



**EXECUTIVE COMMITTEE**

**Steve Buenger – Chair**  
Buenger Commercial Real Estate

**Kristina Brewer – Vice Chair**  
RE/MAX Gold Coast Property Mgmt

**Julie Buffo – Secretary**  
Former Visit Oxnard President/CEO

**Michael Tripp – Treasurer**  
Channel Islands Harbor, Ventura  
County Harbor Department

**Ashley Golden**  
City Manager’s Office, City of Oxnard

**GENERAL BOARD**

**Joe Cabral**  
Best Western Oxnard Inn

**John Campbell**  
Sespe Creek Distillery

**Hugo Centeno, Jr.**  
Churro Champ

**Erik Collay**  
TownePlace Suites and  
SpringHill Suites by Marriott

**Andy Conti**  
West Ventura County Business Alliance

**Juliana Finberg**  
The Collection at RiverPark

**Randy Latimer**  
Medallion Protective Services

**Glenda Rivera**  
Zachari Dunes on Mandalay Beach

**Mark Spellman**  
Lazer Media

**Gabe Teran**  
Oxnard Mayor Pro Tem

**Marissa Vanderwyck**  
Staybridge Suites Oxnard River Ridge

**Brian Tucker – Board Advisor**  
Ventura County Coast

**Board of Directors Meeting**  
**Wednesday, April 22, 2026 - 9:00 a.m.**  
**SpringHill Suites by Marriott Oxnard**  
**801 Town Center Dr,**  
**Oxnard, CA 93036**

- I. Call to Order**
- II. Public Comment**  
Pursuant to the California Open Meeting law, the public may make comments on any action before the Board of Directors. The Board of Directors may not take action on the comment, unless it is part of an agenda item.
- III. Board Meeting Minutes for February 25, 2026 - ACTION**  
Approve Minutes from February 25, 2026, General Board Meeting
- IV. Treasurer’s Report for February and March 2026 - ACTION**  
Approve Treasurer’s Report for February and March 2026
- V. President/CEO Report**  
Recap of events, meetings and marketing activities
- VI. Board Comments**
- VII. Adjourn**

**Next Board of Directors Meeting**  
**Wednesday, June 17, 2026 - 9:00 a.m.**  
**TBD**

BROWN ACT: Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72-hours prior to a regular meeting. Action may not be taken on items not posted on the agenda. Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify Michelle Flippo at (805) 385-7545 at least 72 hours prior to the meeting.

