

**OC FAIR & EVENT CENTER  
JUDGING AGREEMENTS FOR BOARD APPROVAL  
MARCH 2026**

<b>CONTRACT #</b>	<b>CONTRACTOR</b>	<b>DESCRIPTION</b>	<b>EFFORT TYPE</b>	<b>TERM</b>	<b>RECEIPT AMOUNT</b>	<b>NOT TO EXCEED EXPENSE AMOUNT</b>
26 IO-JA 01	Jeff Alu	Judging Cardboard Engineering youth art contest	Imaginology	4/9/2026		\$200.00
26 IO-JA 02	Roger Eyes	Judging Cardboard Engineering youth art contest	Imaginology	4/9/2026		\$200.00
26 IO-JA 03	Amy Carlson	Judging youth upcycled art contest	Imaginology	4/9/2026		\$200.00

REVIEWED \_\_\_\_\_

APPROVED \_\_\_\_\_

**Agreement # 26 IO-JA 01**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **18th** day of **February, 2026** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Jeff Alu** party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Imaginology Cardboard Engineering division** at the **2026** OC Fair Imaginology event.

Services to be provided by the **Judge** on **Thursday, April 9<sup>th</sup>** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Jeff Alu, Judge

Date Judged _____
_____ Coordinator's Signature

**Jeff Alu**  


REVIEWED \_\_\_\_\_

APPROVED \_\_\_\_\_

Agreement # 26 IO-JA 02

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

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WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Imaginology Mural & Poster divisions at the 2026 OC Fair Imaginology event.**

Services to be provided by the **Judge** on **Thursday, April 9th** for the total amount of **\$200.00** which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 30 upon completion of agreement.

The following provisions constitute a part of this agreement:

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32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Roger Eyes, Judge

Date Judged _____
_____ Coordinator's Signature

**Roger Eyes**  


REVIEWED \_\_\_\_\_

APPROVED \_\_\_\_\_

Agreement # 26 IO-JA 01

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

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32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
James Canfield - Chief Executive Officer, or  
Michele Capps - Chief Business Development Officer

\_\_\_\_\_  
Amy Carlson, Judge

Date Judged _____
_____ Coordinator's Signature

**Amy Carlson**  
