



#### EXECUTIVE COMMITTEE

**Steve Buenger – Chair**

Buenger Commercial Real Estate

**Kristina Brewer – Vice Chair**

RE/MAX Gold Coast Property Mgmt

**Julie Buffo – Secretary**

Former Visit Oxnard President/CEO

**Michael Tripp – Treasurer**

Channel Islands Harbor, Ventura  
County Harbor Department

**Ashley Golden**

City Manager's Office, City of Oxnard

#### GENERAL BOARD

**Joe Cabral**

Best Western Oxnard Inn

**John Campbell**

Sespe Creek Distillery

**Hugo Centeno, Jr.**

Churro Champ

**Erik Collay**

TownePlace Suites and  
SpringHill Suites by Marriott

**Andy Conli**

West Ventura County Business Alliance

**Juliana Finberg**

The Collection at RiverPark

**Randy Latimer**

Medallion Protective Services

**Glenda Rivera**

Zachari Dunes on Mandalay Beach

**Mark Spellman**

Lazer Media

**Gabe Teran**

Oxnard Mayor Pro Tem

**Marissa Vanderwyck**

Staybridge Suites Oxnard River Ridge

**Brian Tucker – Board Advisor**

Ventura County Coast

### Executive Committee Meeting

**\*\*Wednesday, December 10, 2025 - 8:30 a.m.\*\***

**Holiday Inn Oxnard**

**600 E Esplanade Dr,  
Oxnard, CA 93036**

- I. Call to Order**
- II. Public Comment**  
Pursuant to the California Open Meeting law, the public may make comments on any action before the Executive Committee. The Executive Committee may not take action on the comment, unless it is part of an agenda item.
- III. Executive Committee Meeting Minutes for November 19, 2025 - ACTION**  
Approve Minutes from November 19, 2025, Executive Committee Meeting
- IV. Treasurer's Report for November 2025 - ACTION**  
Approve Treasurer's Report for November 2025
- V. President/CEO Report**  
Recap of events, meetings and marketing activities
- VI. Committee Comments**
- VII. Adjourn**

**Next Executive Committee Meeting**  
**Wednesday, January 28, 2026 - 8:30 a.m.**  
**Zoom Call**

BROWN ACT: Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72-hours prior to a regular meeting. Action may not be taken on items not posted on the agenda. Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Michelle Flippo at (805) 385-7545 at least 72 hours prior to the meeting.

