

**OC FAIR & EVENT CENTER  
JUDGING AGREEMENTS FOR BOARD APPROVAL  
APRIL 2026**

<b>CONTRACT #</b>	<b>CONTRACTOR</b>	<b>DESCRIPTION</b>	<b>EFFORT TYPE</b>	<b>TERM</b>	<b>NOT TO EXCEED EXPENSE AMOUNT</b>
HA-001-26	Michael Payan	Judging Collections	Fair	7/8/2026	\$250.00
HA-002-26	Ann Turley	Judging Fiber Arts - Quilts	Fair	6/23/2026	\$200.00
HA-003-26	Laurie Stewart	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-004-26	Amy Carlson	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-005-26	Kim Garcia	Judging Table Settings-1st Show	Fair	7/10/2026	\$200.00
HA-006-26	Leslie Davis	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-007-26	Rosie Halverson	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-008-26	Sandie Cormaci-Boles	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-009-26	Diana Perkins	Judging Table Settings- 1st Show	Fair	7/10/2026	\$200.00
HA-010-26	Tina Davidson	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-011-26	Elaine Ferrari-Santhon	Judging Jewelry Arts	Fair	6/25/2026	\$200.00
HA-012-26	Felipa Hanson	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-013-26	Belinda Belisle	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-014-26	Nancy Hoogenboom	Judging Table Settings- 1st Show	Fair	7/10/2026	\$200.00
HA-015-26	June Grothe	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-016-26	Annie Morgan	Judging Table Settings- 1st Show	Fair	7/10/2026	\$200.00
HA-017-26	Roseanne Bye	Judging Hobbies & Handcrafts	Fair	6/23/2026	\$200.00
HA-018-26	April Grothe	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-019-26	Walter Lombardo	Judging Jewelry Arts	Fair	6/25/2026	\$200.00
HA-020-26	Iryna Kolosvetova	Judging Table Settings-2nd Show	Fair	8/4/2026	\$200.00
HA-021-26	Diana Perkins	Judging Table Settings-2nd Show	Fair	8/5/2026	\$200.00
HA-022-26	Nancy Hoogenboom	Judging Table Settings-2nd Show	Fair	8/6/2026	\$200.00
HA-023-26	Annie Morgan	Judging Table Settings-2nd Show	Fair	8/7/2026	\$200.00
HA-024-26	Pam Watson	Judging Hobbies & Handcrafts	Fair	6/25/2026	\$200.00
HA-025-26	Andrew Sclafani	Judging Hobbies & Handcrafts	Fair	6/26/2026	\$200.00

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-001-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **23<sup>rd</sup>** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Michael Payan**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Collections Competition for Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Wednesday, July 8th** beginning at **10 a.m.** for the total amount of **\$250.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Michael Payan**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-002-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd day of March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Ann Turley**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Quilts Competition for the Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Tuesday, June 23rd** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Ann Turley**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-003-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Laurie Stewart**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Handcrafts Competitions for the Hobbies & Handcrafts Exhibit** at the **2026 OC Fair** of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Laurie Stewart**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-004-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Amy Carlson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Youth Hand Crafts for Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25<sup>th</sup>**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Amy Carlson**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-005-20

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2<sup>nd</sup> day of March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Kim Garcia**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Table Settings Competition for the Hobbies & Handcrafts Exhibit** at the **2026 OC Fair** of said Association.

Services to be provided by the **Judge** on **Friday, July 10, beginning at 3 p.m.** for the total amount of **\$200.00 which includes all expenses (i.e., mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Kim Garcia**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-006-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **25th day of March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Leslie Davis**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Handcrafts Competition for Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Leslie Davis**

Date Judged _____  _____ Coordinator's Signature
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R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-007-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Rosemary Halvorson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fiber Art and Handcrafts Competitions for the Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield- Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Rosemary Halvorson**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-008-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Sandie Cormaci-Boles**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fiber Arts and Handcrafts Competitions for the Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Sandie Cormaci-Boles**

Date Judged _____  _____ Coordinator's Signature
-----------------------------------------------------------

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-009-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **3<sup>rd</sup> day of March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Diana Perkins**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Table Settings Competition for the Hobbies & Handcrafts Exhibit** at the **2026 OC Fair** of said Association.

Services to be provided by the **Judge** on **Friday, July 10th** beginning at **3 p.m.** for the total amount of **\$200.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Diana Perkins**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-010-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Tina Davidson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fiber Arts & Handcrafts Competitions for the Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Tina Davidson**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-011-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **1st** day of **May, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Elaine Ferrari- Santhon**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Jewelry Arts Competition for Hobbies & Hand Crafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25<sup>th</sup>**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Elaine Ferrari-Santhon**

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-012-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 25th **day** of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Felipa Hanson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Handcrafts Competitions for Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25<sup>th</sup>**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Felipa Hanson**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-013-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd day of March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Belinda Belisle**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fiber Arts & Handcrafts Competitions for Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Belinda Belisle**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-014-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 1<sup>st</sup> day of **May, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Nancy Hoogenboom**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Table Settings Competition for the Hobbies & Handcrafts Exhibit** at the **2026 OC Fair** of said Association.

Services to be provided by the **Judge** on **Friday, July 10th** beginning at **3 p.m.** for the total amount of **\$200.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Nancy Hoogenboom**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-015-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **June Grothe**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Knots of Love Competition for the Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**June Grothe**

Date Judged _____
_____ Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-016-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 23<sup>rd</sup> day of March, 2026 by and between the 32<sup>nd</sup> District Agricultural Association, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the State, and Annie Morgan, party of the second part, hereinafter called the Judge.

WITNESSETH: That the Judge for and in consideration of the covenants, conditions, agreements, stipulations of the State hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Table Settings Competition for the Hobbies & Handcrafts Exhibit at the 2026 OC Fair** of said Association.

Services to be provided by the Judge on Friday, July 10th beginning at 3 p.m. for the total amount of \$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Annie Morgan**

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-017-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Roseanne Bye**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fiber Art and Handcrafts Competition for the Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Tuesday, June 23rd**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____  _____ Coordinator's Signature
-----------------------------------------------------------

**Roseanne Bye**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-018-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **April Grothe**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Knots of Love Competition for the Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**April Grothe**

Date Judged _____  _____ Coordinator's Signature
-----------------------------------------------------------

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-019-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **26th** day of **June, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Walter Lombardo**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Jewelry Arts Competition for Hobbies & Hand Crafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 25<sup>th</sup>**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____  _____ Coordinator's Signature
-----------------------------------------------------------

**Walter Lombardo**

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # HA-020-26**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4th** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Iryna Kolosvetova**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Table Settings Competition for the Hobbies & Handcrafts Exhibit** at the **2026** OC Fair of said Association.

Services to be provided by the **Judge** on **Tuesday, August 4th beginning at 9 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e., mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Iryna Kolosvetova**

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-021-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 3<sup>rd</sup> day of March, 2026 by and between the 32<sup>nd</sup> District Agricultural Association, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the State, and Diana Perkins, party of the second part, hereinafter called the Judge.

WITNESSETH: That the Judge for and in consideration of the covenants, conditions, agreements, stipulations of the State hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Table Settings Competition for the Hobbies & Handcrafts Exhibit at the 2026 OC Fair** of said Association.

Services to be provided by the Judge on Tuesday, August 4<sup>th</sup>, beginning at 9 a.m. for the total amount of \$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Diana Perkins**

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-014-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 1<sup>st</sup> day of **May, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Nancy Hoogenboom**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Table Settings Competition for the Hobbies & Handcrafts Exhibit** at the **2026 OC Fair** of said Association.

Services to be provided by the **Judge** on **Tuesday, August 4th** beginning at **9 a.m.** for the total amount of **\$200.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Nancy Hoogenboom**

R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-023-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 23<sup>rd</sup> day of March, 2026 by and between the 32<sup>nd</sup> District Agricultural Association, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the State, and Annie Morgan, party of the second part, hereinafter called the Judge.

WITNESSETH: That the Judge for and in consideration of the covenants, conditions, agreements, stipulations of the State hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Table Settings Competition for the Hobbies & Handcrafts Exhibit at the 2026 OC Fair** of said Association.

Services to be provided by the Judge on Tuesday, August 4th beginning at 9 a.m. for the total amount of \$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Annie Morgan**



R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-024-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **2nd** day of **March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Pam Watson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fiber Art and Handcrafts Competition for the Hobbies & Handcrafts Exhibit at the 2026 OC Fair of said Association.**

Services to be provided by the **Judge** on **Thursday, June 25th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.


IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

Date Judged _____
_____ Coordinator's Signature

**Pam Watson**  


R\_\_\_\_\_

A\_\_\_\_\_

Agreement # HA-025-26

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **26th day of March, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Andy Sclafani**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the **State** services, as follows:

**Judging Handcrafts Competition for Hobbies & Handcrafts Exhibit** at the **2026 OC Fair** of said Association.

Services to be provided by the **Judge** on **Thursday, June 25th**, beginning at **10 a.m.** for the total amount of **\$200.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

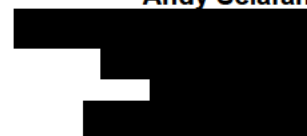
IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Judge's Signature

**Andy Sclafani**



Date Judged _____  _____ Coordinator's Signature
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