



SANTA CLARA VALLEY WATER DISTRICT

NON-AGENDA

March 8, 2022

Board Policy EL-7 Communication and Support to the Board
The BAOs shall inform and support the Board in its work.

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		<u>BOARD MEMBER REQUESTS & INFORMATIONAL ITEMS</u>
8		BMR/IBMR Weekly Reports: 3/8/24
9		Memo from Lilian Dennis to the board, dated 05/05/24, transmitting Risk Management Communication
		<u>INCOMING BOARD CORRESPONDENCE</u>
37		Board Correspondence Weekly Report: 3/8/24
44		Email from Jakob Jones to the board, dated 03/01/24, regarding unsheltered encampment on Guadalupe Creek. C-24-0053
45		Email from Brigitte Rince to the board, dated 03/03/24, regarding unsheltered having an impact on the sale of home at 967 Chynoweth Avenue. C-24-0054
46		Email from Stephen Meier to Jennifer Codianne, copied to the board, dated 03/05/24, requesting additional assistance with plastic carpets lining the bank of the salt pond. C-24-0055
		<u>OUTGOING BOARD CORRESPONDENCE</u>
		None.

CEO BULLETIN

CEO BULLETIN



To: Board of Directors
From: Rick L. Callender, CEO

Week of February 23 – March 7, 2024

Board Executive Limitation Policy EL-7:

The Board Appointed Officers shall inform and support the Board in its work. Further, a BAO shall 1) inform the Board of relevant trends, anticipated adverse media coverage, or material external and internal changes, particularly changes in the assumptions upon which any Board policy has previously been established and 2) report in a timely manner an actual or anticipated noncompliance with any policy of the Board.

Item	IN THIS ISSUE
<u>1</u>	Public Meeting: Reliability Improvement Project at the Rinconada Water Treatment Plant
<u>2</u>	Recurring Report on Personnel Vacancies

1. Public Meeting: Reliability Improvement Project at the Rinconada Water Treatment Plant

On February 29, 2024, Valley Water hosted its first in-person public meeting at the Rinconada Water Treatment Plant since 2020. Thirty-five plant neighbors attended to hear about the progress of the Reliability Improvement Project and upcoming construction plans. Valley Water Board Chair Nai Hsueh, along with Directors Jim Beall and Rebecca Eisenberg, and Los Gatos Town Mayor Maria Ristow were in attendance.

Director Eisenberg delivered opening remarks to the in-person audience and six participants via Zoom. The meeting featured a brief facility tour and robust question-and-answer period. Valley Water will be meeting with individual neighbors to address their specific concerns, in addition to planning for future quarterly public meetings to update them on the ongoing progress of the Reliability Improvement Project.

For further information, please contact Donald Rocha at (408) 630-2338.

2. Recurring Report on Personnel Vacancies

Valley Water strives to attract, develop, and retain a talented and diverse workforce. Our employees come from diverse cultural and professional backgrounds. Valley Water promotes high performance, diversity, and equal employment opportunities. Human Resources provides a monthly report on staffing levels and vacancies per the Board's request. The following information is through February 29, 2024.

Valley Water Staffing Levels:

- 921 - Total Positions
- 850 - Number of Positions Filled
- 71 - Total Vacant Positions
- 8% - Vacancy Factor
- 6 - Separations in February 2024

For further information, please contact Patrice McElroy at (408) 630-3159.

Water Tracker

A monthly assessment of trends in water supply and use for Santa Clara County, California

Outlook as of March 1, 2024

On February 21, 2024, the California Department of Water Resources (DWR) announced an increase in State Water Project (SWP) allocation from 10% to 15% of contract amount for 2024. On the same day, the U.S. Bureau of Reclamation announced an initial 2024 south-of-delta Central Valley Project (CVP) allocation of 65% of historic Municipal and Industrial (M&I) use and a 15% agricultural allocation. On June 13, 2023, the Board adopted a resolution to support water conservation as a way of life and an ordinance with a set of permanent water waste prohibitions for Santa Clara County.

Weather

- Rainfall in San José:
 - » Month of February, City of San José = 3.82 inches
- Rainfall year total = 10.75 inches or 105% of average to date (rainfall year is July 1 to June 30)
- March 1 Northern Sierra snowpack was 97% of normal for this date

Local Reservoirs

- Total March 1 storage = 61,720 acre-feet

Reservoir Storage	All Ten Valley Water Reservoirs	All Reservoirs Except Anderson
Storage as % of unrestricted capacity	37%	70%
Storage as % of restricted capacity (1)	98%	90%
Storage as % of the 20-year average for March 1	68%	122%

(1) Per the Federal Energy Regulatory Commission's order, the capacity of Anderson Reservoir was restricted to the deadpool storage as of October 1, 2020

- No imported water was delivered into Calero Reservoir during February 2024
- Total estimated releases to streams (local and imported water) during February were 30,500 acre-feet (based on preliminary hydrologic data)

Treated Water

- Below average demands of 3,286 acre-feet were delivered in February
- This total is 65% of the five-year average for the month of February
- Year-to-date deliveries are 6,924 acre-feet or 66% of the five-year average

Groundwater

- Groundwater levels in most of the regional monitoring wells are higher than last month due to recent rainfall and seasonal recovery. Most water levels are higher relative to February 2023 and the prior five-year average for February. The end of 2024 groundwater storage is projected to be in Stage 1 (Normal) of the Water Shortage Contingency Plan

	Santa Clara Subbasin		Llagas Subbasin
	Santa Clara Plain	Coyote Valley	
February 2024 managed recharge estimate	5,500	1,200	1,100
YTD managed recharge estimate	11,600	2,100	2,400
YTD managed recharge as % of five-year average	129%	106%	88%
January 2024 pumping estimate	4,900	800	1,600
January 2024 pumping as % of five-year average	123%	113%	102%
Current index well groundwater levels compared to February 2023	3 Feet Higher	7 Feet Lower	7 Feet Higher

All volumes are in acre-feet. All data is for 2024 except where noted. YTD = Year-to-date.

Imported Water

- In February (through February 28th), the SWP operated Banks pumping plant with an average daily export of 5,122 acre-feet, resulting in a total export of 143,405 acre-feet from the Sacramento-San Joaquin Delta for the month
- In February (through February 28th), the CVP operated Jones pumping plant with an average daily export of 7,910 acre-feet, resulting in a total export of 221,493 acre-feet from the Sacramento-San Joaquin Delta for the month
- Multiple fish protection thresholds were triggered at the Sacramento-San Joaquin Delta export facilities. The most limiting export restriction will remain in effect for both the SWP and CVP through March 31st

WY 2024 Imported Water Allocations	Allocation	Allocation (acre-feet)	Details
SWP	15%	15,000	Allocation increased on 2/21/24
CVP	15% Ag 65% M&I	Approximately 88,000	Initial Allocation
State-wide Reservoir Storage	Capacity	Current Storage (acre-feet)	Average for Date (as of 2/29/24)
Shasta Reservoir	83%	3,760,723	115%
Oroville Reservoir	84%	2,962,120	133%
San Luis Reservoir	68%	1,394,673	85%
Semitropic Groundwater Bank	Capacity	Current Storage (acre-feet)	Date of Data
	82%	286,084	1/31/24
Estimated SFPUC Deliveries	January 2024 (acre-feet)	2024 Total to Date (acre-feet)	Five-Year Annual Average (acre-feet)
	2,829	2,829	47,000

Conserved Water

- Saved 80,078 acre-feet in FY22 through Valley Water's long-term conservation program (baseline year is 1992)
- Long-term program goal is to save nearly 100,000 acre-feet by 2030 and 110,000 acre-feet by 2040
- On June 13, 2023, the Board adopted a resolution to support water conservation as a way of life in Santa Clara County and an ordinance with a set of permanent water waste prohibitions

Recycled Water

- Estimated February 2024 production = 822 acre-feet
- Estimated year-to-date through February = 1,513 acre-feet or 98% of the five-year average
- Silicon Valley Advanced Water Purification Center produced an estimated 1.5 billion gallons (4,493 acre-feet) of purified water in 2023. Since the beginning of 2024, about 540 acre-feet of purified water has been produced. The purified water is blended with existing tertiary recycled water for South Bay Water Recycling Program customers

CONTACT US

To find out the latest information on Valley Water projects or to submit questions or comments, email info@valleywater.org or use our **Access Valley Water** customer request system at <https://deliver.com/2yukx>.



FOLLOW US



BOARD MEMBER REQUESTS and Informational Items

Report Name: Board Member Requests

Request	Request Date	Director	BAO/Chief	Staff	Description	20 Days Due Date	Expected Completion Date	Disposition
R-24-0006	02/27/24	Keegan	Yoke	Ndah	Staff is asked to provide at least a hyperlink, if not copies of, original agreements and prior amendments on new agreement amendments board agenda items brought to the Board for approval.	03/18/24		



MEMORANDUM

FC 14 (01-25-23)

TO: Board of Directors

FROM: Lilian Dennis

SUBJECT: Risk Management Communication

DATE: March 5, 2024


The purpose of this memorandum is to provide you a with copy of recent Risk Management staff's communication with parties/individuals that have filed a claim against Valley Water.

Please find the following:

- 1) February 13, 2024 - Late Claim Letter to Ricardo Nalawagan.
- 2) February 15, 2024 - Letter acknowledging receipt of claim to Hongze Victor Chen (District 2).
- 3) March 4, 2024 - Claim Settlement letter to Marsey Kahn (District 4).
- 4) March 4, 2024 - Letter acknowledging receipt of claim to John Castro of County of Santa Clara (District 1).

For additional information, please contact me at 408-630-2652.

DocuSigned by:


A16A401E4675476...
Lilian Dennis
Management Analyst II
Risk Management Unit



February 13, 2024

EMAIL: ricardonalawagan@gmail.com

Ricardo R. Nalawagan
64 West L. Street
Los Banos, CA 93635

Re: Claim

Dear Mr. Nalawagan:

The claim which was presented to the Santa Clara Valley Water District on February 9, 2024 is being returned because it was not presented within six (6) months after the event or occurrence as required by law. See sections 901 and 911.2 of the Government Code. Because the claim was not presented within the time allowed by law, no action was taken on the claim.

WARNING

Your only recourse at this time is to apply without delay to Valley Water's Board of Directors for leave to present a late claim. See sections 911.4 to 912.2, inclusive, and section 946.6 of the Government Code. Under some circumstances, leave to present a late claim may be granted. See Government Code section 911.6.

If you have any questions, you can contact the Risk Management Unit at (408) 630-2213 or at RiskManager@valleywater.org.

Sincerely,

Risk Management Unit

Risk Management Unit

Enc: Claim



CALIFORNIA JURAT WITH AFFIANT STATEMENT**GOVERNMENT CODE § 8202**

- ☐ See Attached Document (Notary to cross out lines 1-6 below)
- ☒ See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

Ricardo R. Nalawagan Jr.

Swear that all documents are true & correct & will exercise my rights with an attorney if conditions are not met by valley water of santa clara county, san jose ca

Ricardo R. Nalawagan Jr.

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Cruz

Subscribed and sworn to (or affirmed) before me

on this 16 day of January, 2024,
by _____ Date _____ Month _____ Year _____

(1) Ricardo R. Nalawagan JR.

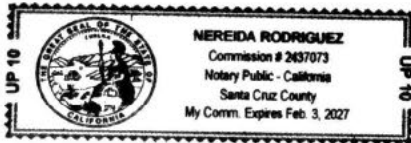
(and (2) _____),

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature _____

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Santa Clara Valley
Water District

CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT

California Government Code Sections 900 and following

Page 2 of 2

In detail, describe the damage or injury (Please attach additional sheets if necessary):

I HAVE BEEN WRONGED BY VALLEY WATER.
WRONGFULLY, EAGLE ENTERING OF MY TENT.
I HAVE INCLUDED OTHER PAGES TO FURTHER
SUPPORT MY CLAIM. I EXPECT PAYMENT BY 07/29/2024
NO EXCEPTIONS.

List Name(s) and contact information of any witness(es) or District employee involved (if any):

Listed on other PAGES, Attached.

DAMAGES CLAIMED: Basis for computation of amounts claimed (include copies of bills, invoices, estimates, receipts, photos, police case # or other documentation.) Note: If your claim is more than \$10,000, you need not fill in an amount, but must state whether jurisdiction for the claim would be in the Limited Jurisdiction (up to \$25,000) or Unlimited jurisdiction of the Superior Court.

Is the amount of the claim under \$10,000?

☐ Yes

☐ No

Court Jurisdiction: (Check One)

☐ Limited Civil

☐ Unlimited Civil

ITEMS	CLAIM AMOUNT
1. LISTED ON OTHER PAGES, ATTACHED.	\$
2. ON LAST PAGES OF THIS SENT DOCUMENTS	\$
3. MENTS	\$
4.	\$
TOTAL AMOUNT	\$

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE OR FRAUDULENT CLAIM (Penal Code Section 72 and 550)

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except to those matters stated upon information and belief and as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this 01 day of July, 2024

Ricardo P. Nolasco Jr
Claimant's signature

Government Code Section 945.6 provides that, with limited exceptions, any suit brought against a public entity must be commenced:

- (1) If written notice is given of a denial of claim in accordance with Section 913, not later than six months after the date such notice is personally delivered or deposited in the mail.
- (2) If written notice is not given of a denial of claim in accordance with Section 913, within two years from the accrual of the cause of action.

PERSONAL LINE FOR
RICHARD RICARDO MALAWAGAN.

D.O.B - [REDACTED]

DL# - [REDACTED]

Address - 644 WEST L. STREET
LOS ANGELES CA, 90035

PHONE# - 408-759-9450 PLEASE LEAVE A MESSAGE
IF I DON'T PICK-UP, OR
TEXT ME PLEASE.
I HAVE 5 CHILDREN AND 11 GRANDCHILDREN

AND I DO NOT REALLY NEED TO WAIT, OR BE TREATED
AS AN INDIVIDUAL WHO HAS NOT PAID MY TAX'S NOR
WORKED. ALL OF MY LIFE I HAVE NEVER BEEN
INTRUDED ON AND HURT BY PEOPLE LIKE
VALLEY WATER HAS TREATED ME.
I AM BESIDE MYSELF OF THE INJUSTICE,
BEHAVIORAL ACTIONS OF YOUR EMPLOYEES.

X DATE 01/16/2024
WITNESS [Signature]

✓ Ricardo P. Malawagan

RICARDO RICHARD NAIAWAGAN HAVE BEEN
WRONGED IN MANY OCCATIONS AND FINALLY HAVE
 HAD ENOUGH. VALLEY WATER EMPLOYEES HAVE
 ENTERED MY TENT ELEAGLEY SEVERAL TIMES.
 ON APRIL 2022 they did it AGAIN AND

I HAVE THE PROOF. I HAVE FOOTAGE, AUDIO,
 AND PICTURES OF WHAT THEY DID.

1. I HAD MY TENT BY/NEXT TO ANOTHER TENT
 ON THE CREEK AND VALLEY WATER EMPLOYEES
 SMASHED IT UP AND THREW MY WHOLE LIFE ITEMS
 INTO TRUCKS (GARBAGE TRUCKS) AND I LOST EVERY-
 thing.
2. IT HAS TAKEN ME THIS LONG OF TIME TO DO
 SOMETHING ABOUT IT BECAUSE I THEN FELL
 INTO MORE OF A DEPRESSION BECAUSE OF
 THE TRAUMA IT CAUSED ME, AND BECAUSE
 I NEVER ACTED ON IT BEFORE.
3. IMPORTANT - I COULDN'T WORK FOR A WHILE
 BELIEVING I MIGHT NOT COME OUT OF THIS.
 THE ONLY REASON I AM CONTACTING "VALLEY
 WATER" BEFORE GETTING A LAWYER IS BECAUSE
 OF THE PERSUASION OF ANOTHER HOMELESS
 INDIVIDUAL WHO BELIEVES IN GIVING CHANCES.

Ricardo Richard MAJAWAGAN'S REFERENCES:

1. M.D.N TILE COMP (CONTRACTOR) — (209)-704-2736
2. MATT ATTORNEY AT LAW — (408)-963-9279
3. MATT MORAN LANDSCAPE ARCHITECT — (650)-269-6841
AND HB... ATTORNEY AT LAW.
4. RYAN "PATHWAY" HELPING THE HOMELESS — (669)-214-0892
5. Todd P. Langton AGAPE — (408)-724-5222
(EXECUTIVE DIRECTOR) "SILICON VALLEY" (415)-225-1363
6. TILE SETTERS (BRICKLAYERS) LOCAL 3 CALIFORNIA
(ALLIED CRAFTSMEN)

I HAVE BEEN doing TILE WORK FOR 31 YEARS.

MY STORY FOR BECOMING HOMELESS IS AS FOLLOWS...

I PURCHASED A HOUSE IN LOS BANOS, SANTA NELLA CA. WITH MY GIRLFRIEND AND SHE ELEGANTLY TOOK ME OFF OF THE ESCROW, WHERE HER FRIEND WORKED. I TOOK IT TO COURT AND WON. EVEN SO, I LOST THE HOUSE, AND BECAME HOMELESS. I WENT INTO A GREAT DEPRESSION.

SINCE I WAS HOMELESS I NEEDED TO SET AN EXAMPLE TO INDIVIDUALS LIVING IN MY AREA, CREEK ON BROKAW AND OLD OAKLAND RD.

I MET THE CITY TEAM PEOPLE, AND "AGAPE" Todd WHO RECRUITED ME FOR HELP IN MANY SITUATIONS, LIKE HELPING A HOMELESS WOMAN "MAMA FAY" TO BUILD A PROPER INCAMPMENT FOR HER SECURITY. I HELPED POLICE WHEN THEY WERE PASSING-OUT FOOD TO "DEEP IN THE CREEK" PLACES (TENTS). I HAVE NEVER BEEN ARRESTED FOR DRUGS, GUNS OR ANYTHING AS SUCH. I HAVE MY DRIVING LICENCE, SS CARD, AND MY TAXES.

do not, but being pursued, I will give it
A try. This is ALL I AM WILLING TO DO BEFORE
OBTAINING AN ATTORNEY...

1. VALLEY WATER WILL ISSUE ME
FOR 9,900.00 DOLLARS. NO EXCEPTIONS
TO MY CHASE BANK ACC.

A DIRECT
DEPOSIT

IF NOT? I WILL TAKE WHAT I HAVE AND
TURN IT IN TO THE MEDIA, SAN JOSE
NEWS PAPER, 7 ON YOUR SIDE, LEGISLATORS
IN CA. AND THE ADVOCATES FOR THE
INTERNAL AFFAIRS FOR VALLEY WATER
MISS CONDUCT, & EAGLE ENT -

ERRING, OF ENCAMPMENTS OF NOT ONLY MINE,
BUT OTHERS AS WELL.

2. I WILL NOT ACCEPT ANY RIDICULOUS OFFERS.

3. I WILL SIGN DOCUMENTS TO INSURE VALLEY
WATER THAT I WILL NOT TAKE IT FURTHER,
OR INITIATE THE OTHER'S TO FILE ON THEIR
BEHALF.

4. VALLEY WATER HAS 34 ^{for} days FROM TODAY

INCLUDES WEEKEND TO STAND UP AND GIVE ME MY DUE RIGHT.

01/16/2024

2024

4-

AKING DATE ON [REDACTED] FOR THE AMOUNT
INDICATED. 19,900.00

THAT'S CRAZY!!! Absolutely NO SILLY GIFT CARDS

5. BECAUSE, AND ONLY BECAUSE OF THE CONSTANT
PERSUASION OF THE WOMAN WHO BELIEVES DIFFERENTLY
FROM ME. AM I DOING THIS, INSTEAD OF

GOING ALL OUT WITH POLICE DEPT
AS [REDACTED] WELL AS THE IMPROPER

ACTIONS OF VALLEY WATER.

6. IF THIS IS NOT CARRIED OUT, FIRST AND FOREMOST

1. MEDIA 2. ATTORNEY 3. EVERYONE

Ricardo R. Nolasco

DATE 01/16/2024

Witness List

1. MARK HOMEN - 408 - 858 - 2673
2. OFFICER AT LOCATION - SAN JOSE P.D. (CALL NOW EMERGENCY, THIS WILL OPEN A CAN OF WORMS HOWEVER)
3. CONNIE DELACRUZ - [REDACTED] 831-319-4680
4. VIDEO AND AUDIO AND PICTURE'S ^{UNLESS YOU DO NOT MEET MY TERMS AND CONDITIONS} I CAN GET AT LEAST 5 MORE, but NOT PHONE'S AVAILABLE.
5. * CAMERA FOOTAGE AT THE STOP LIGHT WHICH HAVE FOOTAGE, (PICTURES) OF VALLEY WATER EMPLOYEES DRIVING OUT AND IN. AND A EMPLOYEE NEXT TO CREEK WHO HAS PICTURES AND VIDEO WHILE ON BRAKE, but wishes NOT to be INVOLVED unless SUBPINA FOR COURT.

ITEMS Lost List, From 0-1

Richard RICHARD NALA WAGAN JR.

1 ENGAGEMENT RING HIDDEN IN BOX 1,300 - ~~1,300~~

2 SHOVELS 150 -

3 Rugs + TAPPINGS 320 -

DEWALT DRILL 500 -

Cordless Impact Drill 250 -

10 PLY WOOD 480 -

tile GRINDER/polish 300 -

SAND PAPER FOR POLISHING - 500 -

STONE 300 -

① tile SAW 80 -

② BAG OF RECYCABLES 185 -

BRAUN ELECTRIC SHAVER 185 -

5 PAIRS OF SHOES NIKE 480 -

WORK BOOTS/DRESS SHOES

ALL OF MY SOCKS AND UNDERCLOTHES - 220 -

MASKS/ ADVIL/ ASPERIN/ EYE 190 -

DROPS / TOOTH PASTE ETC. 210 -

3 LANTERNS 540 -

~~PORTABLE HEATER~~ 1,600

ALL MY CLOTHES 90.00

12 POISON/TRAPS 130 -

FISHING NETS 450 -

4 FISHING POLES 180 -

3 COOLERS 570 -

3 BATTERY CHARGERS 195 -

2 GRILLS & STOVES 30 -

④ 50 PROPANE CANS 50 -

FO CALIF. CARDS

TENT COVERS

195-

ALL MY FAMILY'S PICTURES -
 GIFTS, PERSONAL GRANDPARENTS -
 STAMPS

MORE THAN YOU CAN EVER
 GIVE ME, but your com-
 PANY IS ACCOUNTABLE

590 + (6,000 -)
 120 -

FATHERS WATCH
 2 SUNGLASSES

COOKING WEAR ALL

1,100 -

RICE COOKER Etc -

110 -

1 guitar

600 -

1 APPLE TABLET

NEVER MIND PAIN AND SUFFERING.
 YOU DO THE MATH.

RECEIPTS WERE TOSSED BY YOUR EMPLOYEES,
 WHICH I STORED IN A BOX. BURDEN OF PROOF LIES ON YOU
 THIS IS MY OFFER AND ON!!

OFFER TO VALLEY WATER.

for 19,000.00 DOLLARS. NO EXEMPTIONS, NO

GOING BACK AND FORTH NEGOTIATING.

I HAVE TO ADD THE FUNDS VALLEY WATER GOT FOR MORE CLEANING
 "OF THE CREEK, GREAT" (SURE!) DO THE DEAL OR I'M DONE
 WITH VALLEY WATER, AND WILL OBTAIN A ATTORNEY.

X

Ricardo L. Jimenez

DATE 01/16/2024

CALIFORNIA JURAT WITH AFFIANT STATEMENT**GOVERNMENT CODE § 8202**☐ See Attached Document (Notary to cross out lines 1-6 below)☒ See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)*I Ricardo R. Nalawagan Jr.*

*Swear that all documents are true & correct I will
 exercise my rights with an attorney if conditions
 are not met by valley water of santa clara
 county, san jose ca*

Ricardo R. Nalawagan Jr.

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Santa Cruz

Subscribed and sworn to (or affirmed) before me

on this 16 day of January, 2024.
 by _____ Date _____ Month _____ Year _____

(1) Ricardo R. Nalawagan JR.

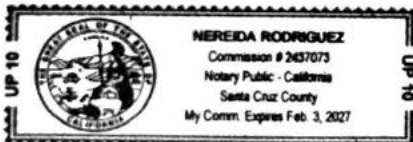
(and (2) _____),

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.

Signature _____

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____



Clean Water • Healthy Environment • Flood Protection

February 15, 2024

Hongze Victor Chen
3557 Mauricia Ave.
Santa Clara, CA 95051

Re: Receipt of Claim – L2340010

Dear Mr. Chen:

We received your claim regarding property damage related to the recent February 2024 rain event.

We are currently investigating the claim and will notify you of our findings.

If you have any questions, please don't hesitate to contact me at (408) 630-2652 or at ldennis@valleywater.org

Sincerely,

DocuSigned by:

A handwritten signature in black ink that reads "Lilian Dennis".

A16A1D1E4675476...

Lilian Dennis
Management Analyst II
Risk Management Unit





CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT

California Government Code Sections 900 and following

Page 1 of 2

<p>The completed form can be mailed, sent electronically or hand delivered. Mail or deliver to:</p> <p>Clerk of the Board Santa Clara Valley Water District-HQ 5700 Almaden Expressway San Jose, CA 95118</p> <p>Or submit the completed form electronically to: clerkoftheboard@valleywater.org</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">Clerk of the Board's Date Stamp</td> </tr> <tr> <td colspan="2" style="text-align: center;">For SCVWD Use Only</td> </tr> <tr> <td style="width: 50%;">Date Received: 02/15/24</td> <td style="width: 50%; text-align: center;">ROUTING</td> </tr> <tr> <td><input type="checkbox"/> Via U.S. Mail</td> <td><input checked="" type="checkbox"/> CEO</td> </tr> <tr> <td><input type="checkbox"/> Hand Delivered</td> <td><input checked="" type="checkbox"/> District Counsel</td> </tr> <tr> <td><input checked="" type="checkbox"/> Email</td> <td><input checked="" type="checkbox"/> Risk Management</td> </tr> <tr> <td><input type="checkbox"/> Other: _____</td> <td><input checked="" type="checkbox"/> COB</td> </tr> <tr> <td></td> <td><input checked="" type="checkbox"/> BOD (District #): <u>2</u></td> </tr> </table>	Clerk of the Board's Date Stamp		For SCVWD Use Only		Date Received: 02/15/24	ROUTING	<input type="checkbox"/> Via U.S. Mail	<input checked="" type="checkbox"/> CEO	<input type="checkbox"/> Hand Delivered	<input checked="" type="checkbox"/> District Counsel	<input checked="" type="checkbox"/> Email	<input checked="" type="checkbox"/> Risk Management	<input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> COB		<input checked="" type="checkbox"/> BOD (District #): <u>2</u>
Clerk of the Board's Date Stamp																	
For SCVWD Use Only																	
Date Received: 02/15/24	ROUTING																
<input type="checkbox"/> Via U.S. Mail	<input checked="" type="checkbox"/> CEO																
<input type="checkbox"/> Hand Delivered	<input checked="" type="checkbox"/> District Counsel																
<input checked="" type="checkbox"/> Email	<input checked="" type="checkbox"/> Risk Management																
<input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> COB																
	<input checked="" type="checkbox"/> BOD (District #): <u>2</u>																

With certain exceptions, claims for personal injury or property damage MUST be filed within six months of the incident giving rise to the claim. Claimant must complete each section. If information is unknown, write "unknown" in the appropriate box. Please use additional pages if necessary. Please attach itemized receipts, witness statements, photos and all other documentation that you believe will be helpful to process your claim. Claimant MUST sign and date the form; see last page.

Name of Claimant: hongze victor chen		Email Address: vchencfp@financialguide.com	
Address of Claimant: 3557 mauricia ave	City: santa clara	State: ca	Zip: 95051
Address to which Notices should be sent, if different from above:	City:	State:	Zip:
Home Phone Number:	Cell Phone Number: 408 439 7568	Work Phone Number: 408 352 3951	
Is this claim being filed on behalf of a minor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If so, please indicate minor's date of birth: Relationship to the minor:	
Date and time of incident or loss: feb 4th 2024	Location of incident or loss (address):	Is there a police report? <input type="checkbox"/> Yes If Yes, Police Report Case #: <input checked="" type="checkbox"/> No	

Describe how the incident or loss happened, and the reason you believe the Santa Clara Valley Water District is responsible for your damages (*Please attach additional sheets if necessary*):

per my 2/7email sent to Lilian Dennis:

...I see the damage due to the Sunday 2/4 heavy rain and wind. I believe the reason is the tree trimming worker from valleywater didn't close the door securely after their job recently. Please see attached picture.



CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT

California Government Code Sections 900 and following

Page 2 of 2

In detail, describe the damage or injury *(Please attach additional sheets if necessary)*:

List Name(s) and contact information of any witness(es) or District employee involved (if any):

DAMAGES CLAIMED: Basis for computation of amounts claimed (include copies of bills, invoices, estimates, receipts, photos, police case # or other documentation.) Note: If your claim is more than \$10,000, you need not fill in an amount, but must state whether jurisdiction for the claim would be in the Limited Jurisdiction (up to \$25,000) or Unlimited jurisdiction of the Superior Court.

Is the amount of the claim under \$10,000?
Court Jurisdiction: (Check One)

☒ Yes

☐ Limited Civil

☐ No

☐ Unlimited Civil

ITEMS	CLAIM AMOUNT
1. fix the damage fence, or install a new fence	\$ 4200
2.	\$
3.	\$
4.	\$
TOTAL AMOUNT	\$

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE OR FRAUDULENT CLAIM (Penal Code Section 72 and 550)

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except to those matters stated upon information and belief and as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this Feb day of 14th, 20 24

DocuSigned by:

Longze Victor Chen
Claimant's Signature

Government Code Section 945.6 provides that, with limited exceptions, any suit brought against a public entity must be commenced:

- (1) If written notice is given of a denial of claim in accordance with **Section 913**, not later than six months after the date such notice is personally delivered or deposited in the mail.
- (2) If written notice is not given of a denial of claim in accordance with **Section 913**, within two years from the accrual of the cause of action.





Clean Water • Healthy Environment • Flood Protection

March 4, 2024

Marsey Kahn
3885 Wellington Square
San Jose, CA 95136

Re: Settlement – L2340007

Dear Ms. Kahn:

Enclosed is the final settlement check regarding the above-mentioned claim. The total amount of the settlement is \$1,640.00.

On behalf of Valley Water, I apologize for any inconvenience this incident caused and thank you for your cooperation.

Sincerely,

DocuSigned by:

A handwritten signature in black ink that reads "Lilian Dennis".

A16A1D1E4675476...

Lilian Dennis
Management Analyst II
Risk Management Unit

Enc: Settlement Check #510314





Clean Water • Healthy Environment • Flood Protection

March 4, 2024

John Castro
County of Santa Clara
Office of County Counsel
70 W. Hedding St., 9th Fl.
San Jose, CA 95110

Re: Receipt of Claim – L2340011

Dear Mr. Castro:

We received the County of Santa Clara claim regarding damage to East Dunne Avenue due to land slide and severe settlement.

We are currently investigating the claim and will notify you of our findings.

If you have any questions, please don't hesitate to contact me at (408) 630-2652 or at ldennis@valleywater.org

Sincerely,

DocuSigned by:

A16A1D1E4675476...
Lilian Dennis
Management Analyst II
Risk Management Unit





CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT

California Government Code Sections 900 and following

Page 1 of 2

<p>The completed form can be mailed, sent electronically or hand delivered. Mail or deliver to:</p> <p>Clerk of the Board Santa Clara Valley Water District-HQ 5700 Almaden Expressway San Jose, CA 95118</p> <p>Or submit the completed form electronically to: clerkoftheboard@valleywater.org</p>	<p>Clerk of the Board's Date Stamp 02/28/24 1:06 PM</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center;">For SCVWD Use Only</th> </tr> <tr> <td style="width: 50%;">Date Received:</td> <td style="width: 50%; text-align: center;">ROUTING</td> </tr> <tr> <td><input type="checkbox"/> Via U.S. Mail</td> <td><input checked="" type="checkbox"/> CEO</td> </tr> <tr> <td><input checked="" type="checkbox"/> Hand Delivered</td> <td><input checked="" type="checkbox"/> District Counsel</td> </tr> <tr> <td><input type="checkbox"/> Email</td> <td><input checked="" type="checkbox"/> Risk Management</td> </tr> <tr> <td><input type="checkbox"/> Other: _____</td> <td><input checked="" type="checkbox"/> COB</td> </tr> <tr> <td></td> <td><input checked="" type="checkbox"/> BOD (District #): 1</td> </tr> </table>	For SCVWD Use Only		Date Received:	ROUTING	<input type="checkbox"/> Via U.S. Mail	<input checked="" type="checkbox"/> CEO	<input checked="" type="checkbox"/> Hand Delivered	<input checked="" type="checkbox"/> District Counsel	<input type="checkbox"/> Email	<input checked="" type="checkbox"/> Risk Management	<input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> COB		<input checked="" type="checkbox"/> BOD (District #): 1
For SCVWD Use Only															
Date Received:	ROUTING														
<input type="checkbox"/> Via U.S. Mail	<input checked="" type="checkbox"/> CEO														
<input checked="" type="checkbox"/> Hand Delivered	<input checked="" type="checkbox"/> District Counsel														
<input type="checkbox"/> Email	<input checked="" type="checkbox"/> Risk Management														
<input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> COB														
	<input checked="" type="checkbox"/> BOD (District #): 1														

With certain exceptions, claims for personal injury or property damage MUST be filed within six months of the incident giving rise to the claim. Claimant must complete each section. If information is unknown, write "unknown" in the appropriate box. Please use additional pages if necessary. Please attach itemized receipts, witness statements, photos and all other documentation that you believe will be helpful to process your claim. Claimant MUST sign and date the form; see last page.

Name of Claimant: County of Santa Clara		Email Address: harry.freitas@rda.sccgov.org	
Address of Claimant: 101 Skyport Drive	City: San Jose	State: CA	Zip: 95110
Address to which Notices should be sent, if different from above: 70 W. Hedding, 9th Fl., Attn: John Castro, Ofc. of County Counsel	City: San Jose	State: CA	Zip: 95110
Home Phone Number: 408-299-9015	Cell Phone Number: 669-287-2439	Work Phone Number:	
Is this claim being filed on behalf of a minor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If so, please indicate minor's date of birth: Relationship to the minor:	
Date and time of incident or loss: 8/30/2023	Location of incident or loss (address): GPS Coordinates: 37.157670°, -121.595498°	Is there a police report? <input type="checkbox"/> Yes If Yes, Police Report Case #: <input checked="" type="checkbox"/> No	

Describe how the incident or loss happened, and the reason you believe the Santa Clara Valley Water District is responsible for your damages (Please attach additional sheets if necessary):

East Dunne Avenue located on the east side of Anderson Reservoir has experienced severe settlement attributed to the draining of the reservoir for the Anderson Dam replacement project. Subsidence of the ground has activated multiple landslides in region damaging East Dunne Avenue at multiple locations. See attachment.



CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT California Government Code Sections 900 and following

Page 2 of 2

In detail, describe the damage or injury (Please attach additional sheets if necessary):

The main slide is approximately 540 ft wide with a total height of approximately 160 ft located on East Dunne Ave approximately one-third of the way up the road from the Coyote Creek bridge. A section of the road approximately 300 ft in length has been reduced to a single lane with stop control due to the outer lane sliding away.

A second section approximately 70 ft in length has settled up to 12 in with extensive cracking and pavement distortion.

Estimated repair costs are based on current values for slope reconstruction at \$1,600/LF, Pavement reconstruction at \$150/SY of damaged pavement area, and retaining wall structure at \$5,000/LF of retaining wall necessary to mitigate the damages. Damages are still accruing.

List Name(s) and contact information of any witness(es) or District employee involved (if any):

N/A

DAMAGES CLAIMED: Basis for computation of amounts claimed (include copies of bills, invoices, estimates, receipts, photos, police case # or other documentation.) Note: If your claim is more than \$10,000, you need not fill in an amount, but must state whether jurisdiction for the claim would be in the Limited Jurisdiction (up to \$25,000) or Unlimited jurisdiction of the Superior Court.

Is the amount of the claim under \$10,000?

☐ Yes

☒ No

Court Jurisdiction: (Check One)

☐ Limited Civil

☒ Unlimited Civil

ITEMS	CLAIM AMOUNT
1. TBD (Damages continue to accrue)	\$
2.	\$
3.	\$
4.	\$
TOTAL AMOUNT	\$ TBD

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE OR FRAUDULENT CLAIM (Penal Code Section 72 and 550)

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except to those matters stated upon information and belief and as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this

28TH

day of

FEBRUARY

, 20 24


Claimant's Signature

Government Code Section 945.6 provides that, with limited exceptions, any suit brought against a public entity must be commenced:

- (1) If written notice is given of a denial of claim in accordance with **Section 913**, not later than six months after the date such notice is personally delivered or deposited in the mail.
- (2) If written notice is not given of a denial of claim in accordance with **Section 913**, within two years from the accrual of the cause of action.

East Dunne Avenue Landslide



GPS Coordinates: 37.157670°, -121.595498°

The main slide is approximately 540 ft wide with a total height of approximately 160 ft located on East Dunne Ave approximately one-third of the way up the road from the Coyote Creek bridge. A section of the road approximately 300 ft in length has been reduced to a single lane with stop control due to the outer lane sliding away. A second section approximately 70 ft in length has settled up to 12 in with extensive cracking and pavement distortion.



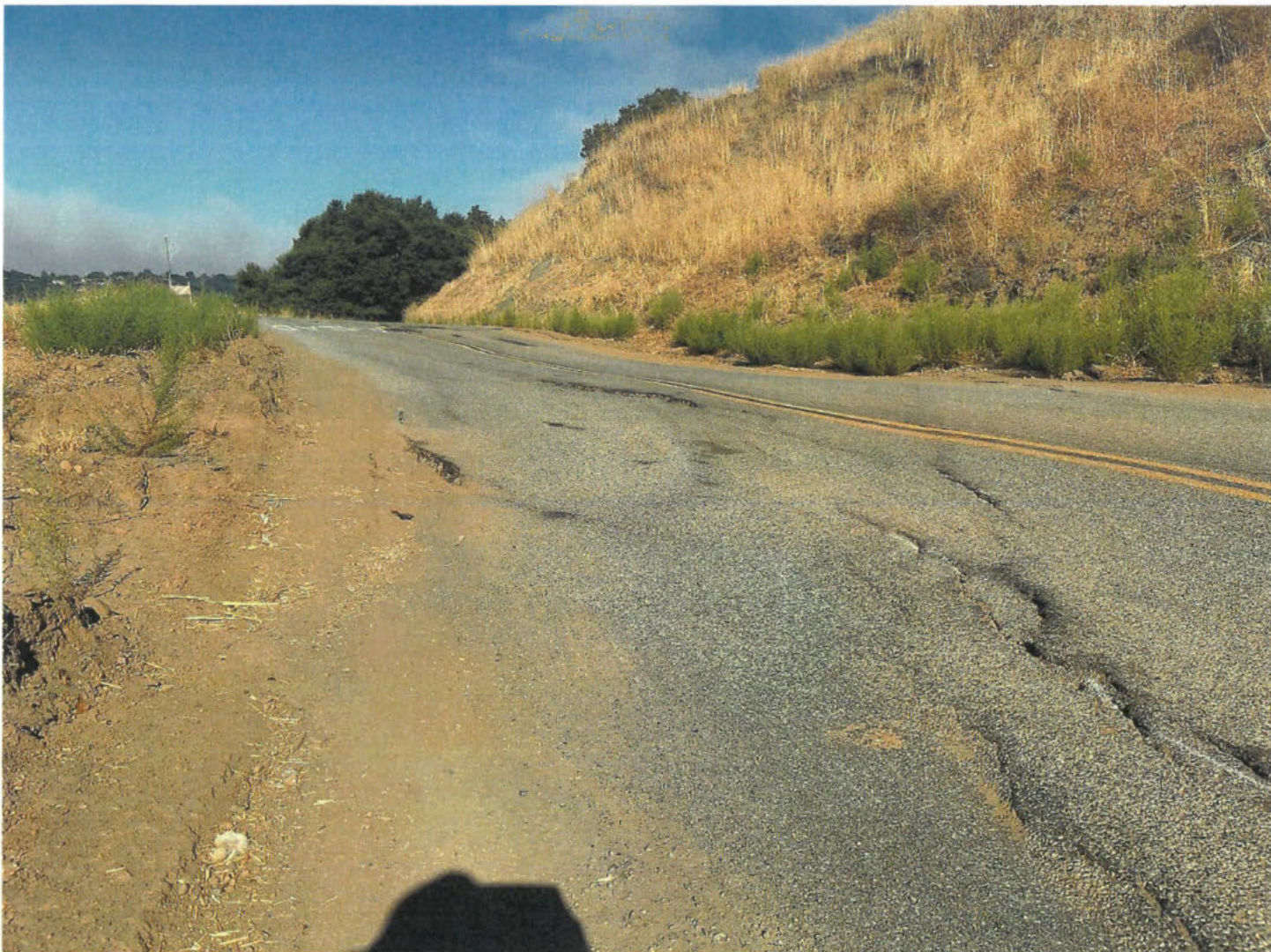
One-lane section and outboard cracking as of 12/29/23.



One-lane section and outboard cracking as of 1/2/24.



Pavement settling as of 9/13/23. Cracking was patched by County forces in November 2023 to improve ride quality.



Pavement settling as of 9/13/23. Cracking was patched by County forces in November 2023 to improve ride quality.

INCOMING BOARD CORRESPONDENCE

Board Correspondence (open)

Correspond No	Rec'd By District	Rec'd By COB	Letter To	Letter From	Description	Disposition	BAO/ Chief	Staff	Draft Response Due Date	Draft Response Submitted	Writer Ack. Sent	Final Response Due Date
C-24-0059	03/07/24	03/07/24	All	WENDY LI	Email from Wendy Li to the Board, dated 03/07/24, asking questions of potential penalties imposed on Valley Water by water board and possible coordinate with the City of San Jose.	Refer to Staff	Hakes	Bilski Codianne	03/15/24	-	n/a	03/21/24
C-24-0058	03/07/24	03/07/24	All	ALBERT PRUNERA	Emails from Albert Prunera to the board, dated 03/07/24, regarding unsheltered encampment s at Willow and Lelong streets.	Refer to Staff	Hakes	Bilski Codianne	03/15/24	-	n/a	03/21/24
C-24-0055	03/05/24	03/05/24	All	STEPHEN MEIER	Email for Stephen Meier to the Board, dated 03/05/24, regarding remediation of the plastic and fabric carpets lining the bank of the salt pond.	Refer to Staff	Hakes	Codianne	03/13/24	03/07/24	n/a	03/19/24

Correspond No	Rec'd By District	Rec'd By COB	Letter To	Letter From	Description	Disposition	BAO/ Chief	Staff	Draft Response Due Date	Draft Response Submitted	Writer Ack. Sent	Final Response Due Date
C-24-0054	03/03/24	03/04/24	All	BRIGITTE RINCE	Email from Mark Bolger and Brigitte Rince to the board, dated 03/03/24, regarding unshelterd near their home at 967 Chynoweth Avenue, San Jose.	Refer to Staff	Hakes	Bilski Codianne	03/12/24	-	n/a	03/18/24
C-24-0053	03/01/24	03/01/24	All	JAKOB JONES	Email from Jakob Jones to the board, dated 03/01/24, regarding encampment on Guadalupe Creek along Coleman Road between Meridian Avenue and Almaden Expressway.	Refer to Staff	Hakes	Bilski Codianne	03/09/24	-	n/a	03/15/24
C-24-0052	02/28/24	02/28/24	All	ZACHARIAH ZACHARIAH	Email from Zachariah to the board, dated 02/28/24, regarding concerns about the unsheltered living along the Almaden Percolation Ponds.	Refer to Staff	Hakes	Bilski Codianne	03/07/24	03/07/24	n/a	03/13/24

Correspond No	Rec'd By District	Rec'd By COB	Letter To	Letter From	Description	Disposition	BAO/ Chief	Staff	Draft Response Due Date	Draft Response Submitted	Writer Ack. Sent	Final Response Due Date
C-24-0047	02/24/24	02/26/24	All	RON CACHOPO	Email from Ron Cachopo to Jennifer Codianne, copied to the board, dated 02/24/24, regarding, open gate along Saratoga Creek - 1400 Bowe Avenue, Santa Clara.	Noted and Filed	-	-	03/05/24	02/26/24	n/a	03/11/24
C-24-0044	02/23/24	02/23/24	All	MEEKA MARTIN	Email from Meeka Martin to the board, dated 02/23/24, regarding trash along Sanchez Ponds near the Brookdale complex.	Refer to Staff	Hakes	Codianne	03/02/24	03/01/24	n/a	03/08/24
C-24-0017	01/25/24	01/26/24	Eisenberg	JOHN GUISLIN	Email from John Guislin to Director Eisenberg, dated 01/25/24, regarding SFCJPA reconsideration of 6 foot cement walls by creek.	Refer to Staff	Hakes	Yerrapotu	02/03/24	02/01/24	n/a	02/09/24
C-24-0011	01/13/24	01/16/24	All	TIFFANY HOWARD	Email from Tiffany Howard to the board,	Refer to Staff	Hakes	Codianne	01/24/24	01/22/24	n/a	01/30/24

Correspond No	Rec'd By District	Rec'd By COB	Letter To	Letter From	Description	Disposition	BAO/ Chief	Staff	Draft Response Due Date	Draft Response Submitted	Writer Ack. Sent	Final Response Due Date
					dated 01/13/04, regarding the unhouse in the creek behind her home.							
C-24-0007	01/11/24	01/11/24	Beall	ROGER CASTILLO	Email from Roger Castillo to Director Beall, dated 1/12/23, conveying a copy of the "12-29-23 101 Bayshore Chinook killed" document.	Refer to Staff	Hakes	Codianne	01/19/24	01/16/24	n/a	01/25/24
C-23-0293	12/04/23	12/07/23	Beall	AFSHIN ROUHANI	Email from Afshin Rouhani to Director Beall, dated 12/04/23, regarding Anderson Dam options.	Refer to Staff	Richardson	Mccarter	12/15/23	12/18/23	n/a	12/21/23
C-23-0267	11/03/23	11/03/23	Varela	ROCHELLE BEERLI	Email from Rochelle Beerli to Chair Varela, dated 11/03/23, conveying questions about Pacheco Dam.	Refer to Staff	Richardson	Mccarter	11/11/23	11/16/23	n/a	11/17/23
C-23-0266	10/31/23	10/31/23	All	JOHN GUISLIN	Email from John Guislin	Refer to Staff	Hakes	Yerrapotu	11/08/23	11/06/23	n/a	11/14/23

Correspond No	Rec'd By District	Rec'd By COB	Letter To	Letter From	Description	Disposition	BAO/ Chief	Staff	Draft Response Due Date	Draft Response Submitted	Writer Ack. Sent	Final Response Due Date
					to the board, dated 10/31/23, expressing concern for Creek Flooding mitigation along San Francisquito Creek.							
C-23-0239	09/24/23	09/25/23	Beall	KATHLEEN O'CONNELL	Emal from Kathleen O'Connell to the Director Beall, dated 9/24/23, regarding Water Resource Protection Zone at the upcoming Cherry Avenue EIH project.	Refer to Staff	Hakes	Codianne	10/03/23	09/27/23	n/a	10/09/23
C-23-0235	09/21/23	09/22/23	All	JESSICA CALDERON	Email from Jessica Calderon to the Board, dated 9/21/22 regarding the unhousd at Church st./Howson Creek Monterey Road/Howson Creek, Gilroy.	Refer to Staff	Hakes	Codianne	09/30/23	09/25/23	n/a	10/06/23
C-23-0212	08/24/23	08/24/23	Santos	ERIC HA	Email from Eric Ha to Director	Refer to Staff	Hakes	Codianne	09/01/23	08/30/23	n/a	09/07/23

Correspond No	Rec'd By District	Rec'd By COB	Letter To	Letter From	Description	Disposition	BAO/ Chief	Staff	Draft Response Due Date	Draft Response Submitted	Writer Ack. Sent	Final Response Due Date
					Santos, dated 8/24/23, regarding unhoused individual setting fire behind property.							
C-23-0211	08/24/23	08/24/23	Varela	LUIS RAMIREZ	Email from Luis Ramirez to Chair Varela, dated 8/24/23, regarding homeless in Gilroy on Valley Water property.	Refer to Staff	Hakes	Codianne	09/01/23	08/30/23	n/a	09/07/23
C-23-0101	05/12/23	05/12/23	All	STEVE KELLY	Email from Steve Kelly, to the Board, dated 5/12/23, regarding concern for unhoused that may cause threats to residents living near the creeks in Santa Clara.	Refer to Staff	Blank Yerrapotu	Codianne	05/20/23	05/22/23	n/a	05/26/23
C-23-0076	03/31/23	04/03/23	All	H.K. WILLARD	Email from H.K. Willard to the Board dated 3/31/23 regarding misleading information in March Water News.	Refer to Staff	Gibson	Rocha	04/11/23	04/07/23	n/a	04/17/23
C-23-0045	02/23/23	02/24/23	All	MELISSA	EEmail from	Refer to Staff	Blank	Codianne	03/04/23	03/03/23	n/a	03/10/23

Correspond No	Rec'd By District	Rec'd By COB	Letter To	Letter From	Description	Disposition	BAO/ Chief	Staff	Draft Response Due Date	Draft Response Submitted	Writer Ack. Sent	Final Response Due Date
				MALLORY	Melissa Mallory regarding unhouse along Los Gatos Creek Trail.			Yerrapotu				

Michele King

From: Michele King
Sent: Friday, March 01, 2024 11:51 AM
To: Board of Directors
Subject: FW: Almaden - Guadalupe Creek Homeless Encampment

Follow Up Flag: Follow up
Flag Status: Flagged

From: Jakob Jones <[REDACTED]>
Sent: Friday, March 01, 2024 4:27 AM
To: homelessconcerns@sanjoseca.gov; Michele King <MKing@valleywater.org>
Cc: district10@sanjoseca.gov; mayor@sanjoseca.gov
Subject: Almaden - Guadalupe Creek Homeless Encampment

***** This email originated from outside of Valley Water. Do not click links or open attachments unless you recognize the sender and know the content is safe. *****

Dear San Jose City and Santa Clara Water District Representatives,

The homeless encampment on Guadalupe Creek along Coleman Road between Meridian Avenue and Almaden Expressway has grown exponentially over the past few months.

The chain-link fence along Coleman is perpetually being breached. We often see homeless persons moving groceries and supplies through the fence and parking cars along Coleman. The number of shelters inside the fence has grown rapidly.

As nearby residents we obviously have concerns about the implication of this on safety, crime, and the appearance of the area. We do see intermittent police activity along this area in response to acute issues.

Can you share anything regarding immediate plans to clear out the encampment and what plans are being discussed to permanently resolve the issue?

Thank you for the service you render.

Regards,

Jakob Jones

Almaden Meadows Neighborhood Resident

Michele King

From: brigitte rince <[REDACTED]>
Sent: Sunday, March 03, 2024 5:17 PM
To: Board of Directors
Subject: Agenda for Tuesday March 5, 2024

*** This email originated from outside of Valley Water. Do not click links or open attachments unless you recognize the sender and know the content is safe. ***

Hello Board

We will be joining the board meeting at 1 o'clock on Tuesday, March 5, 2024 along with our real estate agent. Our house at 967 Chynoweth Ave. is going on its third weekend on the market and we are seeing that the people that are coming to view the home are turned away by the site of the homeless encampments that are clearly visible from the property. We have received a letter from the Water District stating that there are funds in place to address the homeless in the area. However, this is not enough to give potential homeowners the sense that the area will ever be beautiful as it once was, and they cannot envision what we experienced when we first moved to that home, which was a beautiful location. We need to understand the timeline for when the homeless will be cleaned up and not visible from this property. The EIH was supposed to be started in the spring and we need to sell this home as soon as possible and you need to let us know when this is actually going to be done.

Regards,

Mark Bolger and Brigitte Rince

Michele King

From: Stephen Meier <[REDACTED]>
Sent: Tuesday, March 05, 2024 2:29 PM
To: Jennifer Codianne
Cc: Candice Kwok-Smith; Board of Directors; Larry Klein; Linda Sell; Richard Mehlinger
Subject: Follow-up: Plastic Carpets Remediation Access Valley Water - Case #AVW-013712

Follow Up Flag: Follow up
Flag Status: Flagged

*** This email originated from outside of Valley Water. Do not click links or open attachments unless you recognize the sender and know the content is safe. ***

Dear Jennifer and Valley Water Board:

CC: Sunnyvale officials including Mayor Klein, Councilmember Sell and Councilmember Mehlinger

I received notice that this case was closed so I made a site visit and found that while the bulk of carpets are removed there is substantial work to complete remediation.

Firstly, there are many carpet remnants still in place as well as many plastic spikes inserted into the soil. The carpet remnants are a bigger concern but they should all be removed at some point.

Secondly, there is now uncovered soil with no vegetation which is now subject to erosion by rain, wind and waves. There must either be some type of mulch fabric, or vegetation or a combination in order not to have excessive erosion enter the bay waters.

Lastly, I would like to ask more questions about how this carpet installation came about and the process steps which allowed the installation. It should be obvious to all parties that this installation is highly inappropriate and in my view is gross pollution and should not have been allowed.

Sunnyvale representative (Rohan A. WIKRAMANAYAKE, P.E. Division Manager, Water Pollution Control Plant) indicates that a group of kiteboarders did this installation and it is Valley Water jurisdiction. I feel that kitesurfing is or should not be permitted in this area as it would be quite disruptive to wildlife. <https://scvas.org/salt-ponds-of-santa-clara-county>. Kitesurfing is only appropriate in open areas of the bay and not in sensitive wildlife habitat.

Please consider the following questions per the California Public Records Act:

1) Authorization:

- 1.a) Did valley water authorize this installation ? (Yes, No)
- 1.b) If Yes, who are the individual(s) or organization responsible for the installation ?
- 1.c) If Yes, what was the process used to review the installation ?
- 1.d) If Yes Please share process documents, emails, approvals regarding the process.

2) Knowledge:

- 2.a) When did valley water become aware of the carpet installation ? (Date)
- 2.b) When valley water became aware of the installation what actions were taken ?
- 2.c) Please share communications, emails regarding actions taken regarding this installation

3) Recreation in Salt Ponds

3.a) What forms of recreation are allowed in the salt pond adjacent to this site (A4) ?

3.b) How does Valley Water provide public notice about permitted activities ?

I hope we can all agree that this matter requires more attention to complete remediation as well as more investigation to understand the process flaws by which it was allowed to be installed and left installed while the plastic material degraded and entered bay waters.

If you would like me to join you in a site visit with representatives I can show you the remaining issues.

For point of comparison please review the excellent mitigation being performed at Hamilton Field in Marin County.
<https://www.spn.usace.army.mil/Missions/Projects-and-Programs/Current-Projects/Hamilton-Airfield-Wetland-Restoration.aspx>

Please take action to address the site remediation as well as the process investigation.

Best Regards,
Steve

Steve Meier - All of my emails have this signature, beware of phishing scams

Cell: [REDACTED]

Email: [REDACTED]

On Thu, Feb 22, 2024 at 9:34 AM Jennifer Codianne <JCodianne@valleywater.org> wrote:

Hi Steve,

Thank you for your concern regarding the fabric carpets, those were installed by the City of Sunnyvale within their native plant mitigation site to reduce weed growth. Staff will remove them by the end of next week.

Thank you for your patience, we are catching up on storm response activities right now.

Jen

From: Stephen Meier <[REDACTED]>
Sent: Wednesday, February 21, 2024 7:13 PM
To: Richard Santos <rsantos@valleywater.org>
Subject: Fwd: Access Valley Water - Case #AVW-013712

*** This email originated from outside of Valley Water. Do not click links or open attachments unless you recognize the sender and know the content is safe. ***

Dear Mr. Santos: This issue is in your district. There are plastic and fabric carpets lining the bank of the salt pond.

I hope this matter gets resolved promptly.

Best regards,

Steve Meier - All of my emails have this signature, beware of phishing scams

Cell: [REDACTED]

Email: [REDACTED]

----- Forwarded message -----

From: **Ray Bramer** <rbramer@valleywater.org>

Date: Wed, Feb 21, 2024 at 6:14 AM

Subject: Access Valley Water - Case #AVW-013712

To: [REDACTED] <

[REDACTED]>



Clean Water • Healthy Environment • Flood Protection

Good morning, Mr. Meier,

Appreciate the report back to Valley Water. We'll check on said debris adjacent to the Pond along the trail feature as time allows. As our permits allow and with all the storm damage (down trees) we will have the debris removed as other priorities are handled first.

Thanks for taking the time, Ray

[Santa Clara Valley Water District](#) | 5750 Almaden Expressway, San Jose, CA 95118-3686 | www.valleywater.org



ref:!00D4W01WXWw.!5004W02Yc1x4:ref