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*BOARD OF DIRECTORS COMMITTEE REPORT*

MEETING DATE: **MARCH 26, 2026** ITEM: **11C(iv)**

SUBJECT: **Community Affairs Committee**

DATE: March 23, 2026

FROM: Directors Rubalcava-Garcia and Jackson

PRESENTATION BY: Directors Rubalcava-Garcia and Jackson

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***Purpose:***

*This committee oversees the Board's relationship with the community.*

***Focus:***

- *Diversity, equity and inclusion*
- *Community engagement*
- *Relationships with local, county and state officials*

***Special Projects:***

- *Monthly cultural celebrations*

**SUMMARY OF COMMITTEE MEETING**

The committee will meet via email and text to discuss the recipient for the Women's History Month proclamation.

**Follow-up**

- The next meeting of the Community Affairs Committee is TBD.