



SANTA CLARA VALLEY WATER DISTRICT

# NON-AGENDA

## February 10, 2023

**Board Policy EL-7 Communication and Support to the Board**  
*The BAOs shall inform and support the Board in its work.*

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<b>12</b>	Memo from Tony Ndah, DOO, General Services, to Director Eisenberg, dated 02/01/23, regarding Response to IBMR I-23-0006 EV Charger at or Near the Board of Directors Parking Area.
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	<b><u>INCOMING BOARD CORRESPONDENCE</u></b>
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<b>45</b>	Email from Srikanth Patchava, to the Board of Directors, dated 02/02/23, regarding Hard Water in the Tap (C-23-0034).
<b>46</b>	Email from Diane Schiano, to the Board of Directors, dated 02/02/23, regarding San Francisquito Flooding Impact (C-23-0035).
<b>48</b>	Email from Dave Pine cc: to the Board of Directors, dated 02/03/23, regarding San Francisquito Flood Impact (C-23-0036).
<b>51</b>	Email from Shrijan Shrestha to the Board of Directors, dated 02/06/23, regarding Request for data Collection (C-23-0037).
	<b><u>OUTGOING BOARD CORRESPONDENCE</u></b>
<b>53</b>	Email from Director Beall, to Mary Ardestani, dated 02/06/23, regarding Encampments on Guadalupe River adjacent to Hampton Falls Place.

Board correspondence has been removed from the online posting of the Non-Agenda to protect personal contact information. Lengthy reports/attachments may also be removed due to file size limitations. Copies of board correspondence and/or reports/attachments are available by submitting a public records request to [publicrecords@valleywater.org](mailto:publicrecords@valleywater.org).

# **CEO BULLETIN**

# CEO BULLETIN



To: Board of Directors  
From: Rick L. Callender, CEO

## Weeks of January 20 – February 9, 2023

Board Executive Limitation Policy EL-7:

*The Board Appointed Officers shall inform and support the Board in its work. Further, a BAO shall 1) inform the Board of relevant trends, anticipated adverse media coverage, or material external and internal changes, particularly changes in the assumptions upon which any Board policy has previously been established and 2) report in a timely manner an actual or anticipated noncompliance with any policy of the Board.*

Item	IN THIS ISSUE
<u>1</u>	Madrone Channel Conditional Letter of Map Revision (CLOMR) for construction of concrete inline weirs/check dams
<u>2</u>	Planned 1-Week Rinconada Water Treatment Plant Shutdown from March 2 to March 8, 2023
<u>3</u>	Recurring Report on Personnel Vacancies
4	Safe, Clean Water Grant Closeout: The Tech Museum of Innovation's Down the Drain Project
<u>5</u>	<u>Eisenberg</u> Through BMR I-23-0002, Director Eisenberg requested a map of unhoused communities for all of Valley Water's creeks. I-23-0002
<u>6</u>	<u>Eisenberg</u> Provide a PowerPoint Presentation on Purified Water and a Copy of the 2019 Agreement and Information on GP5. I-23-0005
<u>7</u>	<u>Eisenberg</u> Director Eisenberg requests that staff install an EV charger at or near the Board of Directors parking area. I-23-0006
<u>8</u>	<u>Eisenberg</u> Director Eisenberg asked if we could do a press release about our budget as suggested by Ms. Irvin during the 1/24/23 Board Meeting. I-23-0009

**1. Madrone Channel Conditional Letter of Map Revision (CLOMR) for construction of concrete inline weirs/check dams**

Valley Water is constructing a series of seven concrete in-channel weir structures within Madrone Channel in Morgan Hill. The new structures will replace existing earthen berms, which essentially break up the channel into a series of elongated basins for groundwater percolation purposes. This is one of our most effective percolation facilities county-wide.

Although four of the seven structures have already been constructed, Valley Water delayed project completion in 2021 after recognizing that the project would require a Conditional Letter of Map Revision (CLOMR) from the Federal Emergency Management Agency (FEMA) in order to move forward. The currently effective FEMA maps show that the 100-year flow would be contained within Madrone Channel, and the 100-year water surface profile on file with FEMA is based on the assumption that the earthen berms would wash out during the 100-year flow event. By converting the earthen dams, which could wash out during large flow events, to concrete inline weirs, this changes that assumption and results in an increase in the 100-year water surface elevation of more than one foot at several locations within the channel. Although the post-project 100-year water surface profile would still be contained within the channel, a CLOMR is required under Code of Federal Regulations (CFR) 65.12 since the project raises the 1% water surface elevation by more than one foot at several locations along its length.

Valley Water submitted a CLOMR application to FEMA for this project which was received by FEMA on January 13, 2023. Within 90 days after receipt, FEMA is required to provide Valley Water with comments. Assuming only minor comments are issued as anticipated, there is a reasonable chance the CLOMR would be issued by early summer 2023, or possibly sooner.

For further information, please contact John Bourgeois at (408) 630-2990.

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**2. Planned 1-Week Rinconada Water Treatment Plant Shutdown from March 2 to March 8, 2023**

On March 2, 2023, the Rinconada Water Treatment Plant (RWTP) will be shut down for one (1) week to conduct the second phase of biennial electrical testing. The first phase was successfully completed on January 25, 2023. Valley Water will also take this opportunity to perform a Supervisory Control and Data Acquisition (SCADA) software upgrade and other essential maintenance activities. Performing maintenance and testing activities on a regular basis is essential to ensure that the drinking water treatment plant's critical systems are safe, reliable and remain in good working order.

During this shutdown, all West Pipeline (WPL) turnouts normally fed by RWTP, except for the City of Mountain View, are expected to be impacted. Barring any unforeseen circumstances, the RWTP is scheduled to return to service on the morning of March 8, 2023.

The above stated shutdown schedule has also been communicated and coordinated with all WPL retailers. The retailers impacted by this shutdown will use their groundwater and/or alternate supplies to meet demand. During this period, customers may notice a change in water characteristics and pressure.

For further information, please contact Sam Bogale at (408) 630-3505.

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### 3. Recurring Report on Personnel Vacancies

Valley Water strives to attract, develop and retain a talented and diverse workforce. Our employees come from diverse, cultural and professional backgrounds. Valley Water promotes high performance, diversity and equal employment opportunities.

Valley Water Staffing Levels through February 2023:

- 909 - Total Positions
- 850 - Number of positions filled
- 59 - Total Vacant positions
- 6% - Current Vacancy Factor

For further information, please contact Patrice McElroy at (408) 630-3159.

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### 4. Safe, Clean Water Grant Closeout: The Tech Museum of Innovation's Down the Drain Project

In Fiscal Year 2019, Valley Water awarded The Tech Museum of Innovation a \$21,810.75 Safe, Clean Water Program B7 Support Volunteer Cleanup Efforts and Education Grant for their Down the Drain Project (Project). The Tech Museum of Innovation (Grantee) completed the Project on June 30, 2022 and submitted the final invoice items on August 31, 2022, allowing for grant closeout.

The Tech Museum of Innovation, now known as Tech Interactive, is a science and technology center that provides immersive STEAM education activities through hands-on and experimental labs in San Jose, California. The grant funds allowed the Grantee to facilitate Down the Drain Science Labs to Title 1 schools (schools with a high percentage of students from economically disadvantaged communities) where students designed and constructed different types of storm drain grates to prevent waterway pollution into the ocean. The Grantee facilitated a field trip program during the 2019-2020 and 2020-2021 school years to model watershed lessons to educators and provide them with online curriculum resources to engage students and teachers about watershed stewardship in the classroom. The Grantee developed a virtual lab version with a new learning model but the same hands-on project for students during the pandemic for the 2020-2021 school year for further engagement. In addition to the field trip program, the Grantee redeveloped their science labs and updated their educator resources to align with their newly opened water-related exhibits, which included a digital takeaway of their resource guide on products that are safe to go down the storm drains. This digital takeaway is available to educators online via the Down the Drain Science Labs and the Tech Center for Sustainability web pages. The Project involved pre-visit and post-visit activities that engaged educators and students with resources to apply students' learnings to real-life watershed stewardship lessons.

Key Outcomes:

- Facilitated 186 Down the Drain Labs to educators.
- Engaged 7,644 students from 108 Title 1 Schools that were primarily in Santa Clara County.
- Developed classroom resources which included a teacher resource guide, activities guide, vocabulary handouts, and readings on watersheds and human developments.

For further information, please contact Donald Rocha at (408) 630-2338.

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5. **Eisenberg**

**Through BMR I-23-0002, Director Eisenberg requested a map of unhoused communities for all of Valley Water's creeks.  
I-23-0002**

The response for I-23-0002 is included in the Board's February 3, 2023 Non-Agenda package.

For further information, please contact Rechelle Blank at (408) 630-2615.

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6. **Eisenberg**

**Provide a PowerPoint Presentation on Purified Water and a Copy of the 2019 Agreement and Information on GP5.  
I-23-0005**

On January 24, 2023 a PowerPoint presentation along with a copy of the 2019 agreement and information on Guiding Principal #5 (GP5) was provided to Director Eisenberg for her to brief a Palo Alto council member on Purified Water.

For further information, please contact Kirsten Struve at (408) 630-3138.

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7. **Eisenberg**

**Director Eisenberg requests that staff install an EV charger at or near the Board of Directors parking area.  
I-23-0006**

Through IBMR I-23-0006, Director Eisenberg requested that staff install an electric vehicle (EV) charger near the Board of Directors parking area. The response for IBMR I-23-0006 is included in the Board's February 10, 2023 Non-Agenda package.

For further information, please contact Tony Ndah at (408) 630-2208.

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8. **Eisenberg**

**Director Eisenberg asked if we could do a press release about our budget as suggested by Ms. Irvin during the 1/24/23 Board Meeting.  
I-23-0009**

The Office of Communications strives to continually inform the community about the work of Valley Water. Key among our efforts is our messaging to keep the public apprised about our rate-setting and budget process. During February 2023 and in the months leading up to when our budget is confirmed, Valley Water will be working to draft or produce the following:

- A blog on how the public can get involved in the budget process and make sure their voice is heard by the Valley Water Board of Directors. The blog will point to our online budgeting tool and upcoming budget hearing dates.
- Nextdoor messages that will include a link to the blog, the online budget tool, and a list of upcoming budget hearings and how to participate.
- Countywide mailer notices explaining our proposed groundwater production, surface water charges, and list the dates of upcoming public hearing and open house events.

- A series of Capital Improvement Project (CIP) short videos and related social posts featuring high priority infrastructure projects that will be funded by the proposed budget:
  - Anderson Dam Seismic Retrofit
  - Rinconada Water Treatment Plant Reliability Improvement
  - Cross Valley Pipeline Extension Project
  - Purified Water Project
  - Coyote Creek Flood Protection Project
- A blog that includes all projects in the CIP video series to underscore the need for investments in infrastructure.
- Social media posts promoting public hearings and open houses during the rate-setting process.

While distributing news releases is among our media outreach methods, Valley Water typically doesn't alert members of the media to annual Valley Water processes. Additionally, since all Valley Water Board of Directors meetings are public and recorded, the upcoming budget hearings can be reviewed by anyone, at any time. Once the budget process is complete, Valley Water will begin messaging efforts to inform the community about the Board of Directors' adoption of the budget and proposed water rates.

For further information, please contact Donald Rocha at (408) 630-2338.

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A monthly assessment of trends in water supply and use for Santa Clara County, California

## Outlook as of February 1, 2023

On January 26, 2023, the California Department of Water Resources increased the State Water Project allocation from 5% to 30% of contract amount for 2023. The Central Valley Project allocation for 2023 has not been announced yet. After the early January storms, Santa Clara County's drought status improved from severe to moderate drought. Due to increased reliance on imported water in the next 10 years while Anderson Reservoir storage is unavailable, meeting the Board of Directors call for 15% water use reduction relative to 2019 is essential.

### Weather

- Rainfall in San José:
  - » Month of January, City of San José = 5.67 inches
- Rainfall year total = 14.49 inches or 185% of average to date (rainfall year is July 1 to June 30)
- February 1 Northern Sierra snowpack was 171% of normal for this date

### Local Reservoirs

- Total February 1 storage = 99,080 acre-feet

Reservoir Storage	All Ten Valley Water Reservoirs	All Reservoirs Except Anderson
Storage as % of unrestricted capacity	60%	73%
Storage as % of restricted capacity (1)	158%	94%
Storage as % of the 20-year average for February 1	122%	148%

(1) Per the Federal Energy Regulatory Commission's order, the capacity of Anderson Reservoir was restricted to the deadpool storage as of October 1, 2020

- No imported water delivered into Calero Reservoir during January 2023
- Total estimated releases to streams (local and imported water) during January were 82,580 acre-feet (based on preliminary hydrologic data)

### Treated Water

- Below average demands of 5,013 acre-feet delivered in January
- This total is 90% of the five-year average for the month of January

### Groundwater

- Groundwater levels are increasing in most areas due to the recent storms and seasonal recovery, Valley Water's managed recharge, and ongoing water conservation by the community. While groundwater levels in all monitoring wells are higher than last month, many are lower relative to January 2022, indicating that groundwater levels are still impacted by drought. The end of 2023 groundwater storage is estimated to be in low Stage 1 (Normal) of the Water Shortage Contingency Plan. Valley Water continues to plan for dry and rapidly evolving conditions

	Santa Clara Subbasin		Llagas Subbasin
	Santa Clara Plain	Coyote Valley	
January 2023 managed recharge estimate	6,200	900	1,000
January 2023 managed recharge as % of 5-year average	144%	78%	69%
December 2022 pumping estimate	4,200	1,100	2,500
January to December 2022 pumping estimate	68,300	12,100	40,100
January to December 2022 pumping as % of 5-year average	97%	105%	95%
Current index well groundwater levels compared to January 2022	13 Feet Higher	3 Feet Lower	2 Feet Lower

All volumes are in acre-feet.

## Imported Water

- To date in January, the State Water Project operated Banks pumping plant with an average daily export of 11,852 acre-feet, resulting in a total export of 355,555 acre-feet from the Sacramento-San Joaquin Delta (data through January 30th)
- To date in January, the Central Valley Project operated Jones pumping plant with an average daily export of 7,493 acre-feet, resulting in a total export of 224,802 acre-feet from the Sacramento-San Joaquin Delta (data through January 30th)
- Pumping operations in the Sacramento-San Joaquin Delta were reduced to protect fisheries and comply with environmental regulations during the month of January

WY 2023 Imported Water Allocations	Allocation	Allocation (acre-feet)	Details
State Water Project	30%	30,000	-
Central Valley Project	-	-	Central Valley Project allocations for 2023 have not been announced yet
State-wide Reservoir Storage	Capacity	Current Storage (acre-feet)	Average for Date (as of 1/31/23)
Shasta Reservoir	56%	2,567,309	87%
Oroville Reservoir	65%	2,287,143	112%
San Luis Reservoir	61%	1,254,026	83%
Semitropic Groundwater Bank	Capacity	Current Storage (acre-feet)	Date of Data
	72%	252,332	12/31/22
Estimated SFPUC Deliveries	December 2022 (acre-feet)	2022 Total to Date (acre-feet)	Five-Year Annual Average (acre-feet)
	2,714	44,224	48,700

## Conserved Water

- Saved 80,078 acre-feet in FY22 through Valley Water's long-term conservation program (baseline year is 1992)
- Long-term program goal is to save nearly 100,000 acre-feet by 2030 and 110,000 acre-feet by 2040
- On June 9, 2021, the Board called for a 15% reduction in water use compared to 2019 and for retailers, cities, and the County to implement local water restrictions. On May 24, 2022, the Board approved an ordinance to enforce outdoor water waste restrictions against runoff, midday watering, and watering after rainfall, and a limit of two days a week of watering for non-functional turf. On September 13, 2022, this ordinance was amended to include the State's ban against watering commercial, industrial, and institutional non-functional turf amongst its list of enforceable restrictions
- Countywide water savings compared to 2019 (Valley Water's baseline) and 2020 (State's baseline)

Baseline Year	Santa Clara County	
	2019	2020
December 2022 Savings	2%	19%
Cumulative*	7%	12%

\*Cumulative for 2019 baseline begins in June 2021 and for 2020 baseline begins in July 2021

## Recycled Water

- Estimated January 2023 production = 756 acre-feet
- Estimated year-to-date through January 2023 = 756 acre-feet or 99.6% of the five-year average
- Silicon Valley Advanced Water Purification Center produced about 200 acre-feet of purified water since the beginning of 2023. The purified water is blended with existing tertiary treated recycled water for South Bay Water Recycling Program customers

## Alternative Sources

- As of December 10, 2019, Valley Water's wastewater contract right from Palo Alto/ Mountain View remains at 11,200 acre-feet/year

## CONTACT US

To find out the latest information on Valley Water projects or to submit questions or comments, email [info@valleywater.org](mailto:info@valleywater.org) or use our **Access Valley Water** customer request system at <https://deliver.com/2yukx>.



### FOLLOW US



# **BOARD MEMBER REQUESTS and Informational Items**

**Report Name: Board Member Requests**

Request	Request Date	Director	BAO/Chief	Staff	Description	20 Days Due Date	Expected Completion Date	Disposition
I-23-0003	01/09/23	Eisenberg	Baker	Struve Gin	What programs focus on capturing storm water	01/29/23		
I-23-0004	01/09/23	Beall Eisenberg	Baker	Gin	What kinds of short term solutions do we have for turf and concrete (fact sheet)? Cities and residents need to know about sustainability	01/29/23		
I-23-0009	01/26/23	Eisenberg	Taylor Gibson	Rocha	Director Eisenberg asked if we could do a press release about our budget, as suggested by Ms. Irvin during the 1/24/23 Board Meeting.	02/15/23		



# MEMORANDUM

FC 14 (02-08-19)

**TO:** Director Rebecca Eisenberg

**FROM:** Tony Ndah, Deputy  
General Services

**SUBJECT:** EV charger at or near the Board of Directors  
parking area – Response to IBMR I-23-0006

**DATE:** February 1, 2023

Through IBMR I-23-0006, Director Eisenberg requested staff to install an EV charger at or near the Board of Directors parking area.

## Staff Response

Facilities Maintenance staff are currently working on efforts to expand EV charger installations at all Valley Water facilities, and if directed by the majority of the Board, staff could prioritize the installation of the EV chargers for the Board of Directors reserved parking area. There are 12 EV chargers currently installed at the Almaden campus.

Upon direction from the majority of the Board staff would propose to address this request as a pilot and install a single Level-2 EV duplex (2-port) charging station in the reserved parking row at the northern lot of the Headquarters building (see photos below). Each duplex pedestal charging station would require a 50A power source to operate and the new duplex (2-port) charger would serve two separate reserved parking stalls. There are currently seven parking reserved stalls for the Board of Directors. Once the new duplex charger has been installed and in use, staff would coordinate with the Clerk of the Board to review usage and determine if there is a need to add additional chargers.

Staff has assessed this site and noted a main electrical panel exist that would be available in the adjacent utility building located 10-12 feet southeast of the reserved parking row. Further assessment of the electrical panel would be needed to determine if the existing electrical panel in the area would need to be upgraded to handle the additional power needs for the charging station. In addition, a new run of conduit and cabling would be needed to extend power to the new pedestal, and this would require a cluster of irrigation valve boxes in the landscape area to be partially re-routed.

The estimated cost for this pilot would be up to \$25,000 and the estimated timeline for completion could be up to 4 months, which includes time for delivery of the equipment and obtaining permits from the City of San Jose for the installation. If there is a desire to install additional chargers to allow for charging at all 7 reserved parking stalls, the estimated cost could be up to \$150,000 to account for upgrades to the electrical panel, additional trenching and cabling, and cost for additional permitting requirements.

Please contact Tony Ndah at extension 2208 with any questions.

DocuSigned by:

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Tony Ndah, Deputy Administrative Officer  
General Services

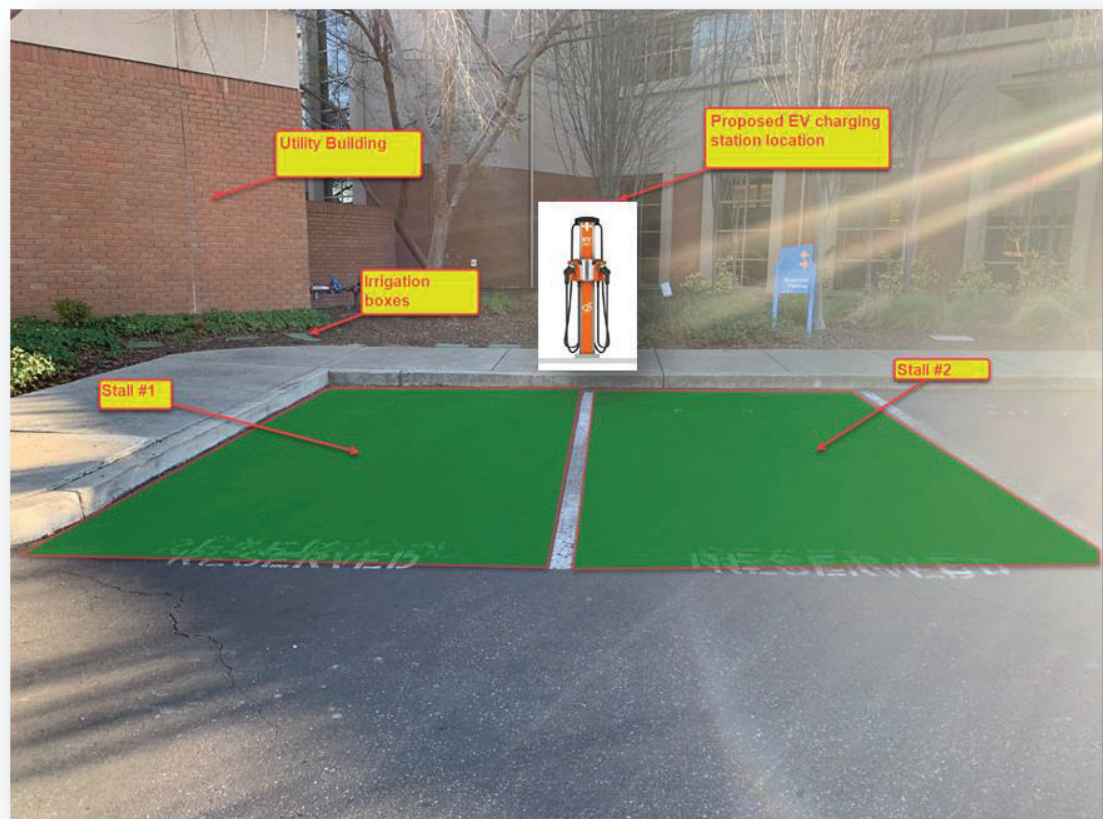
cc: Tina Yoke

Attachments:



1. Proposed EV charging station location graphics

Attachment Number 1 to Response to IBMR I-23-0006



**TO:** Board of Directors**FROM:** Aaron Baker**SUBJECT:** Annual Drinking Water Regulatory Update**DATE:** February 1, 2023

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The drinking water regulatory development summary for January through December 2022 is attached for the Board's information. Valley Water staff closely tracks developments in the relevant state and federal drinking water regulations to evaluate potential impacts on Valley Water's operations and to provide updates to the Board of Directors when significant regulatory developments occur.

For questions, please contact Sam Bogale, Treated Water Division Deputy Operating Officer at [sbogale@valleywater.org](mailto:sbogale@valleywater.org) or (408) 630-3505.



Aaron Baker, P.E.  
Chief Operating Officer  
Water Utility Enterprise

cc: R. Callender, M. Richardson, Water Utility Enterprise

ls/ab

Attachment 1: 2022 Annual Drinking Water Regulatory Update

## VALLEY WATER

### ANNUAL DRINKING WATER REGULATORY UPDATE 2022

#### INTRODUCTION

The purpose of this document is to provide Valley Water's Board of Directors with a summary of proposed and upcoming regulatory activities regarding drinking water quality, treatment, and distribution during calendar year 2022.

#### BACKGROUND ON THE REGULATORY PROCESS

At the federal level, the US Environmental Protection Agency (EPA) is authorized by the Safe Drinking Water Act (SDWA) to develop and promulgate drinking water regulations. EPA establishes enforceable standards for constituents which may be present in some public water systems and are known to be of health concern. Drinking water standards reflect a balance between contaminant levels that protect human health and that public water systems can achieve using best available technologies.

While most drinking water regulations set a specific limit for a contaminant, EPA has also promulgated "treatment technique" regulations where rather than complying with specific numerical limits, public water systems need to follow and implement a series of treatment steps.

The SDWA allows states to seek primacy (responsibility for promulgating and enforcing drinking water standards) by meeting specific requirements. State regulations can be no less stringent than EPA's regulations. In California, the Division of Drinking Water (DDW) of the State Water Resources Control Board (State Board) is the primacy agency. For several contaminants DDW staff are working on regulations that are not yet being addressed at the federal level.

#### OVERVIEW OF 2022 REGULATORY ACTIVITY

During 2022, there has been a significant amount of regulatory activity at both the state and federal levels. While some of the upcoming regulations will have no impacts on Valley Water, they could impact the Retailers. The following sections provide brief highlights of some of the key regulations.

**PFAS ("Forever Chemicals"):** Per- and polyfluoroalkyl substances (PFAS) are a group of more than 6,000 chemicals used in products to resist heat, oils, stains, and water. Sometimes referred to as "forever chemicals" they are found in a wide range of household and commercial products, from non-stick cookware to stain-resistant furniture to firefighting foam. PFAS have been detected in source water supplies throughout the country. Both EPA and DDW are moving forward with efforts to monitor for the presence of these contaminants in drinking water, set PFAS standards and develop PFAS health advisories. Low levels of PFAS were detected in Valley Water's Campbell emergency supply wells, which have never been used to supply drinking water to customers. However, no PFAS with established health advisory levels were detected in Valley Water's raw or treated surface water during voluntary monitoring at the water treatment plants.



Some of Valley Water's Retailers have detected low levels of PFAS in their drinking water wells and are assessing mitigation measures. Depending on how low the final standards are set, Valley Water and some Retailers might see additional monitoring and notification requirements and may need to evaluate treatment for the wells.

In 2023, under an EPA mandated program, public water systems across the country, including in California, will begin monitoring for the presence of 29 individual PFAS compounds in ground water and surface water supplies. As a wholesaler, Valley Water is exempt from this requirement; however, Retailers are required to participate in this monitoring effort.

Aside from EPA's monitoring program, in 2022 DDW issued its own monitoring orders requiring public water systems to conduct PFAS monitoring. Valley Water's Campbell Well C is included in this monitoring order. Monitoring is slated to begin in the first quarter of 2023.

**Microplastics:** The presence of microplastics in the environment has been a potential concern for decades. Research into microplastics has included studies on the ways to test for their presence in water, the extent of their occurrence in various media and potential health effects. A 2018 California law required that DDW first develop a definition of "microplastics" and then develop a monitoring program for microplastics in drinking water. After adopting a definition of microplastics in 2020, DDW has continued to make progress on a monitoring program. DDW has approved analytical methods to test for the presence of microplastics and is currently conducting a pilot program on monitoring for microplastics. Next year a selected group of public water systems, including Valley Water, are expected to receive monitoring orders to begin monitoring for microplastics in source water.

**Lead and Copper:** The federal Lead and Copper Rule was originally published in the early 1990s. Since the publication of that rule, public water systems have been testing for lead in drinking water and as needed conducting studies to identify needed corrosion control treatment. A revised Lead and Copper Rule was published by EPA in early 2021 requiring public water systems across the country to develop inventories of service line materials, both the portion of the service line owned by the water utility and the portion owned by the customer. The goal is to identify if there are any lead service lines in a distribution system and to begin the removal of those lines. As a wholesaler, Valley Water anticipates minimal impacts from the Lead and Copper Rule Revisions, has robust corrosion control treatment at all its drinking water plants, and complies with all current Lead and Copper Rule requirements.

**Future Regulations:** Several other regulatory issues are on the horizon. Over the next couple of years, we expect to see a proposed standard for hexavalent chromium (the contaminant at the center of the movie *Erin Brockovich*), a possible revised standard for arsenic, changes to how public water systems prepare their annual water quality report, and proposed regulations to allow Direct Potable Reuse, to name a few. While still early in the process to revise these regulations, depending upon the outcome, Valley Water may need to investigate different treatment technologies, and may need to modify current monitoring programs.

**TO:** Board of Directors**FROM:** David Cahen  
Risk Manager**SUBJECT:** Risk Management Communication**DATE:** February 6, 2023

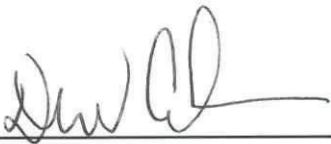
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The purpose of this memorandum is to provide you a with copy of recent Risk Management staff's communication with parties/individuals that have filed a claim against Valley Water.

Please find the following:

- 1) January 23, 2023 – Claim Settlement letter to Bruce and Debbie Skelton
- 2) January 23, 2023 – Letter acknowledging receipt of claim to Donald and Victoria Archibald
- 3) January 26, 2023 – Letter acknowledging receipt of claim to Kevin Le
- 4) January 30, 2023 – Letter acknowledging receipt of claim to Omar Habbas obo Virginia Gonzales
- 5) January 30, 2023 – Letter acknowledging receipt of claim to Essie Saraj

For additional information, please contact me at 408-630-2213.



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David Cahen  
Risk Manager



Clean Water • Healthy Environment • Flood Protection

January 23, 2023

Bruce and Debbie Skelton  
1045 Fremont Ave.  
Los Altos, CA 94024

Re: Settlement – L2230003

Dear Mr. and Mrs. Skelton

Enclosed is the final settlement check regarding the above-mentioned claim. The total amount of the settlement is \$3,250.00.

On behalf of Valley Water, I apologize for any inconvenience this incident caused and thank you for your cooperation.

Sincerely,

DocuSigned by:

*David Cahen*

62E0EF8C38D435...

David Cahen  
Risk Manager

Enc: Settlement Check #414122





Clean Water • Healthy Environment • Flood Protection

January 23, 2023

Donald and Victoria Archibald  
624 Colleen Drive  
San Jose, CA 95123

Re: Receipt of Potential Claim – L2230007

Dear Mr. and Mrs. Archibald:

We received your claim regarding property damage related to the recent January 2023 rain event.

We are currently investigating the claim and will notify you of our findings.

If you have any questions, please don't hesitate to contact me at (408) 630-2213 or at [dcahen@valleywater.org](mailto:dcahen@valleywater.org)

Sincerely,

DocuSigned by:  
  
62E0EF69C39D435...  
David Cahen  
Risk Manager







# CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT California Government Code Sections 900 and following

Page 1 of 2

<p>The completed form can be mailed, sent electronically or hand delivered. Mail or deliver to:</p> <p>Clerk of the Board Santa Clara Valley Water District-HQ 5700 Almaden Expressway San Jose, CA 95118</p> <p>Or submit the completed form electronically to: clerkoftheboard@valleywater.org</p>	Clerk of the Board's Date Stamp <b>1/23/23</b>	
	For SCVWD Use Only	
	Date Received:	ROUTING
	<input type="checkbox"/> Via U.S. Mail:	<input checked="" type="checkbox"/> CEO:
	<input type="checkbox"/> Hand Delivered:	<input checked="" type="checkbox"/> District Counsel
<input checked="" type="checkbox"/> E-mail: <b>M.King</b>	<input checked="" type="checkbox"/> Risk Management	
<input type="checkbox"/> Other:	<input checked="" type="checkbox"/> COB	
	<input checked="" type="checkbox"/> BOD (District #): <b>4</b>	

*With certain exceptions, claims for personal injury or property damage MUST be filed within six months of the incident giving rise to the claim. Claimant must complete each section. If information is unknown, write "unknown" in the appropriate box. Please use additional pages if necessary. Please attach itemized receipts, witness statements, photos and all other documentation that you believe will be helpful to process your claim. Claimant MUST sign and date the form; see last page.*

Name of Claimant: <b>DONALD &amp; VICTORIA ARCHIBALD</b>			
Address of Claimant: <b>624 COLLEEN DRIVE</b>		City: <b>SAN JOSE</b>	State: <b>CA</b>
		Zip: <b>95123</b>	
Mailing Address to Which Notices Should be Sent if Different From Above:		City:	State:
		Zip:	
Home Phone Number: <b>(408) 219-2505</b>	Cell Phone Number: <b>(408) 505-0859</b>	Work Phone Number:	
Is this claim being filed on behalf of a minor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If so, please indicate minor's date of birth: _____ Relationship to the minor: _____	
Date and time of incident or loss: <b>JAN 9, 2023 MIDDLE OF NIGHT</b>	Location of incident or loss (address): <b>624 COLLEEN DR SAN JOSE, CA 95123</b>	Is there a police report? <input type="checkbox"/> Yes If Yes, Police Report #: _____ <input checked="" type="checkbox"/> No	

Describe how the incident or loss happened, and the reason you believe the Santa Clara Valley Water District is responsible for your damages (Please attach additional sheets if necessary):

**SCVWD DID CONSTRUCTION ON TOP HALF OF FOOTHILLS BEHIND 624 COLLEEN. AT THAT TIME, THEY PLACED A CULVERT (24 INCH) AND DAM IN THE CANAL BETWEEN THE UPPER AND LOWER PART OF THE FOOTHILL. THE PROBLEM OCCURRED BECAUSE SCVWD DID NOT REMOVE THE DAM, THE CULVERT WAS TOO SMALL TO HANDLE THE STORM WATER, IN THE CANAL USED TO CARRY THE WATER, AND THE WATER FLOWED AT A RAPID RATE OVER THE CANAL INTO SEVERAL YARDS AND HOMES ALONG COLLEEN DRIVE**



In detail, describe the damage or injury (Please attach additional sheets if necessary):

MUD & DEBRIS COVERING ENTIRE BACKYARD  
LANDSCAPING LOST, BURIED UNDER MUD AND  
WATER. RR TIES LOST, GROUND COVER LOST.  
ENTIRE 20 GAL POOL FULL OF MUD & DEBRIS  
PAVERS FULL OF MUD AND DISLODGED  
WATER FLOWED UP TO HOUSE AND UNDER HOUSE  
THROUGH VENTS. (20 THOUSAND GAL. POOL. EDIT)

List Name(s) and contact information of any witness(es) or District employee involved (if any):

GARY PERKINS (408) 209-1552  
HANS MARGA (408) 206-9759  
VAN WEERSCH  
\* ALL RESIDENTS NEAR 624 COLLEEN DR. S.J.

DAMAGES CLAIMED: Basis for computation of amounts claimed (include copies of bills, invoices, estimates, receipts, photos, police case # or other documentation.) Note: If your claim is more than \$10,000, you need not fill in an amount, but must state whether jurisdiction for the claim would be in the Limited Jurisdiction (up to \$25,000) or Unlimited jurisdiction of the Superior Court.

Is the amount of the claim under \$10,000?

☐ Yes

☒ No

Court Jurisdiction: (Check One)

☒ Limited Civil

☐ Unlimited Civil

ITEMS	THOUSAND	CLAIM AMOUNT
1. EMPTY CLEAN, REFILL 20 GAL POOL		\$
2. REPLACE ALL LOST LANDSCAPING FRONT & BACK		\$
3. REPAIR ANY DAMAGE UNDER HOUSE		\$
4. CLEAN, REPAIR AND SEAL PAVERS		\$
REPLACE BIRM TO REAR OF YARD		\$
PAY FOR WATER USED TO CLEAN & FILL POOL		\$
TOTAL AMOUNT		\$

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE OR FRAUDULENT CLAIM (Penal Code Section 72 and 550)

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except to those matters stated upon information and belief and as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this

14

day of

JAN

, 20

23

Claimant's signature

Government Code Section 945.6 provides that, with limited exceptions, any suit brought against a public entity must be commenced:

- (1) If written notice is given of a denial of claim in accordance with Section 913, not later than six months after the date such notice is personally delivered or deposited in the mail.
- (2) If written notice is not given of a denial of claim in accordance with Section 913, within two years from the accrual of the cause of action.

COLLEEN DR  
JOSE, CA 95123

PLACE STICKER  
OF THE RETURN  
**CERTIFIED MAIL**



7021 0350 0000 0271 0321

U.S. POSTAGE PAID  
FCM LETTER  
SAN JOSE, CA  
95123  
JAN 18, 23  
AMOUNT  
**\$7.85**  
R2306H12833-15

CLERK OF THE BOARD  
SANTA CLARA VALLEY  
WATER DISTRICT HEADQUARTERS  
5700 ALMADEN EXPRESSWAY  
SAN JOSE, CA 95118

T: D. CAHEN

9511833614 C017





38110



RDC 88

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CLERK of THE BOARD  
 SCU WATER DISTRICT  
 H. O.  
 5744 ALMADEN EXPWY  
 SAN JOSE, CA. 95118



9590 9402 6120 0209 2864 20

2. Article Number (Transfer from service label)

7021 0350 0000 0271 0321

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent  
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input type="checkbox"/> Certified Mail®                         | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Restricted Delivery                     |   |



Clean Water • Healthy Environment • Flood Protection

January 26, 2023

Kevin Le  
5444 Fairway Drive  
San Jose, CA 95127

Re: Receipt of Claim – L2230008

Dear Mr. Le:

We received your claim regarding property damage resulting from oak tree that fell on your property on January 10, 2023.

We are currently investigating the claim and will notify you of our findings.

If you have any questions, please don't hesitate to contact me at (408) 630-2213 or at [dcahen@valleywater.org](mailto:dcahen@valleywater.org)

Sincerely,

DocuSigned by:  
  
62E0EF69C39D435...  
David Cahen  
Risk Manager







# CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT California Government Code Sections 900 and following

Page 1 of 2

<b>The completed form can be mailed, sent electronically or hand delivered. Mail or deliver to:</b>  Clerk of the Board Santa Clara Valley Water District-HQ 5700 Almaden Expressway San Jose, CA 95118  Or submit the completed form electronically to: <a href="mailto:clerkoftheboard@valleywater.org">clerkoftheboard@valleywater.org</a>	Clerk of the Board's Date Stamp <b>01/25/23</b>	
	<b>For SCVWD Use Only</b>	
	Date Received:	<b>ROUTING</b>
	<input type="checkbox"/> Via U.S. Mail:	<input checked="" type="checkbox"/> CEO:
	<input type="checkbox"/> Hand Delivered:	<input checked="" type="checkbox"/> District Counsel
	<input checked="" type="checkbox"/> E-mail: <b>COB</b>	<input checked="" type="checkbox"/> Risk Management
<input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> COB	
	<input checked="" type="checkbox"/> BOD (District #): <b>1</b>	

**With certain exceptions, claims for personal injury or property damage MUST be filed within six months of the incident giving rise to the claim. Claimant must complete each section. If information is unknown, write "unknown" in the appropriate box. Please use additional pages if necessary. Please attach itemized receipts, witness statements, photos and all other documentation that you believe will be helpful to process your claim. Claimant MUST sign and date the form; see last page.**

<b>Name of Claimant:</b>			
<b>Address of Claimant:</b> 5444 Fairway Drive		<b>City:</b> San Jose	<b>State:</b> CA
<b>Zip:</b> 95127			
<b>Mailing Address to Which Notices Should be Sent if Different From Above:</b>		<b>City:</b>	<b>State:</b>
<b>Zip:</b>			
<b>Home Phone Number:</b> 408-417-0131	<b>Cell Phone Number:</b> 408-417-0131	<b>Work Phone Number:</b>	
<b>Is this claim being filed on behalf of a minor?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>If so, please indicate minor's date of birth:</b> _____ <b>Relationship to the minor:</b> _____	
<b>Date and time of incident or loss:</b> 1/10/2023 During the Rain Storm	<b>Location of incident or loss (address):</b> 5444 Fairway Drive, San Jose CA 95127	<b>Is there a police report?</b> <input type="checkbox"/> Yes If Yes, Police Report #: <input checked="" type="checkbox"/> No	

**Describe how the incident or loss happened, and the reason you believe the Santa Clara Valley Water District is responsible for your damages (Please attach additional sheets if necessary):**

During the Rain Storm, an Oak Tree in the Creek Area, felled on to the back fence into our property. The tree needs to be remove from our property and the fence needs to be fix.



**CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT**  
**California Government Code Sections 900 and following**

Page 2 of 2

In detail, describe the damage or injury (*Please attach additional sheets if necessary*):

During the Rain Storm, an Oak Tree in the Creek Area, felled on to the back fence into our property. The tree needs to be remove from our property and the fence needs to be fix.

List Name(s) and contact information of any witness(es) or District employee involved (if any):

**DAMAGES CLAIMED:** Basis for computation of amounts claimed (include copies of bills, invoices, estimates, receipts, photos, police case # or other documentation.) Note: If your claim is more than \$10,000, you need not fill in an amount, but must state whether jurisdiction for the claim would be in the Limited Jurisdiction (up to \$25,000) or Unlimited jurisdiction of the Superior Court.

Is the amount of the claim under \$10,000?  
Court Jurisdiction: (Check One)

☒ Yes

☐ No

☐ Limited Civil

☐ Unlimited Civil

ITEMS	CLAIM AMOUNT
1. Cutting the tree - 2.5 hours	\$ 350.00
2. Fixed the fence - 2 hours	\$ 250.00
3.	\$
4.	\$
<b>TOTAL AMOUNT</b>	<b>\$ 600.00</b>

**WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE OR FRAUDULENT CLAIM (Penal Code Section 72 and 550)**

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except to those matters stated upon information and belief and as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this 15 day of January, 20 23

*Kevin Le*  
Claimant's signature

Government Code Section 945.6 provides that, with limited exceptions, any suit brought against a public entity must be commenced:

- (1) If written notice is given of a denial of claim in accordance with **Section 913**, not later than six months after the date such notice is personally delivered or deposited in the mail.
- (2) If written notice is not given of a denial of claim in accordance with **Section 913**, within two years from the accrual of the cause of action.



Clean Water • Healthy Environment • Flood Protection

January 30, 2023

Omar I. Habbas  
Law Offices of Habbas, Nasser & Associates  
675 North First Street, Suite 1000  
San Jose, CA 95112

Re: Receipt of Claim – L2230010

Dear Mr. Habbas:

We are in receipt of the claim filed on behalf of your client, Virginia Gonzales.

We are currently investigating the claim and will notify you of our findings.

If you have any questions, please don't hesitate to contact me at (408) 630-2213 or at [dcahen@valleywater.org](mailto:dcahen@valleywater.org)

Sincerely,

DocuSigned by:  
  
62E0EE69C39D435...  
David Cahen  
Risk Manager





**Modesto Office**  
1150 Ninth Street, Suite 1213  
Modesto, CA 95354  
Telephone (209) 634-3900  
Facsimile (209) 634-3939

LAW OFFICES OF  
***Habbas, Nasser & Associates***  
ATTORNEYS AND COUNSELORS AT LAW

**Sacramento Office**  
5701 Lone Tree Boulevard, Suite 314  
Rocklin, CA 95765  
Telephone (916) 953-7365  
Facsimile (916) 953-7366

675 North First Street, Suite 1000  
San Jose, CA 95112

**Oakland Office**  
1999 Harrison Street, Suite 1600  
Oakland, CA 94612  
Telephone (510) 268-4007  
Facsimile (408) 278-0488

Telephone: (408) 278-0480  
Facsimile: (408) 278-0488

**San Francisco Office**  
275 Battery Street, Suite 1300  
San Francisco, CA 94111  
Telephone (415) 870-3636  
Facsimile (408) 278-0488

Reply To: San Jose Office

January 25, 2023

Clerk of the Board  
Santa Clara Valley Water District  
5700 Almaden Expressway  
San Jose, CA 95118

Re: Claim of **Virginia Gonzales**  
Date of Injury: 8/6/2022

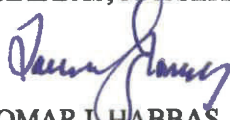
Dear Clerk of the Board:

Enclosed please find the original and one copy of the CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT on behalf of our client named above.

Please mark the copy as "Received" and return the same to our office in the enclosed self-addressed stamped envelope.

Thank you for your cooperation.

Very truly yours,  
HABBAS, NASSERI & ASSOCIATES

  
OMAR I. HABBAS  
Attorneys at Law

Enclosures

Received 1/30/23  
M King COB



# CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT California Government Code Sections 900 and following

Page 1 of 2

<p><b>The completed form can be mailed, sent electronically or hand delivered. Mail or deliver to:</b></p> <p>Clerk of the Board Santa Clara Valley Water District-HQ 5700 Almaden Expressway San Jose, CA 95118</p> <p>Or submit the completed form electronically to: <a href="mailto:clerkoftheboard@valleywater.org">clerkoftheboard@valleywater.org</a></p>	Clerk of the Board's Date Stamp	
	For SCVWD Use Only	
	Date Received: <u>1/30/23</u>	ROUTING
	<input type="checkbox"/> Via U.S. Mail:	<input checked="" type="checkbox"/> CEO:
	<input type="checkbox"/> Hand Delivered:	<input checked="" type="checkbox"/> District Counsel
	<input type="checkbox"/> E-mail:	<input checked="" type="checkbox"/> Risk Management
<input checked="" type="checkbox"/> Other: <u>Net</u>	<input checked="" type="checkbox"/> COB	
	<u>Priority Mail</u>	<input checked="" type="checkbox"/> BOD (District #): <u>6</u>

**With certain exceptions, claims for personal injury or property damage MUST be filed within six months of the incident giving rise to the claim. Claimant must complete each section. If information is unknown, write "unknown" in the appropriate box. Please use additional pages if necessary. Please attach itemized receipts, witness statements, photos and all other documentation that you believe will be helpful to process your claim. Claimant MUST sign and date the form; see last page.**

Name of Claimant: <b>Virginia Gonzales</b>			
Address of Claimant: <b>452 Goodyear Street</b>		City: <b>San Jose</b>	State: <b>CA</b>
Zip: <b>95110</b>			
Mailing Address to Which Notices Should be Sent if Different From Above:		City:	State:
Zip:			
Home Phone Number: <b>c/o 408-278-0480</b>	Cell Phone Number: <b>c/o 408-278-0480</b>	Work Phone Number: <b>c/o 408-278-0480</b>	
Is this claim being filed on behalf of a minor? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If so, please indicate minor's date of birth: <u>1/1/23</u>	
Relationship to the minor: _____			
Date and time of incident or loss: <b>8/6/2022 at 2:45 pm</b>	Location of incident or loss (address): <b>sidewalk on eastbound Willow St. near Lelong Street adjacent to a vacant lot owned by Valley Water</b>	Is there a police report? <input type="checkbox"/> Yes If Yes, Police Report #: <input checked="" type="checkbox"/> No	

Describe how the incident or loss happened, and the reason you believe the Santa Clara Valley Water District is responsible for your damages (*Please attach additional sheets if necessary*):

Claimant, Virginia Gonzales, was walking eastbound on Willow Street approaching its intersection with Lelong Street in San Jose, CA when she tripped and fell on a raised, uneven, broken and unlevel slab of sidewalk at the above location causing her to sustain serious personal injuries. The raised and uneven sidewalk is immediately adjacent to a vacant lot owned and controlled by Santa Clara Valley Water District.

The condition of the sidewalk constituted a dangerous condition and Santa Clara Valley Water District failed to maintain the sidewalk in a reasonably safe condition for pedestrians, including the claimant.



**CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT**  
**California Government Code Sections 900 and following**

Page 2 of 2

In detail, describe the damage or injury (*Please attach additional sheets if necessary*):

Claimant suffered, and continues to suffer from, right eyebrow laceration (requiring 5 sutures), abrasions, contusions, pain in ribs, bilateral knees, right hip, right shoulder, right elbow, left hand, severe headaches and other bodily injuries that necessitated medical care, including, but not limited to, emergency room and physician visits, and physical therapy. Claimant incurred special and general damages as will be shown according to proof.

Please attached photograph(s) depicting the area of the sidewalk in question.

List Name(s) and contact information of any witness(es) or District employee Involved (if any):

Unknown at this time.

**DAMAGES CLAIMED:** Basis for computation of amounts claimed (include copies of bills, invoices, estimates, receipts, photos, police case # or other documentation.) Note: If your claim is more than \$10,000, you need not fill in an amount, but must state whether jurisdiction for the claim would be in the Limited Jurisdiction (up to \$25,000) or Unlimited jurisdiction of the Superior Court.

Is the amount of the claim under \$10,000?  
Court Jurisdiction: (Check One)

☐ Yes

☐ Limited Civil

☒ No

☒ Unlimited Civil

ITEMS	CLAIM AMOUNT
1.	\$
2.	\$
3.	\$
4.	\$
TOTAL AMOUNT	
\$exceeding \$25,000.00	

**WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE OR FRAUDULENT CLAIM (Penal Code Section 72 and 550)**

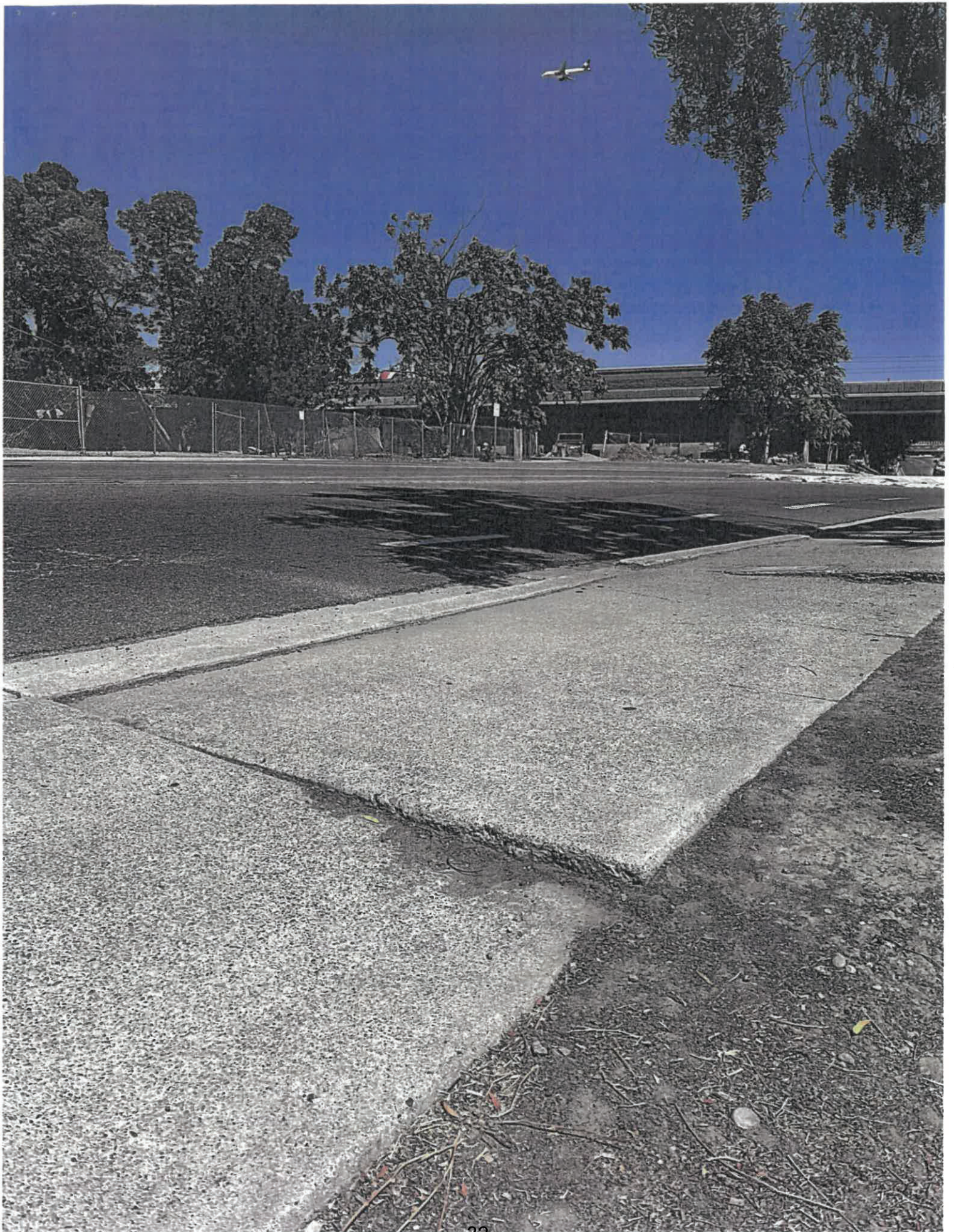
I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except to those matters stated upon information and belief and as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this 15<sup>th</sup> day of January, 2023 [Signature] (SBN 154312)  
Claimant's signature  
for: Omar I. Habbas, Esq., Habbas, Nasser & Associates  
Attorneys for Claimant

Government Code Section 945.6 provides that, with limited exceptions, any suit brought against a public entity must be commenced:

- (1) If written notice is given of a denial of claim in accordance with **Section 913**, not later than six months after the date such notice is personally delivered or deposited in the mail.
- (2) If written notice is not given of a denial of claim in accordance with **Section 913**, within two years from the accrual of the cause of action.













Clean Water • Healthy Environment • Flood Protection

January 30, 2023

Essie Saraj  
625 Colleen Drive  
San Jose, CA 95123

Re: Receipt of Claim – L2230009

Dear Essie:

We received your claim regarding vehicle damage related to the recent January 2023 rain event.

We are currently investigating the claim and will notify you of our findings.

If you have any questions, please don't hesitate to contact me at (408) 630-2213 or at [dcahen@valleywater.org](mailto:dcahen@valleywater.org)

Sincerely,

DocuSigned by:  
  
62E0EF69C39D435...  
David Cahen  
Risk Manager





# CLAIM AGAINST THE SANTA CLARA VALLEY WATER DISTRICT California Government Code Sections 900 and following

Page 1 of 2

<p>The completed form can be mailed, sent electronically or hand delivered. Mail or deliver to:</p> <p>Clerk of the Board Santa Clara Valley Water District-HQ 5700 Almaden Expressway San Jose, CA 95118</p> <p>Or submit the completed form electronically to: clerkoftheboard@valleywater.org</p>	Clerk of the Board's Date Stamp	
	For SCVWD Use Only	
	Date Received: <b>1/30/23</b>	ROUTING
	<input type="checkbox"/> Via U.S. Mail:	<input checked="" type="checkbox"/> CEO:
	<input type="checkbox"/> Hand Delivered:	<input checked="" type="checkbox"/> District Counsel
<input checked="" type="checkbox"/> E-mail: <b>COB</b>	<input checked="" type="checkbox"/> Risk Management	
<input type="checkbox"/> Other:	<input checked="" type="checkbox"/> COB	
	<input checked="" type="checkbox"/> BOD (District #): <b>4</b>	

With certain exceptions, claims for personal injury or property damage MUST be filed within six months of the incident giving rise to the claim. Claimant must complete each section. If information is unknown, write "unknown" in the appropriate box. Please use additional pages if necessary. Please attach itemized receipts, witness statements, photos and all other documentation that you believe will be helpful to process your claim. Claimant MUST sign and date the form; see last page.

Name of Claimant: <b>ESSIE SARAJ</b>			
Address of Claimant: <b>625 COLLEEN DR</b>		City: <b>SAN JOSE</b>	State: <b>CA</b>
Mailing Address to Which Notices Should be Sent if Different From Above:		City:	State:
Home Phone Number: <b>N/A</b>		Cell Phone Number: <b>408-666-5706</b>	Work Phone Number: <b>408-247-5676</b>
Is this claim being filed on behalf of a minor? <input type="checkbox"/> Yes <input type="checkbox"/> No		If so, please indicate minor's date of birth: _____ Relationship to the minor: _____	
Date and time of incident or loss: <b>January 9th, 2023 Morning</b>	Location of incident or loss (address): <b>625 Colleen Dr San Jose, CA 95123</b>		Is there a police report? <input type="checkbox"/> Yes If Yes, Police Report #: _____ <input checked="" type="checkbox"/> No

Describe how the incident or loss happened, and the reason you believe the Santa Clara Valley Water District is responsible for your damages (Please attach additional sheets if necessary):

On Monday January 9th, 2023 my car was parked in front of my house, 625 Colleen Dr., San Jose, CA 95123, there was a heavy rain in the early morning of January 9th, in the morning when I was ready to go to work to work I noticed half of the car was under water, I could not/did not make it to work that day. I purchased this car on 8/26/2023, four months and few days before the incident for \$26,199.84 (Cash \$14,200, Loan \$11,999.84) Please see purchase contract attached. Continued on next page



In detail, describe the damage or injury (Please attach additional sheets if necessary):

After informing my insurance, Farmers, I was told the car is no longer useable and it was declared totaled, I was given \$9,480.40 in cash for the car and \$500- for rental allowance, please see attach, the insurance also paid off the remaining of the loan in the amount of \$11,377.74, for total of \$20,858.14 (\$9,480.40 + \$11,377.74), my loss \$26,199.84 - \$20,858.14 = \$5,341.70, additionally chances are my insurance will go up due to this

List Name(s) and contact information of any witness(es) or District employee involved (if any):

claim. That Monday morning, January 9th, myself and my neighbours noticed streams of water like River coming down the hill through the back yards and front yards of my neighbours into the street. My neighbours explained to me that the water company has done some work up on the hill which has failed

DAMAGES CLAIMED: Basis for computation of amounts claimed (include copies of bills, invoices, estimates, receipts, photos, police case # or other documentation.) Note: If your claim is more than \$10,000, you need not fill in an amount, but must state whether jurisdiction for the claim would be in the Limited Jurisdiction (up to \$25,000) or Unlimited jurisdiction of the Superior Court.

Witnesses: All my neighbours

Is the amount of the claim under \$10,000?

☒ Yes

☐ No

Court Jurisdiction: (Check One)

☒ Limited Civil

☐ Unlimited Civil

ITEMS and Causing the water coming down the hill	CLAIM AMOUNT
1. like a river and they suggested that I should	\$ See explanation
2. Contact my insurance and file a claim with	\$ of claim
3. with the Santa Clara Valley Water District for what the	\$ amount on the
4. insurance is not covering. Any assistance by the Santa	\$ first page.
Clara Valley Water District would be appreciated	TOTAL AMOUNT \$

WARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE OR FRAUDULENT CLAIM (Penal Code Section 72 and 550)

I have read the matters and statements made in the above claim and I know the same to be true of my own knowledge, except to those matters stated upon information and belief and as to such matters I believe the same to be true. I certify under penalty of perjury that the foregoing is TRUE and CORRECT.

Signed this

30<sup>th</sup> day of January, 2023

*E. Lari*  
Claimant's signature

Government Code Section 945.6 provides that, with limited exceptions, any suit brought against a public entity must be commenced:

- (1) If written notice is given of a denial of claim in accordance with Section 913, not later than six months after the date such notice is personally delivered or deposited in the mail.
- (2) If written notice is not given of a denial of claim in accordance with Section 913, within two years from the accrual of the cause of action.



20010

**RETAIL INSTALLMENT SALE CONTRACT - SIMPLE FINANCE CHARGE (WITH ARBITRATION PROVISION)**

<b>Buyer Name and Address</b> (Including County and Zip Code) ESSIE BARAJ 925 COLLEEN DR SAN JOSE, CA 95123 COUNTY: SANTA CLARA 408-686-5706	<b>Co-Buyer Name and Address</b> (Including County and Zip Code) N/A	<b>Seller-Creditor (Name and Address)</b> CAPITOL MAZDA 980 CAPITOL EXPRESSWAY AUTO MALL SAN JOSE, CA 95136 408-723-8800
--	--	--

You, the Buyer (and Co-Buyer, if any), may buy the vehicle below for cash or on credit. By signing this contract, you choose to buy the vehicle on credit under the agreements in this contract. You agree to pay the Seller - Creditor (sometimes "we" or "us" in this contract) the Amount Financed and Finance Charge in U.S. funds according to the payment schedule below. We will figure your finance charge on a daily basis. The Truth-in-Lending Disclosures below are part of this contract.

New/Used	Year	Make and Model	Odometer	Vehicle Identification Number	Primary Use For Which Purchased
USED	2016	AUDI A4 2.0T	42740	WAUFAFL7GA002808	Personal, family, or household unless otherwise indicated below <input type="checkbox"/> business or commercial

FEDERAL TRUTH-IN-LENDING DISCLOSURES				
ANNUAL PERCENTAGE RATE The cost of your credit as a yearly rate.	FINANCE CHARGE The dollar amount the credit will cost you.	Amount Financed The amount of credit provided to you or on your behalf.	Total of Payments The amount you will have paid after you have made all payments as scheduled.	Total Sale Price The total cost of your purchase on credit, including your down payment of \$ 14200.00, is \$ 27074.08 (e)
3.49 %	\$ 874.24 (e)	\$ 11999.84 (e)	\$ 12674.08 (e)	\$ 27074.08 (e)
(e) means an estimate				

YOUR PAYMENT SCHEDULE WILL BE:		
Number of Payments:	Amount of Payments:	When Payments Are Due:
One Payment of	\$ N/A	N/A
One Payment of	\$ N/A	N/A
One Payment of	\$ N/A	N/A
47	\$ 268.21	09/26/2022 Monthly beginning
N/A	\$ N/A	N/A
One final payment	\$ 268.21	08/26/2026

**Late Charge:** If payment is not received in full within 10 days after it is due, you will pay a late charge of 5% of the part of the payment that is late.  
**Prepayment:** If you pay early, you may be charged a minimum finance charge.  
**Security Interest:** You are giving a security interest in the vehicle being purchased.  
**Additional Information:** See this contract for more information including information about nonpayment, default, any required repayment, in full before the scheduled date, minimum finance charges, and security interest.

STATEMENT OF INSURANCE		
NOTICE: No person is required as a condition of financing the purchase of a motor vehicle to purchase or negotiate any insurance through a particular insurance company, agent or broker. You are not required to buy any other insurance to obtain credit. Your decision to buy or not buy other insurance will not be a factor in the credit approval process.		
Vehicle Insurance		
	Term	Premium
\$ N/A Ded. Comp., Fire & Theft	N/A	\$ N/A
\$ N/A Ded. Collision	N/A	\$ N/A
Body Injury \$ N/A Limits	N/A	\$ N/A
Property Damage \$ N/A Limits	N/A	\$ N/A
Medical \$ N/A	N/A	\$ N/A
Total Vehicle Insurance Premiums	\$ N/A	
UNLESS A CHARGE IS INCLUDED IN THIS AGREEMENT FOR PUBLIC LIABILITY OR PROPERTY DAMAGE INSURANCE, PAYMENT FOR SUCH COVERAGE IS NOT PROVIDED BY THIS AGREEMENT.		
You may buy the physical damage insurance this contract requires from anyone you choose who is acceptable to us. You may also provide the physical damage insurance through an existing policy owned or controlled by you that is acceptable to us. You are not required to buy any other insurance to obtain credit.		
Buyer X	N/A	
Co-Buyer X	N/A	
Seller X	CAPITOL MAZDA	

<b>Trade-In Payoff Agreement:</b> Seller relied on information from you and/or the lienholder or lessor of your trade-in vehicle(s) to arrive at the payoff amount shown as the Prior Credit or Lease Balance in Trade-In Vehicle(s). You understand that the amount quoted is an estimate. Seller agrees to pay the payoff amount shown as the Prior Credit or Lease Balance in Trade-In Vehicle(s) to the lienholder or lessor of the trade-in vehicle(s), or its designee, if the actual payoff amount is more than the amount shown as the Prior Credit or Lease Balance in Trade-In Vehicle(s). If the actual payoff amount is less than the amount shown as the Prior Credit or Lease Balance in Trade-In Vehicle(s), Seller will refund to you any overage Seller receives from your prior lienholder or lessor. Except as stated in the "NOTICE" on page 4 of this contract, any assignee of this contract will not be obligated to pay the Prior Credit or Lease Balance shown in Trade-In Vehicle(s) or any refund. Buyer Signature X N/A Co-Buyer Signature X N/A
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AUTO BROKER FEE DISCLOSURE	
If this contract reflects the retail sale of a new motor vehicle, the sale is not subject to a fee received by an autobroker from us unless the following box is checked: <input type="checkbox"/> Name of autobroker receiving fee, if applicable: N/A	

<b>HOW THIS CONTRACT CAN BE CHANGED:</b> This contract contains the entire agreement between you and us relating to this contract. Any change to the contract must be in writing and both you and we must sign it. No oral changes are binding.	
Buyer Signs X	Co-Buyer Signs X N/A

<b>SELLER'S RIGHT TO CANCEL:</b> If Buyer and Co-Buyer sign here, the provisions of the Seller's Right to Cancel section on page 4 of this contract giving the Seller the right to cancel if Seller is unable to assign this contract to a financial institution will apply.	
Buyer X	Co-Buyer X N/A

<b>Agreement to Arbitrate:</b> By signing below, you agree that, pursuant to the Arbitration Provision on page 5 of this contract, you or we may elect to resolve any dispute by neutral, binding arbitration and not by a court action. See the Arbitration Provision for additional information concerning the agreement to arbitrate.	
Buyer Signs X	Co-Buyer Signs X N/A

Buyer Initials ES Co-Buyer Initials N/A

ITEMIZATION OF THE AMOUNT FINANCED (Seller may keep part of the amounts paid to others.)

1. Total Cash Price

A. Cash Price of Motor Vehicle and Accessories \$ 23466.00 (A)

1. Cash Price Vehicle \$ 23466.00

2. Cash Price Accessories \$ N/A

3. Other (Nontaxable) Describe N/A \$ N/A

4. Other (Nontaxable) Describe N/A \$ N/A

B. Document Processing Charge (not a governmental fee) \$ 85.00 (B)

C. Emissions Testing Charge (not a governmental fee) \$ 50.00 (C)

D. (Optional) Theft Deterrent Device(s)

1. (paid to) N/A \$ N/A (D1)

2. (paid to) N/A \$ N/A (D2)

3. (paid to) N/A \$ N/A (D3)

E. (Optional) Surface Protection Product(s)

1. (paid to) N/A \$ N/A (E1)

2. (paid to) N/A \$ N/A (E2)

F. EV Charging Station (paid to) N/A \$ N/A (F)

G. Sales Tax (on taxable items in A through F) \$ 2212.59 (G)

H. Electronic Vehicle Registration or Transfer Charge (not a governmental fee) (paid to) MVEC \$ 30.00 (H)

I. (Optional) Service Contract(s)

1. (paid to) N/A \$ N/A (I1)

2. (paid to) N/A \$ N/A (I2)

3. (paid to) N/A \$ N/A (I3)

4. (paid to) N/A \$ N/A (I4)

5. (paid to) N/A \$ N/A (I5)

J. Prior Credit or Lease Balance (e) paid by Seller to N/A \$ N/A (J)

(see downpayment and trade-in calculation)

K. Prior Credit or Lease Balance (e) paid by Seller to N/A \$ N/A (K)

(see downpayment and trade-in calculation)

L. (Optional) Debt Cancellation Agreement \$ N/A (L)

M. (Optional) Used Vehicle Contract Cancellation Option Agreement \$ N/A (M)

N. Other paid to N/A For N/A \$ N/A (N)

O. Other paid to N/A For N/A \$ N/A (O)

Total Cash Price (A through O) \$ 25943.59 (1)

2. Amounts Paid to Public Officials

A. Vehicle License Fee ESTIMATE \$ 153.00 (A)

B. Registration/Transfer/Tiling Fees \$ 195.00 (B)

C. California Tire Fees \$ N/A (C)

D. Other N/A \$ N/A (D)

Total Official Fees (A through D) \$ 348.00 (2)

3. Amount Paid to Insurance Companies (Total premiums from Statement of Insurance) \$ N/A (3)

4. ☒ State Emissions Certification Fee or ☐ State Emissions Exemption Fee \$ 8.25 (4)

5. Subtotal (1 through 4) \$ 26199.84 (5)

6. Total Downpayment

A. Total Agreed Value of Property Being Traded-In (see Trade-In Vehicle(s)): \$ N/A (A)

Vehicle 1 \$ N/A Vehicle 2 \$ N/A

B. Total Lease Prior Credit or Lease Balance (e) \$ N/A (B)

Vehicle 1 \$ N/A Vehicle 2 \$ N/A

C. Total Net Trade-In (A-B) \$ N/A (C)

Vehicle 1 \$ N/A Vehicle 2 \$ N/A

D. Deferred Downpayment Payable to Seller \$ N/A (D)

E. Manufacturer's Rebate \$ N/A (E)

F. Other N/A \$ N/A (F)

G. Other N/A \$ N/A (G)

H. Other N/A \$ N/A (H)

I. Cash, Cash Equivalent, Check, Credit Card, or Debit Card \$ 14200.00 (I)

Total Downpayment (C through I) \$ 14200.00 (6)

(If negative, enter zero on line 6 and enter the amount less than zero as a positive number on line 1J and/or 1K above)

7. Amount Financed (5 less 6) \$ 11999.84 (7)

**OPTIONAL DEBT CANCELLATION AGREEMENT.**  
A debt cancellation agreement is not required to obtain credit and will not be provided unless you sign below and agree to pay the extra charge. If you choose to buy debt cancellation, the charge is shown in Item 1L of the Itemization of Amount Financed. See your debt cancellation agreement for details on the terms and conditions it provides. It is a part of this contract.

Term N/A Mos. N/A  
Debt Cancellation Agreement  
I want to buy a debt cancellation agreement.  
Buyer Signs X N/A

**OPTIONAL SERVICE CONTRACT(S)** you want to purchase the service contract(s) written with the following company(ies) for the term(s) shown below for the charge(s) shown in Item 1I.

11 Company N/A  
Term N/A Mos. or N/A Miles  
12 Company N/A  
Term N/A Mos. or N/A Miles  
13 Company N/A  
Term N/A Mos. or N/A Miles  
14 Company N/A  
Term N/A Mos. or N/A Miles  
15 Company N/A  
Term N/A Mos. or N/A Miles  
Buyer X N/A

**Trade-In Vehicle(s)**

1. Vehicle 1  
Year N/A Make N/A  
Model N/A Odometer N/A  
VIN N/A  
a. Agreed Value of Property \$ N/A  
b. Buyer/Co-Buyer Retained Trade Equity \$ N/A  
c. Agreed Value of Property Being Traded-In (a-b) \$ N/A  
d. Prior Credit or Lease Balance \$ N/A  
e. Net Trade-In (c-d) (must be ≥ 0 for buyer/co-buyer to retain equity) \$ N/A

2. Vehicle 2  
Year N/A Make N/A  
Model N/A Odometer N/A  
VIN N/A  
a. Agreed Value of Property \$ N/A  
b. Buyer/Co-Buyer Retained Trade Equity \$ N/A  
c. Agreed Value of Property Being Traded-In (a-b) \$ N/A  
d. Prior Credit or Lease Balance \$ N/A  
e. Net Trade-In (c-d) (must be ≥ 0 for buyer/co-buyer to retain equity) \$ N/A

Total Agreed Value of Property Being Traded-In (1c+2c) \$ N/A  
Total Prior Credit or Lease Balance (1d+2d) \$ N/A  
Total Net Trade-In (1e+2e) \$ N/A  
(\*See Item 6A-6C in the Itemization of Amount Financed)

OPTION: ☒ You pay no finance charge if the Amount Financed, Item 7, is paid in full on or before 08/31/22, Year 2022. SELLER'S INITIALS KR

THE MINIMUM PUBLIC LIABILITY INSURANCE LIMITS PROVIDED IN LAW MUST BE MET BY EVERY PERSON WHO PURCHASES A VEHICLE. IF YOU ARE UNSURE WHETHER OR NOT YOUR CURRENT INSURANCE POLICY WILL COVER YOUR NEWLY ACQUIRED VEHICLE IN THE EVENT OF AN ACCIDENT, YOU SHOULD CONTACT YOUR INSURANCE AGENT.

**WARNING:**  
YOUR PRESENT POLICY MAY NOT COVER COLLISION DAMAGE OR MAY NOT PROVIDE FOR FULL REPLACEMENT COSTS FOR THE VEHICLE BEING PURCHASED. IF YOU DO NOT HAVE FULL COVERAGE, SUPPLEMENTAL COVERAGE FOR COLLISION DAMAGE MAY BE AVAILABLE TO YOU THROUGH YOUR INSURANCE AGENT OR THROUGH THE SELLING DEALER. HOWEVER, UNLESS OTHERWISE SPECIFIED, THE COVERAGE YOU OBTAIN THROUGH THE DEALER PROTECTS ONLY THE DEALER, USUALLY UP TO THE AMOUNT OF THE UNPAID BALANCE REMAINING AFTER THE VEHICLE HAS BEEN REPOSSESSED AND SOLD.

FOR ADVICE ON FULL COVERAGE THAT WILL PROTECT YOU IN THE EVENT OF LOSS OR DAMAGE TO YOUR VEHICLE, YOU SHOULD CONTACT YOUR INSURANCE AGENT. THE BUYER SHALL SIGN TO ACKNOWLEDGE THAT HE/SHE UNDERSTANDS THESE PUBLIC LIABILITY TERMS AND CONDITIONS.

S/S X [Signature] X N/A

Buyer Initials E.S. Co-Buyer Initials N/A

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LAW 553-CA-ARB-eps-14 8/22 v1 Page 2 of 5



## Payment Details



Your settlement is now processing. Your funds are expected to be available in your Bank Account within 3 days. You'll receive an email confirming the status of your payment. If you have any claims related questions please reach out to Christian Anderson at (913) 227-2824 or [christian.anderson@farmersinsurance.com](mailto:christian.anderson@farmersinsurance.com).

Confirmation Number	95657329
Payment Method	Bank Account
Claim Number	5020771492-1
Payment Reference Number	1635083966
Payment Date	01/12/2023
Claim Amount	\$9480.40
Status	Processing

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## Payment Details



Your settlement is now processing. Your funds are expected to be available in your Bank Account within 3 days. You'll receive an email confirming the status of your payment. If you have any claims related questions please reach out to Christian Anderson at (913) 227-2824 or [christian.anderson@farmersinsurance.com](mailto:christian.anderson@farmersinsurance.com).

Confirmation Number	27591443
Payment Method	Bank Account
Claim Number	5020771492-1
Payment Reference Number	1635081823
Payment Date	01/12/2023
Claim Amount	\$500.00
Status	Processing

**TO:** Board of Directors**FROM:** Vincent Gin, Deputy  
Operating Officer of Water  
Supply**SUBJECT:** Programs that focus on capturing stormwater  
and short term solutions we have for turf and  
concrete - Response to iBMR I-23-0003 and  
I-23-0004**DATE:** January 31, 2023

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Through iBMR I-23-0003 & iBMR I-23-0004, Directors Eisenberg and Beall requested information on what programs focus on capturing stormwater as well as what kinds of short term solutions we have for turf and concrete?

**Staff Response**

Valley Water has a variety of programs focusing on capturing stormwater. Stormwater capture has multiple benefits including reducing peak flows, preventing erosion, improving creek and Bay water quality, and in some areas, it can have water supply benefits.

As chair of the Santa Clara Valley Urban Runoff Pollution Prevention Program (SCVURPPP.org), Valley Water has been instrumental in developing long-term plans to implement stormwater treatment in the County by leading production of the Stormwater Resource Plan for the northern part of the County, and producing the Stormwater Resource Plan for the South County. These plans guide implementation of green stormwater infrastructure in the County and make projects eligible for grant funding. SCVURPPP members are regional leaders in stormwater treatment implementation and have produced a Stormwater Treatment Measure Data Portal to track this implementation throughout the County. As is shown in the data portal, private and public stormwater treatment projects are steadily transforming the “gray” landscape to “green.” Valley water is an instrumental part of that transformation. The Municipal Regional Stormwater Permit, which applies to cities, the county, and Valley Water in the portion of our county that flows to the San Francisco Bay, has provisions that require runoff from new or replaced impervious surface in development/redevelopment projects to be captured, infiltrated, and/or treated. That includes measures like directing runoff to landscaping, rain gardens, bioretention facilities, and “capture and use” facilities. Most treatment measures only capture stormwater long enough to clean it before releasing it slowly to storm drains and local creeks. Implementation has been steady, and the new stormwater permit provisions which municipalities must implement will accelerate the pace.

The Valley Water Board approved \$1.5 million in grants, including mini grants, for stewardship activities, such as pollution prevention, volunteer cleanups and education, water conservation and wildlife habitat restoration, etc. through the most recent one-year grant cycle of our Safe Clean Water Program. One such project by Grassroots Ecology and San José Conservation Corps refurbished a bioretention area in Palo Alto. Also part of Safe Clean Water, the Inter-Agency Urban Runoff Program supports Valley Water’s continued participation in the Santa Clara Valley Urban Runoff Pollution Prevention Program (SCVURPPP) and South County stormwater programs. These programs enable Valley Water to reduce stormwater pollution through technical support and regional leadership. In addition, this project supports stormwater pollution prevention activities in South County Watersheds and green stormwater infrastructure (GSI). Safe Clean Water also provides up to \$1.5 million over 15 years to support implementation of green stormwater infrastructure consistent with Santa Clara Basin and South County Stormwater Resource Plans.

For existing landscapes, Valley Water has incorporated sustainable practices and stormwater capture elements into our Landscape Rebate Program requirements. Our Landscape Conversion Rebate, which offers \$2/sq ft for converting high-water using lawns to low-water landscapes includes requirements to install a certain amount of low-water-using plants and to cover all bare soil with mulch or permeable hardscape materials. These measures help to hold soil in place, reduce runoff, filter pollutants, and allow rainwater to stay onsite. Also included in the rebate program are stormwater capture elements to keep roof water runoff onsite. This includes rain gardens, which can also be installed within a Landscape Conversion project for an additional \$300 rebate, rain barrels (up to \$35 each), and larger cisterns (\$0.50 per gallon). Rain gardens allow stormwater to stay onsite and the rain barrels and cisterns provide both an alternative water source and reduce runoff. Through the program requirements, resources developed by Valley Water, such as the Sustainable Landscape Guidelines, and our partnership to manage South Bay Green Gardens, we provide the public with the tools needed to practice sustainable landscaping. While the conversion of concrete to permeable materials is not offered in our Landscape Rebate Program (which is focused on water conservation), the Landscape Conversion Rebate does not allow the installation of impermeable surfaces within the project areas. If installed within the project, the impermeable surfaces, such as concrete, will be subtracted.

While short-term solutions to stormwater runoff from lawns and concrete in the urban setting will not mitigate floodwaters we are experiencing currently, which originate from the upper watershed where there is little development and/or impervious surface, Valley Water is an active leader in sustainable long-term stormwater pollution prevention management.

For further information, please contact Kirsten Struve at (408) 630-3138.

A handwritten signature in blue ink, reading "Vincent Gin", is positioned above a horizontal line.

Vincent Gin, P.E.  
Deputy Operating Officer  
Water Supply Division

cc: A.Baker, J.Bourgeois