408) 630- 4352.

DocuSigned by:






*Lisa Bankosh*

7428672C9563400

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Lisa Bankosh  
Assistant Officer  
Watersheds Stewardship & Planning Division

APPROVALS

<div>DocuSigned by:  5EF30CE587084BD...</div> <div>Carlo Achdjian Unit Manager Real Estate Services Unit</div>	<div>7/2/2025</div> <div>Date</div>	<div>DocuSigned by:  C48ACDFFEDDE450...</div> <div>John Bourgeois Deputy Operating Officer Watershed Stewardship and Planning Division</div>	<div>7/2/2025</div> <div>Date</div>
<div>DocuSigned by:  8042101CC55E441...</div> <div>Christopher Hakes, P.E. Chief Operating Officer Watersheds</div>	<div>7/2/2025</div> <div>Date</div>	<div>DocuSigned by:  19ED38D6D79648D...</div> <div>Rita Chan, P.E. Assistant Chief Executive Officer</div>	<div>7/2/2025</div> <div>Date</div>
		<div>Signed by:  F08F305217A24A4...</div> <div>Melanie Richardson, P.E. Interim Chief Executive Officer</div>	<div>7/7/2025</div> <div>Date</div>

cc: J. Bourgeois, C. Hakes, R. Chan, C. Achdjian, K. Anderssohn, C. Herrera

Attachment 1: (Properties acquired)

**REPORT OF PROPERTIES ACQUIRED UNDER EL 6.7.1**  
**APRIL 1, 2025 - JUNE 30, 2025**

DISTRICT FILE	PROJECT NAME	AGENT	GRANTOR	INTEREST	REC DATE	DOC#	INITIAL OFFER	FINAL SETTLEMENT
9214-18	Pacheco/Santa Clara Conduit	N. Dominguez	RES-RLH West Coast	Easement (Ingress/Egress)	4/11/2025	25791159	\$69,400.00	\$69,400.00



**TO:** Board of Directors

**FROM:** Sheryl Higa

**SUBJECT:** Risk Management Unit Communication

**DATE:** July 22, 2025

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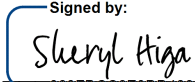
The purpose of this memorandum is to provide you with a copy of the recent Risk Management staff's communication with parties/individuals that have filed a claim against Valley Water.

Please find the following:

1) July 7, 2025 - Late Claim Letter to Dan Creighton (District 1).

For additional information, please contact me at 408-630-2213.

Signed by:



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Sheryl Higa  
Risk Manager  
Risk Management Unit



Clean Water • Healthy Environment • Flood Protection

July 7, 2025

[danc746@yahoo.com](mailto:danc746@yahoo.com)

Dan Creighton  
180 Lindo Lane  
Morgan Hill, CA. 95037

Re: Claim

Dear Mr. Creighton:

The claim which was presented to the Santa Clara Valley Water District on June 27, 2025, is being returned because it was not presented within six (6) months after the event or occurrence as required by law. See sections 901 and 911.2 of the Government Code. Because the claim was not presented within the time allowed by law, no action was taken on the claim.

### **WARNING**

Your only recourse at this time is to apply without delay to Valley Water's Board of Directors for leave to present a late claim. See sections 911.4 to 912.2, inclusive, and section 946.6 of the Government Code. Under some circumstances, leave to present a late claim may be granted. See Government Code section 911.6.

If you have any questions, you can contact the Risk Management Unit at (408) 630-2213 or at [RiskManager@valleywater.org](mailto:RiskManager@valleywater.org).

Sincerely,

Signed by:

  
009FDCC6E9DD486...

Sheryl Higa  
Risk Manager  
Risk Management Unit

Enc: Claim



## CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT

### California Government Code Sections 900 and following

Page 1 of 2

<p><b>The completed form can be mailed, sent electronically or hand delivered. Mail or deliver to:</b></p> <p>Clerk of the Board Santa Clara Valley Water District-HQ 5700 Almaden Expressway San Jose, CA 95118</p> <p>Or submit the completed form electronically to: <a href="mailto:clerkoftheboard@valleywater.org">clerkoftheboard@valleywater.org</a></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">Clerk of the Board's Date Stamp</th> </tr> <tr> <th colspan="2" style="text-align: center;">For SCVWD Use Only</th> </tr> <tr> <td style="width: 50%;">Date Received: <b>06/27/25</b></td> <td style="width: 50%; text-align: center;"><b>ROUTING</b></td> </tr> <tr> <td><input type="checkbox"/> Via U.S. Mail</td> <td><input checked="" type="checkbox"/> CEO</td> </tr> <tr> <td><input type="checkbox"/> Hand Delivered</td> <td><input checked="" type="checkbox"/> District Counsel</td> </tr> <tr> <td><input checked="" type="checkbox"/> Email</td> <td><input checked="" type="checkbox"/> Risk Management</td> </tr> <tr> <td><input type="checkbox"/> Other: _____</td> <td><input checked="" type="checkbox"/> COB</td> </tr> <tr> <td></td> <td><input checked="" type="checkbox"/> BOD (District #): <b>1</b></td> </tr> </table>	Clerk of the Board's Date Stamp		For SCVWD Use Only		Date Received: <b>06/27/25</b>	<b>ROUTING</b>	<input type="checkbox"/> Via U.S. Mail	<input checked="" type="checkbox"/> CEO	<input type="checkbox"/> Hand Delivered	<input checked="" type="checkbox"/> District Counsel	<input checked="" type="checkbox"/> Email	<input checked="" type="checkbox"/> Risk Management	<input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> COB		<input checked="" type="checkbox"/> BOD (District #): <b>1</b>
Clerk of the Board's Date Stamp																	
For SCVWD Use Only																	
Date Received: <b>06/27/25</b>	<b>ROUTING</b>																
<input type="checkbox"/> Via U.S. Mail	<input checked="" type="checkbox"/> CEO																
<input type="checkbox"/> Hand Delivered	<input checked="" type="checkbox"/> District Counsel																
<input checked="" type="checkbox"/> Email	<input checked="" type="checkbox"/> Risk Management																
<input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> COB																
	<input checked="" type="checkbox"/> BOD (District #): <b>1</b>																

*With certain exceptions, claims for personal injury or property damage MUST be filed within six months of the incident giving rise to the claim. Claimant must complete each section. If information is unknown, write "unknown" in the appropriate box. Please use additional pages if necessary. Please attach itemized receipts, witness statements, photos and all other documentation that you believe will be helpful to process your claim. Claimant MUST sign and date the form; see last page.*

Name of Claimant: <b>Dan Creighton</b>		Email Address: <b>danc746@yahoo.com</b>	
Address of Claimant: <b>180 Lindo Lane</b>	City: <b>Morgan Hill</b>	State: <b>CA</b>	Zip: <b>95037</b>
Address to which Notices should be sent, if different from above:	City:	State:	Zip:
Home Phone Number: <b>(408)590-1449</b>	Cell Phone Number: <b>(408)590-1449</b>	Work Phone Number: <b>(408)590-1449</b>	
Is this claim being filed on behalf of a minor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If so, please indicate minor's date of birth: Relationship to the minor:	
Date and time of incident or loss: <b>2023 to present</b>	Location of incident or loss (address): <b>180 Lindo Ln Morgan Hill CA 95037</b>	Is there a police report? <input type="checkbox"/> Yes If Yes, Police Report Case #: <input checked="" type="checkbox"/> No	

Describe how the incident or loss happened, and the reason you believe the Santa Clara Valley Water District is responsible for your damages (Please attach additional sheets if necessary):

My property backs up to Llagas creek. Over the years when maintaining the the bank that my property is attached to it was dug out with a backhoe to close to my property line. As a result, the storms that followed gradually ate away at the bank and my yard slowly started falling into the creek. The fence witch is only about 6 years old is drastically leaning and the 3' block garden wall is leaning and comming apart. The pavers closest to the creek are buckling and need to be reset. That being said i'm not to worried about the fence because i realize there will be a sound wall going up eventually but would request that other damages be repaired as i have a significant investment in landscaping. It is my understanding that Valley water maintains these waterways



## CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT California Government Code Sections 900 and following

Page 2 of 2

In detail, describe the damage or injury *(Please attach additional sheets if necessary)*:

Block retaining wall damaged  
Pavers buckling  
Fire pit cracking  
Fence leaning and falling over

List Name(s) and contact information of any witness(es) or District employee involved (if any):

**DAMAGES CLAIMED:** Basis for computation of amounts claimed (include copies of bills, invoices, estimates, receipts, photos, police case # or other documentation.) Note: If your claim is more than \$10,000, you need not fill in an amount, but must state whether jurisdiction for the claim would be in the Limited Jurisdiction (up to \$25,000) or Unlimited jurisdiction of the Superior Court.

Is the amount of the claim under \$10,000?

☐ Yes

☒ No

Court Jurisdiction: (Check One)

☒ Limited Civil

☐ Unlimited Civil

ITEMS	CLAIM AMOUNT
1. Fence repair (depending on how long for retaining wall)	\$3350.00
2. Block wall foundation and re-stack wall	\$3500.00
3. Reset pavers	\$1975.00
4. Repair cracks at firepit	\$875.00
<b>TOTAL AMOUNT</b>	<b>\$9700.00</b>

**WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE OR FRAUDULENT CLAIM (Penal Code Section 72 and 550)**

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except to those matters stated upon information and belief and as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this

27<sup>th</sup>

day of

June, 20 25

  
Claimant's Signature

# **INCOMING BOARD CORRESPONDENCE**



Board Correspondence (open)

Correspond No	Rec'd By District	Rec'd By COB	Letter To	Letter From	Description	Disposition	BAO/ Chief	Staff	Draft Response Due Date	Draft Response Submitted	Writer Ack. Sent	Final Response Due Date
C-25-0096	07/10/25	07/10/25	All	CLYSTA SENEY	Email from Clysta Seney to the board, dated 07/10/25, expressing concerns about data centers and their impact on water usage and the generation of noise and vibration on the environment.	Refer to Staff	Baker	Struve	07/18/25	07/18/25	n/a	07/24/25
C-25-0097	07/11/25	07/11/25	Beall	JOE TEST	Email from Joe to Joe regarding encampment s	Refer to Staff	Kwok-Smith	-	07/19/25	-	n/a	07/25/25
C-25-0101	07/22/25	07/22/25	All	EMMANUEL UNKNOWN	Email from Emmanuel, Grayson Community Management, to the board, dated 07/22/25, requesting water quality to be tested at Park Villas Peppertree HOA in San Jose.	Refer to Staff	Baker	Bogale	07/30/25	-	n/a	08/05/25

**From:** [City Managers Office](#)  
**To:** [City Managers Office](#)  
**Subject:** City of Campbell - 2025 State of the City Address Invitation  
**Date:** Thursday, July 17, 2025 4:48:25 PM  
**Attachments:** [image001.png](#)

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**\*\*\* This email originated from outside of Valley Water. Do not click links or open attachments unless you recognize the sender and know the content is safe. \*\*\***

Hello,

City of Campbell Mayor Sergio Lopez would like to invite you to his 2025 State of the City Address. Come learn about how the City is addressing a number of critical issues, including: housing, the unhoused population, support for local businesses, public safety, and more.

This event will take place on **August 20, 2025, at 6:30 p.m. in the Orchard City Banquet Hall**, located at 1 W. Campbell Ave, Campbell, CA 95008. Doors will open at 6:00 p.m. and light refreshments will be served.

Please RSVP by August 13, 2025, at <https://www.eventbrite.com/e/city-of-campbell> or by email at [MayorStateOfTheCity@campbellca.gov](mailto:MayorStateOfTheCity@campbellca.gov).

For those not able to attend in person, this event will also be telecasted live on Xfinity Channel 26 and DirectTV Channel 88. It will also be livestreamed on the City of Campbell's YouTube channel.

We look forward to seeing you there!

**Jose Zetino, Administrative Analyst**

City of Campbell | City Manager's Office  
70 N. First Street | Campbell, CA 95008  
[www.cityofcampbell.com](http://www.cityofcampbell.com) | 408.866.2182

**From:** [Emman](#)  
**To:** [Board of Directors](#); [customer.service@valleywater.org](mailto:customer.service@valleywater.org)  
**Subject:** Park Villas Peppertree HOA - Water quality  
**Date:** Tuesday, July 22, 2025 5:08:18 PM

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\*\*\* This email originated from outside of Valley Water. Do not click links or open attachments unless you recognize the sender and know the content is safe. \*\*\*

Dear Valley Water,

I am reaching out on behalf of the Park Villas Peppertree HOA located at 1 [REDACTED]  
[REDACTED] to request water quality testing at the property.

A resident recently measured the water coming from outside their unit and got 240 PPM. In the past, readings have consistently been in the range of 80–120 PPM, which is what San Jose Water also indicated we should be seeing.

The resident contacted San Jose Water and was referred to District 10, who then suggested checking the water quality closer to where the water enters the property. Since San Jose Water mentioned that our water comes from Valley Water, we are requesting your assistance in testing the water

If you need additional information, please feel free to contact our Board President, Gyendolynne Moore, at:

Email: [REDACTED]

Cell: [REDACTED]

Thank you in advance for your support. We look forward to your response.

Thank you,

**Emmanuel**

**Assistant Community Manager**

**Email:** [emman@graysoncm.com](mailto:emman@graysoncm.com) **Phone:** (888) 277-5580



1625 The Alameda, Suite 625, San Jose, CA 95126 • [www.graysoncm.com](http://www.graysoncm.com)



# **OUTGOING BOARD CORRESPONDENCE**

**From:** [WSMP 2050](#)  
**To:** [Dashiell Leeds](#); [WSMP 2050](#)  
**Cc:** [Board of Directors](#); [Katja Irvin](#); [James Eggers](#); [Mike Ferreira](#); [Gita Dev](#)  
**Subject:** RE: Sierra Club comments on Draft Water Supply Master Plan  
**Date:** Wednesday, July 16, 2025 9:57:25 AM  
**Attachments:** [image001.png](#)

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Dear Sierra Club Loma Prieta Chapter,

Thank you for taking the time to review Valley Water's Draft Water Supply Master Plan 2050. Staff will be addressing any comments received in the final draft, expected Fall/Winter 2025. Please reach out if you have any other questions or comments.

Best regards,



**SANTA CLARA VALLEY WATER DISTRICT**

5750 Almaden Expressway, San Jose CA 95118  
[www.valleywater.org](http://www.valleywater.org)

Clean Water · Healthy Environment · Flood Protection

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**From:** Dashiell Leeds <dashiell.leeds@sierraclub.org>  
**Sent:** Tuesday, July 15, 2025 3:20 PM  
**To:** WSMP 2050 <WSMP2050@valleywater.org>  
**Cc:** Board of Directors <board@valleywater.org>; Katja Irvin [REDACTED]; James Eggers <james.eggers@sierraclub.org>; Mike Ferreira [REDACTED]; Gita Dev <gd@devarchitects.com>  
**Subject:** Re: Sierra Club comments on Draft Water Supply Master Plan

**\*\*\* This email originated from outside of Valley Water. Do not click links or open attachments unless you recognize the sender and know the content is safe. \*\*\***

Dear Valley Water WSMP Team,

The Sierra Club Loma Prieta Chapter appreciates the opportunity to provide comments on the Draft Water Supply Master Plan (WSMP) 2050. We commend Valley Water staff and the Board of Directors for making many updates that improve upon the WSMP 2040. Still, we see many opportunities to provide additional contextual information. We also have some suggestions for future Monitoring and Assessment Program topics.

Our complete comments on the Draft WSMP are provided in the attached document.

Please contact Katja Irvin ([grg.conservation@lomaprieta.sierraclub.org](mailto:grg.conservation@lomaprieta.sierraclub.org)) for clarification regarding these comments.

Sincerely,

Katja Irvin  
Conservation Chair, Guadalupe Group  
Sierra Club Loma Prieta Chapter