



October 20, 2025

To: All Potential Bidders

From: Kelly Vu, Business Services Supervisor

Re: RFI #2, Q & A, RP #: MB-11-25

This RFI (Request for Information) aims to transmit "Questions and Answers" regarding the technical components of the RFP Entertainment Marketing & Booking Specialist. All terms and conditions of the original RFP notice remain unchanged.

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### Questions and Answers

#### Clarification:

The District would like to clarify that RFP, page 29, Form A-4, see below. If Proposers did not answer the following line on the form, it **will not** cause for rejection.

**All must answer:** Are you subject to Federal Backup Withholding? ☐ Yes ☐ No

**Form A-4: BIDDER/CONTRACTOR STATUS FORM**  
**RFP NUMBER MB-11-25**  
**PAGE 1 OF 2**

Contractor's Name \_\_\_\_\_ Federal Employer ID # \_\_\_\_\_  
(Full business name)  
Address \_\_\_\_\_ County \_\_\_\_\_  
City \_\_\_\_\_ Zip Code \_\_\_\_\_  
(Principal place of business)

**STATUS OF CONTRACTOR PROPOSING TO DO BUSINESS (PLEASE CHECK ONE)**

\_\_\_\_ Individual \_\_\_\_ Limited Partnership \_\_\_\_ General Partnership \_\_\_\_ Corporation (Number) \_\_\_\_\_

**Individual** (Please check one) \_\_\_\_ Resident \_\_\_\_ Non-Resident

If a sole proprietorship, state the true full name of sole proprietor: (i.e. John Roe Smith, not J. Roe Smith or not John R. Smith)

**Partnership** (Please check one) \_\_\_\_ General Partnership \_\_\_\_ Limited Partnership

If a partnership, list each partner, identifying whether limited partner(s), stating their true full name and their interest in the partnership:

**Corporation**

*A copy of the corporate resolution authorizing the signing of this form may be attached with proposal or before the award*

**Place and date of incorporation** \_\_\_\_\_  
If not a California Corporation in good standing, please state the date the corporation was authorized to do business in California: \_\_\_\_\_

**CURRENT OFFICERS:**

**President:** \_\_\_\_\_ **Vice President:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_ **Treasurer:** \_\_\_\_\_

**Other Officers:** \_\_\_\_\_

**All must answer:** Are you subject to Federal Backup Withholding? \_\_\_\_ Yes \_\_\_\_ No

**Please send an email to [RFP@ocfair.com](mailto:RFP@ocfair.com) to acknowledge in receiving RFI #2 if you intend to bid this project.**

-End RFI #2-