OC FAIR & EVENT CENTER STANDARD AGREEMENTS FOR BOARD APPROVAL OCTOBER 2025

Amendments

| CONTRACT (Amend. # | CONTRACTOR | DESCRIPTION | EFFORT TYPE | TERM | CHANGE IN RECEIPT AMOUNT | CHANGE IN NOT TO EXCEED EXPENSE AMOUNT |
|----------------------------|----------------------------------|------------------------------------|--------------------------|----------------|--------------------------------|---|
| SA-103-23YR (Amend. #3) | Innovative Cleaning Services LLC | Change invoice and payment routine | Fair time and year round | 6/1/23-5/31/26 | \$0.00 | |

Amendments (Exercise Option)

| CONTRACT (Amend. # | CONTRACTOR | DESCRIPTION | EFFORT TYPE | TERM | CHANGE IN RECEIPT AMOUNT | CHANGE IN NOT TO EXCEED EXPENSE AMOUNT |
|----------------------------|--|--|---------------------|------------------------|--------------------------------|---|
| SA-004-22YR (Amend. #4) | Rocket Launch Marketing & Public Relations | Advertidsng and media buying services | Fair and year round | 1/1/22-12/31/26 | | \$958,666 and \$1.8 Million for Media Buy |
| SA-006-22FT (Amend. #5) | Eventcorp Services, Inc. | Guest survey | Fair | 1/1/22-12/31/26 | | \$17,550.00 |
| SA-049-22FT (Amend. #4) | Sunbelt Rentals, Inc. | Heavy equipment rentals | Fair | 6/1/22-9/30/26 | | \$183,516.00 |
| SA-096-22FT (Amend. #3) | RK Diversified Entertainment, Inc. | Third Option Year for Pacific Amphitheatre Video Production | Fair | 05/01/22 - 12/31/26 | | \$327,177.00 |
| SA-084-23YR (Amend. #3) | WIliams Scotsman, Inc. | Portable office and storage rentals | Fair | 4/1/23-9/15/26 | | \$162,077.93 |
| SA-107-23PS (Amend. #3) | RK Diversified Entertainment, Inc. | Second Option Year for Pacific Amphitheatre Production | Fair | 06/01/23 - 12/31/26 | | \$267,500.00 |
| SA-108-23PL (Amend. #3) | RK Diversified Entertainment, Inc. | Second Option Year for Pacific Amphitheatre Lighting Services | Fair | 06/01/23 - 12/31/26 | | \$298,453.68 |
| SA-109-23HA (Amend. #3) | RK Diversified Entertainment, Inc. | Second Option Year for Hangar / Arena Production | Fair | 06/01/23 - 12/31/26 | | \$180,739.83 |
| SA-110-23PA (Amend. #4) | Clair Global Corporation dba Sound Image | Second Option Year for Pacific Amphitheatre Sound Services | Fair | 06/01/23 - 12/31/26 | | \$367,682.00 |
| SA-216-23CT (Amend. #3) | Etix, Inc. | Computerized ticketing services | Fair | 10/1/23-9/30/26 | | \$1,144,500.00 |
| | Moor+ Southpier Management CO LP DBA: Tandem Partnerships | Sales services | Fair and year round | 12/1/23- 11/30/26 | | Commission |

| D. 2 | 13 A (Rev 6/03) | | | R | | _ A | F |
|---------------------|---|--------------------------------|----------------------------------|---|------------------------------------|--|---------------------------------|
| C | HECK HERE IF ADDITIONAL PAGES ARE A | ГТАСНЕО | Pages | AGREEMENT NUMBER | | AMENDMEN | IT NUMBER |
| | | | | SA-103-23YR | | #3 | |
| | | | | REGISTRATION NUMBER | | | |
| | | | | | | | |
| | This Agreement is entered into between | en the State | Agency an | d Contractor named bel | ow: | | |
| STATE AGENCY'S NAME | | | | | | | |
| | 32 ND DISTRICT AGRICULTURAL | . ASSOCIA | TION/OC | FAIR & EVENT CEN | TER | | |
| | CONTRACTOR'S NAME | | | | | | |
| | INNOVATIVE CLEANING SERVI | CES LLC | | | | | |
| | The term of this | | | | FED | D ID: | |
| | Agreement is | 6/1/2023 | through | 05/31/2026 | | | |
| | | | _ | | | 05 5104 | 126 |
| | | | | First option year | 6/1/ | 25-5/31 | /20 |
| | · | | | First option year Second option year | | | |
| | | | | Second option year | 6/1/ | 26-5/31 | /27 |
| | The maximum amount of this | \$0.00 Ame | endment (\$ | . , | 6/1/ | | /27 |
| • | The maximum amount of this Agreement after this Amendment is: | \$2,956,943.4 | 1; \$5,387,269 | Second option year Third option year | 6/1/ 6/1/ s (2023 | (26-5/31) (27-5/31) - \$905,149 | /27 /28 .4; 2024 - |
| | | \$2,956,943.4 \$978,789.15; | 1; \$5,387,269 2025 - \$1,073 | Second option year Third option year 1,073,004.86) 35 (Includes all option years 1,004.86; 2026 - \$1,160,490.9 | 6/1/ 6/1/ s (2023 4; 2027 | 26-5/31, 27-5/31, - \$905,149 - \$1,269,8 | /27 /28 .4; 2024 - 35) |

- 1. This Amendment's effective date is November 1, 2025.
- 2. Except as herein amended, all other terms and conditions remain as previously agreed upon.

CONTRACTOR AND STATE AGREE:

 Amend the original contract to change the invoice submission routine from hand delivery to send via email to ap@ocfair.com. Also, the District to mail all checks to Innovative Cleaning Services LLC, P.O Box 25175, Santa Ana, CA 92799-5175 instead of onsite pickup.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTO | CALIFORNIA Department of General Services | |
|---|---|-------------|
| CONTRACTOR'S NAME (If other than an individual, state whether | a corporation, partnership, etc.) | Use Only |
| INNOVATIVE CLEANING SERVICES LLC | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Jennifer A. Corbett- Shramo, CEO | | |
| ADDRESS | | |
| 44 Waterworks Way, Irvine, CA 92618 | | |
| STATE OF CALIFO | DRNIA | |
| AGENCY NAME | | |
| 32ND DISTRICT AGRICULTURAL ASSOCIATI | ON/O FAIR & EVENT CENTER | |
| BY (Authorized Signature) | DATE SIGNED (Do not typ) | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | Exempt per: |
| James Canfield, Chief Executive Officer | | |
| ADDRESS | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | |
| 00 Fall Dilve, Costa Mesa, CA 32020 | | |

STATE OF CALIFORNIA

STANDARD AGREEMENT AMENDMENT

Agreement after this Amendment is:

| STD : | 212 A | (Pov | 6/03/ |
|-------|-------|------|-------|

| STD. | 213 A (Rev 6/03) | | | R_R_ | AF | |
|------|--------------------------------|------------------|----------------|-------------------------|------------------|--|
| | CHECK HERE IF ADDITIONAL PAGES | S ARE ATTACHED | Pages | AGREEMENT NUMBER | AMENDMENT NUMBER | |
| | | _ | | SA-004-22YR | #4 | |
| | | | | REGISTRATION NUMBER | | |
| | | | | | | |
| 1. | This Agreement is entered into | between the Stat | e Agency and C | Contractor named below: | | |
| | STATE AGENCY'S NAME | | - | | | |
| | 32ND DISTRICT AGRICULT | URAL ASSOCIA | ATION/OC FA | IR & EVENT CENTER | र | |
| | CONTRACTOR'S NAME | | | | | |
| | ROCKET LAUNCH MARK | ETING & PUBLIC | C RELATIONS | S | | |
| 2. | The term of this | | | F | ED ID: | |
| | Agreement is | 01/01/2022 | through | 12/31/2026 | | |
| 3. | The maximum amount of this | Amendn | nent \$958,666 | and \$1.8 Million Med | dia Buy | |

4. The parties mutually agree to this Amendment as follows. All actions noted below are by this reference, made a part of the Agreement and incorporated herein:

\$958,666; \$4,806,930 (With option years)

2022-\$960,666; 2023-\$970,266; 2024-\$958,666; 2025-\$958,666;

Standard Agreement #SA-004-22YR, dated January 1, 2022, between the District and Rocket Launch Marketing & Public Relations, for the advertising and media buying services for the OC Fair & Event Center, is hereby amended as follows:

- 1. This Amendment's effective date is January 1, 2026.
- Except as herein amended, all other terms and conditions remain as previously agreed upon.

2026- \$958,666

CONTRACTOR AGREES:

To amend the original contract to exercise the third (last) option year at the amount not to exceed \$958,666, and \$1.8 million in media buy.

STATE AGREES:

To pay the Contractor a total amount not to exceed FOUR MILLION EIGHT HUNDRED SIX THOUSAND NINE HUNDRED THIRTY DOLLARS AND 00/100 (\$4,806,930.00) upon satisfactory completion of work herein required and upon receipt of proper invoices.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR | CALIFORNIA Department of General Services | |
|---|---|-------------|
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation | on, partnership, etc.) | Use Only |
| ROCKET LAUNCH MARKETING & PUBLIC RELATION | NS | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| \mathbb{Z} | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | |] |
| Michael Wheeler, EVP/Managing Director | | |
| ADDRESS | | |
| 190 Glassell Street, Unit 201, Orange, CA 92866 | 6 | |
| | | |
| STATE OF CALIFORNIA | | |
| AGENCY NAME | | |
| 32 ND DISTRICT AGRICULTURAL ASSOCIATION/OC | FAIR & EVENT CENTER | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | Exempt per: |
| James Canfield, Chief Executive Officer | | |
| ADDDEGO | | |
| ADDRESS | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | |

32nd District Agricultural Association/dba OC Fair & Event Center

| CONTRACTOR'S COMPANY NAME: ROCKET LAUNCH MARKETING & PUBLIC RELATIONS | CONTRACT NUMBER: SA-004-22YR | AMENDMENT NUMBER: #4 |
|--|---|--|
| OCFEC CONTRACT MANAGER'S NAME: RUBY LAU | TITLE: DEPARTMENT: Director MARKETING | PHONE NUMBER: (714) 708-1530 |
| TYPE OF SERVICE: Advertising & Media Buying | | |
| ORIGINAL CONTRACT TERM START DATE: (Not including options) 01/01/2022 | END DATE: 12/31/2023 | ORIGINAL CONTRACT AMOUNT: \$1,930,932 |
| EXERCISE OPTION YEAR I EXERCISE OPTION YEA | R 2 EXERCISE OPTION YEAR | R 3 EXERCISE OPTION YEAR 4 |
| TERM: 1/1/2024 to 12/31/24 TERM: 1/01/2025 to 12/31/2 | 2025 TERM: 1/1/2026 to 12/31/20 | 226 X TERM: _to |
| AMENDMENT AMOUNT: \$958,666 AMENDMENT AMOUNT: TOTAL CONTRACT AMOUNT INCLUDING AMENDMENTS: \$4 | | |
| Please provide a rating for the contractor's performa | ance in each of the following areas | s. Points 1-1 |
| Rating Key: 10-9 = Outstanding 8-7 = Above Average 1. Contractor's adherence to the terms of the c | 6-5= Meets Expectations 4-3= Mar contract. | ginal 2-1= Unsatisfactory 7 |
| 2. Quality of Contractor's work. | | 6 |
| 3. Contractor and staff's knowledge of the cont | tract requirements | 5 |
| 4. Contractor's cooperation/communication wi | ith the OC Fair & Event Center | 8 |
| 5. Contractor's adherence to specified contract | t timelines/deadlines | 7 |
| 6. Contractor's ability to work within the contr | ract amount | 7 |
| 7. Effectiveness of Contractor's Project Manag | ger | 8 |
| 8. Accuracy of invoices | | 7 |
| Overall Rating – Total points out of 80 points possibl | le | 55 |
| Overall rating of Contractor's performance (Please che Outstanding Above Average *If overall rating is below 40 points, you must provide of Recommend to Extend OCFEC CONTRACT MANAGER'S COMMENTS: | Meets Expectations | |
| OCFEC CONTRACT MANAGER'S SIGNATURE: Tenant Liaison Committee Approval Date: | MUIPPRINT NA | AME: RUBY LAU DATE: 10/6/25 |
| Contract Extension Approved | Contract Exte | ension Denied |
| Name: Signat | ure: | Date: |

| | e of california ANDARD AGREEMENT AMENDM | ENT | | | | |
|------|---|------------------------------------|-------------|---|-------------------------|-------------------|
| STD. | 213 A (Rev 6/03) | | | R | A | F |
| | CHECK HERE IF ADDITIONAL PAGES ARE A | ГТАСНЕО | Pages | AGREEMENT NUMBER | AMENDME | NT NUMBER |
| | | | | SA-006-22FT | #5 | |
| | | | | REGISTRATION NUMBER | 2 | |
| 1. | This Agreement is entered into between | en the State Age | ency and | □ Contractor named be | low: | |
| | STATE AGENCY'S NAME 32ND DISTRICT AGRICULTURAL | ACCOCIATIO | N/OC E | AID 9 EVENT CEN | TED | |
| | CONTRACTOR'S NAME | ASSOCIATIO | N/OC F | AIR & EVENT CEN | IER | |
| | EVENTCORP SERVICES, INC. | | | | | |
| 2. | The term of this | | | FED ID: | | |
| | Agreement is 01/01 | /2022 thr | | 12/31/2026; Three 1/1/24-12/31/24; 1/1/ /1/26-12/31/26) | | ar options |
| 3. | The maximum amount of this | Amendment | \$17,550 | .00 | | |
| | Agreement after this Amendment is: | \$91,600 Inclus 2022 - \$13,500 | • | on years 13,500; 2024-\$29,500 |); 2025- \$17,55 | 60; 2026-\$17,550 |
| 4. | The parties mutually agree to this Am of the Agreement and incorporated h | | ws. All a | ctions noted below a | re by this refer | ence, made a part |
| | Standard Agreement #SA-006-22FT, daguest survey for the OC Fair & Event C | | | | entcorp Service | es, Inc., for the |
| | This Amendment's effective date Except as herein amended, all of | | | nain as previously agre | ed upon. | |
| | CONTRACTOR AGREES: | | | | | |
| | To amend the original contract to exe | ercise the third (last | t) option y | ear at not to exceed \$13 | 3,500. | |
| | STATE AGREES: | | | | | |

1. To pay the Contractor a total amount not to exceed NINETY-ONE THOUSAND FIVE HUNDRED DOLLARS AND 00/100 (\$91,500.00) upon satisfactory completion of work herein required and upon receipt of proper invoices.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR | CALIFORNIA Department of General Services | | |
|---|---|-------------|--|
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation | CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.) | | |
| Eventcorp Services, Inc. | | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | | |
| K | | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | | |
| Omar Mawjee, CEO | | | |
| ADDRESS | | | |
| 11720 NE 30 th Place, Bellevue, WA 98005 | | | |
| Email: omar@eventcorpservices.com | | | |
| STATE OF CALIFORNIA | | | |
| AGENCY NAME | | | |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION/OC | FAIR & EVENT CENTER | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | | |
| E | | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | Exempt per: | |
| James Canfield, Chief Executive Officer | | | |
| ADDRESS | | 1 | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | | |

| D. 2 | 3 A (Rev 6/03) | | | R | A F |
|---------------------------------|--|---|---|---|---|
| | CHECK HERE IF ADDITIONAL | PAGES ARE ATTACHED | Pages | AGREEMENT NUMBER | AMENDMENT NUMBER |
| | | | | SA-049-22FT | #4 |
| | | | | REGISTRATION NUMBER | |
| 1. | This Agreement is entere | ed into between the Sta | ate Agency and | Contractor named below | <i>y</i> . |
| • | STATE AGENCY'S NAME | | - | | |
| | 32 ND DISTRICT AGRIC | CULTURAL ASSUC | JATION/OC F | AIR & EVENT CENTE | :K |
| | SUNBELT RENTALS | . INC. | | | |
| 2. | The term of this | , | | | FED ID: |
| | Agreement is | 06/01/2022 | through | 09/30/2026 | |
| | 9 | 00/01/2022 | (Option | 1. 10/1/23-9/30/24 | 4 |
| | | | Years) | 2. 10/1/24-9/30/25 | |
| | | | , | 3. 10/1/25-9/30/26 | |
| | | | | | |
| 3. | The maximum amount of | f this \$183,51 | 6 Amendment | | |
| 3. | | , , , , , | | all ontion years | |
| 3. | The maximum amount of Agreement after this Am | endment is: \$875,23 | 1 inclusion of a | all option years 0 745: 2024 \$175 011: 202 | P5 \$179 382· 2026 \$183 516) |
| | Agreement after this Am | endment is: \$875,23 (2022 \$1 | 1 inclusion of a 66,577; 2023 \$17 | 0,745; 2024 \$175,011; 202 | 25 \$179,382; 2026 \$183,516) by this reference, made a part |
| | Agreement after this Am | endment is: \$875,23 (2022 \$1) ee to this Amendment | 1 inclusion of a 66,577; 2023 \$17 | 0,745; 2024 \$175,011; 202 | 25 \$179,382; 2026 \$183,516) by this reference, made a part |
| | Agreement after this Ame | endment is: \$875,23 (2022 \$1) ee to this Amendment porated herein: | 1 inclusion of a 66,577; 2023 \$17 as follows. All a | 0,745; 2024 \$175,011; 202 actions noted below are b | by this reference, made a part |
| 3.4. | Agreement after this Ame | endment is: \$875,23 (2022 \$1) ee to this Amendment porated herein: -049-22FT, dated June 1 | 1 inclusion of a 66,577; 2023 \$17 as follows. All a | 0,745; 2024 \$175,011; 202 actions noted below are b the District and Sunbelt I | |
| | The parties mutually agreement and incornate Agreement and incornate Standard Agreement #SA equipment rental at the Original Property of the Agreement and Incornate Property of the Agreement after this American Agreement and Incornate Property of the Incornate Property | endment is: \$875,23 (2022 \$1) ee to this Amendment porated herein: -049-22FT, dated June 1 C Fair & Event Center, i | 1 inclusion of a 66,577; 2023 \$17 as follows. All a 1, 2022, between is hereby amend | 0,745; 2024 \$175,011; 202 actions noted below are b the District and Sunbelt I | by this reference, made a part |
| | The parties mutually agree the Agreement and incorporate and agreement #SA equipment rental at the Office of the Agreement of | endment is: \$875,23 (2022 \$1) ee to this Amendment rporated herein: -049-22FT, dated June 1 C Fair & Event Center, is seffective date is October | 1 inclusion of a 66,577; 2023 \$17 as follows. All a 1, 2022, between is hereby amend r 1, 2025. | 0,745; 2024 \$175,011; 202 actions noted below are b the District and Sunbelt I ed as follows: | by this reference, made a part |
| | The parties mutually agree the Agreement and incorporate and agreement #SA equipment rental at the Office of the Agreement of | endment is: \$875,23 (2022 \$1) ee to this Amendment rporated herein: -049-22FT, dated June 1 C Fair & Event Center, is seffective date is October | 1 inclusion of a 66,577; 2023 \$17 as follows. All a 1, 2022, between is hereby amend r 1, 2025. | 0,745; 2024 \$175,011; 202 actions noted below are b the District and Sunbelt I | by this reference, made a part |
| | The parties mutually agree the Agreement and incorporate Agreement and incorporate Agreement #SA equipment rental at the Office 1. This Amendment's 2. Except as herein a CONTRACTOR AGREES: | endment is: \$875,23 (2022 \$1) ee to this Amendment rporated herein: -049-22FT, dated June 1 C Fair & Event Center, is seffective date is October amended, all other terms | 1 inclusion of a 66,577; 2023 \$17 as follows. All a 1, 2022, between is hereby amend r 1, 2025. and conditions rer | 0,745; 2024 \$175,011; 202 actions noted below are be the District and Sunbelt I ed as follows: | by this reference, made a part Rentals, Inc., for the heavy upon. |
| | The parties mutually agree the Agreement and incorporate Agreement and incorporate Agreement #SA equipment rental at the Orange 1. This Amendment's 2. Except as herein a CONTRACTOR AGREES: 1. Amend the origina | endment is: \$875,23 (2022 \$1) ee to this Amendment rporated herein: -049-22FT, dated June 1 C Fair & Event Center, is effective date is October amended, all other terms | 1 inclusion of a 66,577; 2023 \$17 as follows. All a 1, 2022, between is hereby amend r 1, 2025. and conditions reruthird (last) option | 0,745; 2024 \$175,011; 202 actions noted below are been the District and Sunbelt Fed as follows: main as previously agreed by the period of th | by this reference, made a part |
| | The parties mutually agree the Agreement and incorporate Agreement and incorporate Agreement #SA equipment rental at the Orange 1. This Amendment's 2. Except as herein a CONTRACTOR AGREES: 1. Amend the origina THOUSAND FIVE | endment is: \$875,23 (2022 \$1) ee to this Amendment rporated herein: -049-22FT, dated June 1 C Fair & Event Center, is seffective date is October amended, all other terms | 1 inclusion of a 66,577; 2023 \$17 as follows. All a 1, 2022, between is hereby amend r 1, 2025. and conditions reruthird (last) option | 0,745; 2024 \$175,011; 202 actions noted below are been the District and Sunbelt Fed as follows: main as previously agreed by the period of th | by this reference, made a part Rentals, Inc., for the heavy upon. |
| | The parties mutually agree the Agreement and incorporate Agreement and incorporate Agreement #SA equipment rental at the Orange 1. This Amendment's 2. Except as herein a CONTRACTOR AGREES: 1. Amend the origina THOUSAND FIVE | endment is: \$875,23 (2022 \$1) ee to this Amendment rporated herein: -049-22FT, dated June 1 C Fair & Event Center, i s effective date is October amended, all other terms I contract to exercise the HUDNRED SIXTEEN Do | 1 inclusion of a 66,577; 2023 \$17 as follows. All a 1, 2022, between is hereby amendar 1, 2025. and conditions reruthird (last) option OLLARS AND 00/ | o,745; 2024 \$175,011; 202 actions noted below are be the District and Sunbelt I ed as follows: main as previously agreed of year at not to exceed ONE 100 (\$183,516.00). | by this reference, made a part Rentals, Inc., for the heavy upon. HUNDRED EIGHTY THREE |
| | The parties mutually agree the Agreement and incorporate Agreement and incorporate Agreement #SA equipment rental at the Original Except as herein at the Original THOUSAND FIVE STATE AGREES: 1. To pay Contractor | endment is: \$875,23 (2022 \$1) ee to this Amendment rporated herein: -049-22FT, dated June 1 C Fair & Event Center, i seffective date is October amended, all other terms I contract to exercise the HUDNRED SIXTEEN Do | 1 inclusion of a 66,577; 2023 \$17 as follows. All a 1, 2022, between is hereby amend or 1, 2025. and conditions reruthird (last) option OLLARS AND 00/ | o,745; 2024 \$175,011; 202 actions noted below are be the District and Sunbelt I ed as follows: main as previously agreed of year at not to exceed ONE 100 (\$183,516.00). | by this reference, made a part Rentals, Inc., for the heavy upon. |

| CONTRACTOR | CALIFORNIA Department of General Services | |
|---|---|-------------|
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation | n, partnership, etc.) | Use Only |
| SUNBELT RENTALS, INC. | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| L | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Irina Zakh, Customer Contractor Manager | | |
| ADDRESS | | |
| 2341 Deerfield Drive, Fort Mills, SC 92715 | | |
| Email: contractteam@sunbeltrentals.com | | |
| STATE OF CALIFORNIA | | |
| AGENCY NAME | | |
| 32 ND DISTRICT AGRICULTURAL ASSOCIATION/OC | FAIR & EVENT CENTER | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | Exempt per: |
| James Canfield, Chief Executive Officer | | |
| | | |
| ADDRESS | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | |

| CONTRACTOR'S COMPANY NAME: SUNBELT RENTALS, INC. | CONTI | RACT NUMBER: SA-049-22FT | AMENDMENT N A #4 | NUMBER: |
|--|---|-----------------------------|---|---------------------|
| OCFEC CONTRACT MANAGER'S NAME: Jerry Eldridge | TITLE: Director of Facility | DEPARTMENT: Facilities | PHONE NUMBER: 714-708-1578 | |
| TYPE OF SERVICE: Provide heavy equipment rental | | | | |
| ORIGINAL CONTRACT TERM START DATE: (not including options) 06/01/2022 | END DAT 09/30/2023 | ге: | ORIGINAL CONTRACT | AMOUNT: |
| EXERCISE OPTION YEAR 1 | EXERCISE OPTION YEAR 2 | EXER | RCISE OPTION YEAR 3 | |
| TERM: <u>10/1/2023</u> to <u>9/30/2024</u> | ΓERM: <u>10/1/2024 to 9/30/2025</u> | TERM | M: <u>10/1/2025</u> to <u>9/30/2026</u> | X |
| | AMENDMENT AMOUNT: \$179,38 | | NDMENT AMOUNT: \$183,516 | |
| TOTAL CONTRACT AMOUNT, INCLUDING AMEN | DMENTS: \$875,231 inclusion opt | iion years | | |
| Please provide a rating for the contractor's | • | O | | Points 1-10 |
| Rating Key: 10-9 = Outstanding 8-7 = Above 1. Contractor's adherence to the term | Average 6-5= Meets Expects ms of the contract. | ations 4-3= Marginal | l 2-1= Unsatisfactory | 8 |
| 2. Quality of Contractor's work. | | | | 8 |
| 3. Contractor and staff's knowledge | of the contract requirement | ts | | 9 |
| 4. Contractor's cooperation/commun | - | | | 9 |
| 5. Contractor's adherence to specifie | | | | 8 |
| 6. Contractor's ability to work within | | | | 8 |
| 7. Effectiveness of Contractor's Proj. | | | | 8 |
| 8. Accuracy of invoices | | | | 5 |
| Overall Rating – Total points out of 80 points | nts possible | | | 63 |
| Overall rating of Contractor's performance (Outstanding Above Average Averag | verage X Meets E st provide comments supports Recommend to | ting your recommenda | | satisfactory |
| OCFEC CONTRACT MANAGER'S SIGNATUR Tenant Liaison Committee Approval Date | | Age print nam | E: <u>Jerry Eldridge</u> DA7 | ΓΕ: <u>10/13/25</u> |
| Contract Extension Approved | | Contract Extension | a Denied | |
| Name: | Signature: | | Date : | |

STATE OF CALIFORNIA STANDARD AGREEMENT AMENDMENT R JDG STD. 213 A (Rev 03/2019) CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED AGREEMENT NUMBER AMENDMENT NUMBER **Pages SA-096-22FT** #3 REGISTRATION NUMBER This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME RK DIVERSIFIED ENTERTAINMENT, INC.

Agreement is 05/01/2022 through 12/31/2026

3. The maximum amount of this \$327,177.00 (assumes 23 day season plus 20 additional shows per year)

Not to exceed \$1,522,098.00 with inclusion of option years.

FED ID:

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

Standard Agreement #096-22FT, dated May 1, 2022, between the District and RK Diversified Entertainment, Inc. is hereby amended as follows:

STATE AND CONTRACTOR AGREE:

Agreement after this amendment is:

2.

The term of this

- 1. To amend the original contract to provide video production services for the Pacific Amphitheatre at the OC Fair & Event Center by exercising the third option year to renew at the not to exceed amount of THREE HUNDRED TWENTY SEVEN THOUSAND ONE HUNDRED SEVENTY SEVEN DOLLARS (\$327,177.00). The not to exceed amount assumes the flat rate for the 23 day season during the 2026 Summer Concert Series, plus 20 additional shows per year plus three additional Stand Alone Shows per year plus the Additional Handheld Camera option (see Exhibit F). Payment to the Contractor will be made based upon actual number or shows.
- 2. Except as herein amended, all other terms and conditions remain as previously agreed upon.

| CONTRACTOR | CALIFORNIA Department of General Services | |
|---|--|--|
| CONTRACTOR NAME (If other than an individual, state whether a corporat | Use Only | |
| RK DIVERSIFIED ENTERTAINMENT, INC. | | |
| CONTRACTOR AUTHORIZED SIGNATURE | DATE SIGNED | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Raymond L. Woodbury, President | | |
| CONTRACTOR BUSINESS ADDRESS | | |
| 112 North Harvard Avenue, PMB 244, Claremont, (909) 579-0511 | CA 91711 | |
| STATE OF CALIFORNIA | ı | |
| CONTRACTING AGENCY NAME | | |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FA | AIR & EVENT CENTER | |
| AUTHORIZED SIGNATURE | DATE SIGNED | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING James Canfield, Chief Executive Officer | Exempt per: | |
| | | |
| CONTRACTING AGENCY ADDRESS | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | |

| CONTRACTOR'S COMPANY NAME: RK Diversified Entertainment | | CONTRACT NUMBER: SA-096-22FT | AMENDMENT #3 | NUMBER: |
|---|--|--|------------------------------|---------------|
| OCFEC CONTRACT MANAGER'S NAM Dan Gains, Entertainment Director | | | PHONE NUMBER: (714) 708-1924 | |
| TYPE OF SERVICE: Pacific Amphitheatre Video Production | | | | |
| 1 | RT DATE: | END DATE: | ORIGINAL CONTRAC | T AMOUNT: |
| | 1/2022 | 12/31/23 | \$562,210.00 | 111 |
| EXERCISE OPTION YEAR 1 | EXERCISE OPTION YEAR 2 | EXERCISE OPTION YEAR 3 | EXERCISE OPTIO | ON YEAR 4 |
| TERM: 01/01/24 to 12/31/24 | TERM: 01/01/25 to 12/31/25 | TERM: <u>01/01/26</u> to <u>12/31/26</u> | X TERM: to | Щ |
| AMENDMENT AMOUNT: \$310.881.00 AMENDMENT AMOUNT: \$321,830.00 AMENDMENT AMOUNT: \$327,177.00 AMENDMENT AMOUNT: | | | | 10UNT: |
| TOTAL CONTRACT AMOUNT INCLUDE | DING AMENDMENTS: \$1,522,098 | 8.00 (Includes all option years) | | |
| Please provide a rating for the c | ontractor's performance, in | each of the following areas. | | Points 1-10 |
| Rating Key: 10-9 = Outstanding 8 | 8-7 = Above Average 6-5= M to the terms of the contract | eets Expectations 4-3= Marginal | 2-1= Unsatisfactory | 10 |
| | | . | | 10 |
| 2. Quality of Contractor's | | | | 10 |
| 3. Contractor and staff's k | knowledge of the contract re | equirements | | 10 |
| 4. Contractor's cooperation | on/communication with the | OC Fair & Event Center | | 10 |
| 5. Contractor's adherence | to specified contract timeli | nes/deadlines | | 10 |
| 6. Contractor's ability to v | work within contract amoun | nt | | 10 |
| 7. Effectiveness of Contraction | ctor's Project Manager | | | 10 |
| 8. Accuracy of invoices | | | | 10 |
| Overall Rating – Total points ou | t of 80 points possible | | | 80 |
| Overall rating of Contractor's periods V Outstanding *If overall rating is below 40 point V Recommend to Extend OCFEC CONTRACT MANAGE | Above Average ts, you must provide commen Recom | Meets Expectations | | nsatisfactory |
| OCFEC CONTRACT MANAGER'S Tenant Liaison Committee Appro | SIGNATURE: | Games PRINT NAME | : <u>Dan Gaines</u> DATE | : 10/03/25 |
| Contract Extension A | pproved | Contract Extension | Denied | |
| Name: | Signature: | | Date: | |

| STAN | F CALIFORNIA NDARD AGREEMENT AMENDM A (Rev 6/03) | ENT | | R_J | J F | |
|------|--|----------|----------|---|--------------------|---|
| СНІ | ECK HERE IF ADDITIONAL PAGES ARE AT | TTACHED | Pages | AGREEMENT NUMBER SA-084-23YR REGISTRATION NUMBE | #3 | _ |
| 9 | This Agreement is entered into betwe TATE AGENCY'S NAME 32 ND DISTRICT AGRICULTURAL | | <u> </u> | | | |
| | ONTRACTOR'S NAME Williams Scotsman, Inc. | | | | | |
| 7 | The term of this | | | | FED ID: 52-0665775 | |
| A | Agreement is | 4/1/2023 | through | 09/15/2026 First option year | 9/16/24-9/15/25 | |

Third option year 3. The maximum amount of this \$162,077.93 Amendment

Agreement after this Amendment is: \$603,756.85; \$773,938.42 (Includes all option years (2023 - \$140,307.91; 2024 - \$147,012.08; 2025 - \$154,359.92; 2026 - \$162,077.93; 2027 - \$170,180.58)

Second option year

9/16/25-9/15/26

9/16/26-9/15/27

CALIFORNIA

The parties mutually agree to this Amendment as follows. All actions noted below are by this reference, made a part of the Agreement and incorporated herein:

Standard Agreement #SA-084-23YR, dated April 1, 2023, between the District and Williams Scotsman, Inc. for the portable office and storage rental at the OC Fair & Event Center, is hereby amended as follows:

- 1. This Amendment's effective date is September 16, 2025.
- 2. Except as herein amended, all other terms and conditions remain as previously agreed upon.

CONTRACTOR AGREES:

1. Amend the original contract to exercise the second option year at not to exceed ONE HUNDRED SIXTY-TWO THOUSAND SEVENTY-SEVEN DOLLARS AND 93/100 (\$162,077.93).

STATE AGREES:

To pay Contractor a total amount not to exceed SIX HUNDRED THREE THOUSAND SEVEN HUNDRED FIFTY-SIX DOLLARS AND 85/100 (\$603,756.85); SEVEN HUNDRED SEVENTY-THREE THOUSAND NINE HUNDRED THIRTY-EIGHT DOLLARS AND 42/100 (\$773,938.42) include all option years, upon satisfactory completion of work herein required and upon receipt of proper invoices.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR | CONTRACTOR | | |
|---|---------------------------|--|--|
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation | Use Only | | |
| WILLIAMS SCOTSMAN, INC. | | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | | |
| € | | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | | |
| Priscilla Lara, Risk Management Coordinator | | | |
| ADDRESS | | | |
| 23632 Alameda St., Carson, CA 90810 | | | |
| STATE OF CALIFORNIA | | | |
| AGENCY NAME | | | |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION/O F | AIR & EVENT CENTER | | |
| BY (Authorized Signature) | DATE SIGNED (Do not typ) | | |
| € | | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | Exempt per: | | |
| James Canfield, Chief Executive Officer | | | |
| ADDRESS | | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | | |

| CONTRACTOR'S COMPANY NAME: Williams Scotsman, Inc. | | TRACT NUMBER: 4-23YR | AMENDMENT N | NUMBER: |
|---|---|---------------------------------|--------------------|--------------|
| OCFEC CONTRACT MANAGER'S NAME: Jason Jacobsen | TITLE: Project Manager | | | |
| TYPE OF SERVICE: | - | - | | |
| Portable office and storage ORIGINAL CONTRACT TERM START DATE: | END DA | TE: (| ORIGINAL CONTRACT | AMOUNT: |
| (Not including options) 4/1/2023 | 9/15/202 | :4 | \$287,319.99 | |
| EXERCISE OPTION YEAR 1 EXERCISE OPTIO | | CISE OPTION YEAR 3 | EXERCISE OPTION Y | /EAR 4 |
| | AMENDMENT AMOUNT: AMENDMENT AMOUNT: \$170,180.58 TERM: to | | | JNT: |
| TOTAL CONTRACT AMOUNT INCLUDING AMENDME | NTS: \$603,756.85; \$773,938. | .42 (Includes all option years) | | |
| Please provide a rating for the contractor's per | formance, in each of the | he following areas. | | Points 1-10 |
| Rating Key: 10-9 = Outstanding 8-7 = Above Aver 1. Contractor's adherence to the terms of | rage 6-5= Meets Expect f the contract. | tations 4-3= Marginal 2-3 | l= Unsatisfactory | 9 |
| 2. Quality of Contractor's work. | | | | 9 |
| 3. Contractor and staff's knowledge of the | ne contract requiremen | uts | | 9 |
| 4. Contractor's cooperation/communicat | - | | | 9 |
| 5. Contractor's adherence to specified co | | | | 9 |
| 6. Contractor's ability to work within con | ntract amount | | | 9 |
| 7. Effectiveness of Contractor's Project M | Manager | | | 9 |
| 8. Accuracy of invoices | | | | 9 |
| Overall Rating – Total points out of 80 points p | oossible | | | 72 |
| Overall rating of Contractor's performance (Plea Outstanding X Above Average *If overall rating is below 40 points, you must pro X Recommend to Extend OCFEC CONTRACT MANAGER'S COMME | ge Meets Hovide comments support | | | satisfactory |
| OCFEC CONTRACT MANAGER'S SIGNATURE: _ Tenant Liaison Committee Approval Date: Contract Extension Approved | <i>Prof.</i> | PRINT NAME: Jas | son Jacobsen DATE: | 10.1.2025 |
| | Signature: | J | Date: | |

STATE OF CALIFORNIA STANDARD AGREEMENT AMENDMENT R JDG STD. 213 A (Rev 03/2019) AGREEMENT NUMBER AMENDMENT NUMBER CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED Pages **SA-107-23PS** #3 REGISTRATION NUMBER This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME RK DIVERSIFIED ENTERTAINMENT, INC. 2. FED ID: The term of this 06/01/2023 12/31/2026 through with three (3) one-year options to renew at the sole discretion of the District Agreement is \$267,500.00 (assumes 23 day season plus 20 additional shows per year) 3. The maximum amount of this

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

Not to exceed \$1,305,000.00 with inclusion of option years.

Standard Agreement #107-23PS, dated June 1, 2023, between the District and RK Diversified Entertainment, Inc. is hereby amended as follows:

STATE AND CONTRACTOR AGREE:

Agreement after this amendment is:

- 1. To amend the original contract to provide Pacific Amphitheatre production services at the OC Fair & Event Center by exercising the second option year to renew at the not to exceed amount of TWO HUNDRED SIXTY FIVE THOUSAND DOLLARS (\$265,000.00). This total includes the flat rate amount of ONE HUNDRED SIXTY SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$167,500.00) for twenty-three (23) shows during the 2026 Summer Concert Series and up to twenty (20) additional shows at \$5,000.00 per show totaling ONE HUNDRED THOUSAND DOLLARS (\$100,000.00). Payment to the Contractor will be made based upon actual number or shows.
- 2. Except as herein amended, all other terms and conditions remain as previously agreed upon.

| CONTRACTOR | CALIFORNIA Department of General Services | |
|---|---|---|
| CONTRACTOR NAME (If other than an individual, state whether a corporation | Use Only | |
| RK DIVERSIFIED ENTERTAINMENT, INC. | | |
| CONTRACTOR AUTHORIZED SIGNATURE | DATE SIGNED | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Raymond L. Woodbury, President | | |
| CONTRACTOR BUSINESS ADDRESS | | |
| 112 North Harvard Avenue, PMB 244, Claremont, (909) 579-0511 | | |
| STATE OF CALIFORNIA | | |
| CONTRACTING AGENCY NAME | | 1 |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIL | R & EVENT CENTER | |
| AUTHORIZED SIGNATURE | DATE SIGNED | 1 |
| K | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | Exempt per: | |
| James Canfield, Chief Executive Officer | | |
| CONTRACTING AGENCY ADDRESS | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | |

| CONTRACTOR'S COMPANY NAME: RK Diversified Entertainment | | FRACT NUMBER: 07-23PS | AMENDMENT I | NUMBER: |
|--|---|---------------------------------------|-----------------------------------|--------------|
| OCFEC CONTRACT MANAGER'S NAME: Dan Gains, Entertainment Director | TITLE: Project Manager | DEPARTMENT: Entertainment | PHONE NUMBER: (714) 708-1924 | |
| TYPE OF SERVICE: Pacific Amphitheatre Production Services | | | | |
| ORIGINAL CONTRACT TERM START DATE: (not including options) 06/01/2023 | END DA 12/31/25 | | ORIGINAL CONTRACT \$502,500.00 | `AMOUNT: |
| EXERCISE OPTION YEAR 1 EXERCISE OPTIO | ON YEAR 2 EXE | RCISE OPTION YEAR 3 | EXERCISE OPTION | N YEAR 4 |
| TERM: 01/01/25 to 12/31/25 TERM: 01/01/26 to | o 12/31/26 X TER | M: <u>01/01/27</u> to <u>12/31/27</u> | TERM: to | - A VA YM |
| AMENDMENT AMOUNT: \$265,000.00 AMENDMENT AN | MOUNT: \$267,500.00 AME | ENDMENT AMOUNT: \$270,000 | 0.00 AMENDMENT AM | OUNT: |
| TOTAL CONTRACT AMOUNT INCLUDING AMENDME | NTS: \$1,305,000.00 (Include: | s all option years) | | |
| Please provide a rating for the contractor's per | | G | | Points 1-10 |
| Rating Key: 10-9 = Outstanding 8-7 = Above Ave 1. Contractor's adherence to the terms of | rage 6-5= Meets Expect of the contract. | tations 4-3= Marginal 2- | 1= Unsatisfactory | 10 |
| 2. Quality of Contractor's work. | | | | 10 |
| 3. Contractor and staff's knowledge of the | he contract requiremer | nts | | 10 |
| 4. Contractor's cooperation/communicat | tion with the OC Fair & | & Event Center | | 10 |
| 5. Contractor's adherence to specified co | ontract timelines/deadl | ines | | 10 |
| 6. Contractor's ability to work within co | ntract amount | | | 10 |
| 7. Effectiveness of Contractor's Project I | Manager | | | 10 |
| 8. Accuracy of invoices | | | | 10 |
| Overall Rating – Total points out of 80 points p | possible | | | 80 |
| Overall rating of Contractor's performance (Pleater of Contractor's performance (Plea | nge Meets I | • — | | satisfactory |
| OCFEC CONTRACT MANAGER'S SIGNATURE: Tenant Liaison Committee Approval Date: | Dan Gan | TRINT NAME: D | an Gaines DATE | 2: 10/03/25 |
| Contract Extension Approved | L | Contract Extension De | nied | |
| Name: | Signature: | | Date: | |

| STA | OF CALIFORNIA ANDARD AGREEMENT . 13 A (Rev 03/2019) | AMENDMENT | | | RJDG AMC | _F JDC |
|-----|---|------------------------|-------------------|-----------------------|-----------------------|------------------|
| | CHECK HERE IF ADDITIONAL | PAGES ARE ATTACHED | Pages | AGREEMENT NUMBER | AMENDMENT NUM | BER |
| | | | | SA-108-23PL | #3 | |
| | | | | REGISTRATION NUMBER | R | |
| | | | | | | |
| 1. | This Agreement is entere | ed into between the Co | ntracting Agenc | / and the Contractor | named below. | |
| •• | CONTRACTING AGENCY NAME | d into botwoon the co | madang Agono | y and the Contractor | namoa bolow. | |
| | 32 ND DISTRICT AGRIC | CULTURAL ASSOC | IATION / OC F | AIR & EVENT CEI | NTER | |
| | CONTRACTOR NAME | | | | | |
| | RK DIVERSIFIED EN | TERTAINMENT, INC | · ·• | | | |
| 2. | The term of this | 06/01/2023 | through | 12/31/2026 | FED ID: | |
| | Agreement is | with three (3) one | -year options | to renew at the so | ole discretion of th | e District |
| 3. | The maximum amount of | this \$298,45 | 3.68 (assumes | 23 day season plus | 20 additional shows | s per year) |
| | Agreement after this ame | endment is: Not to e | xceed \$1,458,1 | 00.80 with inclusion | of option years. | |
| 4. | The parties mutually agre | ee to this amendment | as follows. All a | ctions noted below ar | e by this reference m | ade a part |

Standard Agreement #108-23PL, dated June 1, 2023, between the District and RK Diversified Entertainment, Inc. is hereby amended as follows:

STATE AND CONTRACTOR AGREE:

of the Agreement and incorporated herein:

- 1. To amend the original contract to provide Pacific Amphitheatre lighting equipment and services at the OC Fair & Event Center by exercising the second option year to renew at the not to exceed amount of TWO HUNDRED NINETY-SIX THOUSAND FIVE HUNDRED SEVENTY FOUR DOLLARS AND 32/100 (\$298,453.68). This total includes the flat rate amount of ONE HUNDRED NINE THOUSAND FIVE HUNDRED FIFITY THREE DOLLARS AND 68/100 (\$109,553.68) for twenty-three (23) shows during the 2026 Summer Concert Series and up to twenty (20) additional shows at \$9,445.00 per show totaling ONE HUNDRED EIGHTY-EIGHT THOUSAND NINE HUNDRED DOLLARS (\$188,900.00). Payment to the Contractor will be made based upon actual number or shows.
- 2. Except as herein amended, all other terms and conditions remain as previously agreed upon.

| CONTRACTOR | CALIFORNIA Department of General Services | |
|---|--|--|
| CONTRACTOR NAME (If other than an individual, state whether a co. | Use Only | |
| RK DIVERSIFIED ENTERTAINMENT, INC. | | |
| CONTRACTOR AUTHORIZED SIGNATURE | DATE SIGNED | |
| S | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | • | |
| Raymond L. Woodbury, President | | |
| CONTRACTOR BUSINESS ADDRESS | | |
| 112 North Harvard Avenue, PMB 244, Clarer (909) 579-0511 | | |
| STATE OF CALIFOR | RNIA | |
| CONTRACTING AGENCY NAME | | |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION / O | C FAIR & EVENT CENTER | |
| AUTHORIZED SIGNATURE | DATE SIGNED | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING James Canfield, Chief Executive Officer | Exempt per: | |
| CONTRACTING AGENCY ADDRESS | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | |

| CONTRACTOR'S COMPANY NAME: RK Diversified Entertainment | | NTRACT NUMBER: 108-23PL | AMENDMENT N #3 | NUMBER: |
|---|--|---|------------------------------|-------------------|
| OCFEC CONTRACT MANAGER'S NAME: Dan Gains, Entertainment Director | TITLE: Project Manager | | PHONE NUMBER: (714) 708-1924 | |
| TYPE OF SERVICE: Pacific Amphitheatre Lighting | | | | |
| ORIGINAL CONTRACT TERM START DATE: (not including options) 06/01/2023 | END D 12/31/2 | | IGINAL CONTRACT 06,574.32 | AMOUNT: |
| EXERCISE OPTION YEAR 1 EXERCISE OPT | ΓΙΟΝ YEAR 2 EX | ERCISE OPTION YEAR 3 | EXERCISE OPTION | YEAR 4 |
| TERM: 01/01/25 to 12/31/25 TERM: 01/01/26 | to 12/31/26 X | CRM: 01/01/27 to 12/31/27 | TERM: to | |
| AMENDMENT AMOUNT: \$265,000.00 AMENDMENT AMOUNT: \$298,453.68 AMENDMENT AMOUNT: \$270,000.00 AMENDMENT AM | | | AMENDMENT AMO | OUNT: |
| TOTAL CONTRACT AMOUNT INCLUDING AMENDM | 1ENTS: \$1,458,100.80 (Include | des all option years) | | |
| Please provide a rating for the contractor's p | performance, in each of | the following areas. | | Points 1-10 |
| Rating Key: 10-9 = Outstanding 8-7 = Above Av 1. Contractor's adherence to the terms | verage 6-5= Meets Expe of the contract. | ectations 4-3= Marginal 2-1= | Unsatisfactory | 10 |
| 2. Quality of Contractor's work. | | | | 10 |
| 3. Contractor and staff's knowledge of | the contract requireme | ents | | 10 |
| 4. Contractor's cooperation/communic | eation with the OC Fair | & Event Center | | 10 |
| 5. Contractor's adherence to specified contract timelines/deadlines | | | | 10 |
| 6. Contractor's ability to work within contract amount | | | | 10 |
| 7. Effectiveness of Contractor's Projec | t Manager | | | 10 |
| 8. Accuracy of invoices | | | | 10 |
| Overall Rating – Total points out of 80 points | s possible | | | 80 |
| Overall rating of Contractor's performance (Pl V Outstanding Above Averall rating is below 40 points, you must p V Recommend to Extend OCFEC CONTRACT MANAGER'S COMM | rage Meets provide comments suppo | S Expectations Marg Orting your recommendation be to Deny Extension | | satisfactory |
| OCFEC CONTRACT MANAGER'S SIGNATURE Tenant Liaison Committee Approval Date: | | PRINT NAME: <u>Dan</u> | Gaines DATE | : <u>10/03/25</u> |
| Contract Extension Approved | | Contract Extension Denie | e d | |
| Name: | Signature: | D | Pate: | |

| STAI | F CALIFORNIA NDARD AGREEMENT A A (Rev 03/2019) | AMENDMENT | | | | RJDG AMC FJDC |
|------|---|----------------|-------------|-----------|---------------------------|----------------------------|
| C | HECK HERE IF ADDITIONAL F | AGES ARE ATTAC | CHED | Pages | AGREEMENT NUMBER | AMENDMENT NUMBER |
| | | | | | SA-109-23HA | #3 |
| | | | | | REGISTRATION NUMBER | |
| | | | | | | |
| 1. | This Agreement is entere CONTRACTING AGENCY NAME 32ND DISTRICT AGRIC CONTRACTOR NAME RK DIVERSIFIED ENT | ULTURAL AS | SOCIATIO | | | |
| 2. | The term of this | 06/01/202 | 23 thr | ough | 12/31/2026 FI | ED ID: |
| | Agreement is | with three (3 |) one-year | options | to renew at the sole d | liscretion of the District |
| 3. | The maximum amount of | | 80,739.83 | • | | |
| | Agreement after this ame | ndment is: No | t to exceed | \$872,943 | .44 with inclusion of op | tion years. |
| 4. | The parties mutually agre of the Agreement and inc | | | ws. All a | ctions noted below are by | this reference made a part |

Standard Agreement #109-23HA, dated June 1, 2023, between the District and RK Diversified Entertainment, Inc. is hereby amended as follows:

STATE AND CONTRACTOR AGREE:

- 1. To amend the original contract to provide Hangar production, lighting and stage equipment Action Sports Arena production services at the OC Fair & Event Center during the 2026 OC Fair by exercising the second option year to renew at the not to exceed amount of ONE HUNDRED EIGHTY THOUSAND SEVEN HUNDRED THIRTY NINE DOLLARS AND 83/100 (\$180,739.83).
- 2. Except as herein amended, all other terms and conditions remain as previously agreed upon.

| CONTRACTOR | | CALIFORNIA Department of General Services Use Only |
|---|------------------|--|
| CONTRACTOR NAME (If other than an individual, state whether a corporation, partnership, etc.) | | Use Only |
| RK DIVERSIFIED ENTERTAINMENT, INC. | | |
| CONTRACTOR AUTHORIZED SIGNATURE | DATE SIGNED | |
| K | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Raymond L. Woodbury, President | | |
| CONTRACTOR BUSINESS ADDRESS | | |
| 112 North Harvard Avenue, PMB 244, Claremont, (909) 579-0511 | CA 91711 | |
| STATE OF CALIFORNIA | | |
| CONTRACTING AGENCY NAME | | |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR | R & EVENT CENTER | |
| AUTHORIZED SIGNATURE | DATE SIGNED | |
| \mathbb{Z} | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | Exempt per: |
| James Canfield, Chief Executive Officer | | |
| CONTRACTING AGENCY ADDRESS | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | |

| CONTRACTOR'S COMPANY NAME: RK Diversified Entertainment | | TRACT NUMBER: | AMENDMENT N | UMBER: |
|--|--|---|--|--------------|
| OCFEC CONTRACT MANAGER'S NAME: Dan Gains, Entertainment Director | TITLE: Project Manager | DEPARTMENT: | PHONE NUMBER: (714) 708-1924 | |
| TYPE OF SERVICE: Hangar Productions, Lighting and Staging and Arena Production ORIGINAL CONTRACT TERM START DATE: (not including options) 06/01/2023 | 1 END DA 12/31/25 | | IGINAL CONTRACT A 2,943.44 | AMOUNT: |
| EXERCISE OPTION YEAR 1 TERM: 01/01/25 to 12/31/25 TERM: 01/01/26 to 12/31/25 AMENDMENT AMOUNT: \$174,740.69 AMENDMENT AMOUNT INCLUDING AMENDMENT | 12/31/26 X TER MOUNT: \$180,739.83 AME | ERCISE OPTION YEAR 3 RM: 01/01/27 to 12/31/27 ENDMENT AMOUNT: \$186,985.42 all option years) | EXERCISE OPTION TERM: to AMENDMENT AMO | |
| Please provide a rating for the contractor's per | formance, in each of t | the following areas. | ** | Points 1-10 |
| Rating Key: 10-9 = Outstanding 8-7 = Above Aver 1. Contractor's adherence to the terms of | f the contract. | tations 4-3= Marginai 2-1- s | Unsatistactory | 10 |
| 2. Quality of Contractor's work. | | | | 10 |
| 3. Contractor and staff's knowledge of the | ie contract requiremen | nts | | 10 |
| 4. Contractor's cooperation/communicat | ion with the OC Fair | & Event Center | | 10 |
| 5. Contractor's adherence to specified co | ntract timelines/deadl | lines | | 10 |
| 6. Contractor's ability to work within con | ntract amount | | | 10 |
| 7. Effectiveness of Contractor's Project M | | | | 10 |
| 8. Accuracy of invoices | пападет | | | 10 |
| Overall Rating – Total points out of 80 points p | ikia | | | 80 |
| Overall Kating - 10tai points out of ov points p | OSSIDIE | | | ชบ |
| Overall rating of Contractor's performance (Plea V Outstanding Above Average *If overall rating is below 40 points, you must pre V Recommend to Extend OCFEC CONTRACT MANAGER'S COMME | ge Meets I ovide comments suppor | Expectations Marging Marging your recommendation being Deny Extension | | satisfactory |
| OCFEC CONTRACT MANAGER'S SIGNATURE: _ Tenant Liaison Committee Approval Date: | Dan Gan | PRINT NAME: Dan | Gaines DATE: 10 | 0/03/25 |
| Tenant Diaison Committee Approvat Date. | | | | |
| Contract Extension Approved | | Contract Extension Denie | d | |
| Name: S | Signature: | D | ate: | |

STATE OF CALIFORNIA STANDARD AGREEMENT AMENDMENT _RJDG STD. 213 A (Rev 03/2019) AGREEMENT NUMBER AMENDMENT NUMBER CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED **Pages SA-110-23PA** #4 REGISTRATION NUMBER This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME **CLAIR GLOBAL CORPORATION DBA SOUND IMAGE** 2. The term of this 06/01/2023 12/31/2026 FED ID: through with three (3) one-year options to renew at the sole discretion of the District Agreement is \$367,682.00 (assumes 23 day season plus 20 additional shows per year) The maximum amount of this 3. Not to exceed \$1,786,428.00 with inclusion of option years. Agreement after this amendment is:

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

Standard Agreement #110-23PA, dated June 1, 2023, between the District and Clair Global Corporation dba Sound Image is hereby amended as follows:

STATE AND CONTRACTOR AGREE:

- 1. To amend the original contract to provide Pacific Amphitheatre audio equipment and services at the OC Fair & Event Center by exercising the second option year to renew at the not to exceed amount of THREE HUNDRED SIXTY SEVEN THOUSAND SIX HUNDRED EIGHTY TWO DOLLARS (\$367,682.00). This total includes the flat rate amount of TWO HUNDRED SIX THOUSAND HUNDRED EIGHTY TWO DOLLARS (\$206,682.00) for twenty-three (23) shows during the 2026 Summer Concert Series and up to twenty (20) additional shows at \$8,050.00 per show totaling ONE HUNDRED SIXTY ONE THOUSAND DOLLARS (\$161,000.00). Payment to the Contractor will be made based upon actual number or shows.
- 2. Except as herein amended, all other terms and conditions remain as previously agreed upon.

| CONTRACTOR | | CALIFORNIA Department of General Services | |
|---|------------------|---|--|
| CONTRACTOR NAME (If other than an individual, state whether a corporation, partnership, etc.) | | Use Only | |
| CLAIR GLOBAL CORPORATION DBA SOUND | IMAGE | | |
| CONTRACTOR AUTHORIZED SIGNATURE | DATE SIGNED | | |
| ∠ | | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | • | | |
| Shaun Clair | | | |
| CONTRACTOR BUSINESS ADDRESS | | | |
| 2425 Auto Park Way, Escondido, CA 92029 (760) 737-3900 contracts@clairglobal.com | | | |
| STATE OF CALIFORNIA | | | |
| CONTRACTING AGENCY NAME | | | |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR | R & EVENT CENTER | | |
| AUTHORIZED SIGNATURE | DATE SIGNED | | |
| & | | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING James Canfield, Chief Executive Officer | | Exempt per: | |
| CONTRACTING AGENCY ADDRESS | | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | | |

| CONTRACTOR'S COMPANY NAME: Clair Global Corporation dba Sound Image | | | CONTRACT NUMBER: A-110-23PA | AMENDMENT | Γ NUMBER: |
|--|--|--------------------------|--------------------------------|--|--------------------|
| 1 | | | | | |
| OCFEC CONTRACT MANAGER'S NAI Dan Gains, Entertainment Director | | TITLE: Project Manage | DEPARTMENT: Entertainment | PHONE NUMBER: (714) 708-1924 | |
| TYPE OF SERVICE: Pacific Amphitheatre Sound | | | | | |
| * | ART DATE: | EN | D DATE: | ORIGINAL CONTRAC | CT AMOUNT: |
| | 01/2023 | | /31/24 | \$562,210.00 | · |
| EXERCISE OPTION YEAR 1 | EXERCISE OPTION YEAR | R 2 | EXERCISE OPTION YEAR 3 | EXERCISE OPTION | ON YEAR 4 |
| TERM: 01/01/25 to 12/31/25 | TERM: <u>01/01/26</u> to <u>12/31/26</u> | <u>s</u> X | TERM: 01/01/27 to 12/31/27 | TERM: to | MOUNT. |
| AMENDMENT AMOUNT: \$356,962.00 | AMENDMENT AMOUNT: | \$367,682.00 | AMENDMENT AMOUNT: \$378 | ,723.00 AMENDMENT AMENDMEN | MOUNT: |
| TOTAL CONTRACT AMOUNT INCLUI | DING AMENDMENTS: \$1, | ,786,428.00 (Inc | cludes all option years) | 1 | |
| Please provide a rating for the o | contractor's performa | nce, in each | of the following areas. | | Points 1-10 |
| Rating Key: 10-9 = Outstanding | 8-7 = Above Average | 5-5= Meets E | xpectations 4-3= Marginal | 2-1= Unsatisfactory | 10 |
| 1. Contractor's adherence | | ntract. | | | 10 |
| 2. Quality of Contractor's | | | | | 10 |
| 3. Contractor and staff's | o . | • | | , | 10 |
| 4. Contractor's cooperation | on/communication wit | h the OC F | air & Event Center | | 10 |
| 5. Contractor's adherence | e to specified contract | timelines/de | eadlines | | 10 |
| 6. Contractor's ability to | work within contract a | amount | | | 10 |
| 7. Effectiveness of Contra | actor's Project Manage | er | | | 10 |
| 8. Accuracy of invoices | | | | | 9 |
| Overall Rating – Total points or | ut of 80 points possible | | | | 79 |
| Overall rating of Contractor's per V Outstanding *If overall rating is below 40 poin V Recommend to Extend OCFEC CONTRACT MANAGE | Above Average nts, you must provide co | Me omments sup | · — | Б | nsatisfactory |
| OCFEC CONTRACT MANAGER'S Tenant Liaison Committee Appr | SIGNATURE: | m Ga | PRINT NAME: | Dan Gaines DAT | E: <u>10/03/25</u> |
| Contract Extension A | Approved | | Contract Extension | Denied | |
| Name: | Signatu | re: | | Date: | |

| | ANDARD AGREEMENT AMENDMENT 213 A (Rev 6/03) | _R JW | <u>a</u> JD | _ |
|-----|---|---------------------------------|-----------------------------------|------------|
|] (| CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED Pages | AGREEMENT NUMBER | AMEND | |
| | | SA-216-23CT | #3 | |
| | | REGISTRATION NUMBER | | |
| | This Agreement is entered into between the State Agency and | Contractor named below: | | |
| • | STATE AGENCY'S NAME | | | |
| | 32 ND DISTRICT AGRICULTURAL ASSOCIATION/OC FA | AIK & EVENT CENTER | | |
| | ETIX, INC. The term of this | | | |
| | | 09/30/2026 | FED ID | |
| | 9 | (Three (3) one (1) year | | |
| | | options | | |
| | The maximum amount of this Amendment: \$1,144 | | | |
| | Agreement after this Amendment is: \$3,433,500.00; \$5,722 | 2,500.00 with inclusion | of opt | |
| | The parties mutually agree to this Amendment as follows. All a of the Agreement and incorporated herein: | actions noted below are by | this refe | art |
| | Standard Agreement #SA-216-23CT, dated October 1, 2023, betwee ticketing services for the OC Fair & Event Center, is hereby amendated. | | . for the | |
| | This Amendment's effective date is October 1, 2025. Except as herein amended, all other terms and conditions ren | main as previously agreed upo | on. | |
| | CONTRACTOR AGREES: 1. Amend the original contract to exercise the first option year at | it not to exceed \$1,144,500.00 |) | |
| | STATE AGREES: To pay Contractor a total amount not to exceed THREE MILLION FOU HUNDRED AND 00/100 (\$1,144,500.00); FIVE MILLION SEVEN HUN AND 00/100 (\$5,722,500.00) with the inclusion option years upon satisformer invoices. | NDRED TWENTY-TWO THOU | JSAND FIVE HUN | NDRED |
| 11 | WITNESS WHEREOF, this Agreement has been executed by the part | rties hereto. | | |
| _ | CONTRACTOR | Do | CALIFORNIA | n mala a a |
| | JTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc. | | partment of General S Use Only | services |

| CONTRACTOR | | CALIFORNIA Department of General Services |
|---|---------------------------|---|
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.) | | Use Only |
| ETIX, INC. | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| <u>K</u> | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Scott Sloyer, Director of Sales | | |
| ADDRESS | | |
| 909 Aviation Parkway, Suite 900, Morrisville, NC 27560 (314) 518-8178 Scott.sloyer@etix.com | | |
| STATE OF CALIFORNIA | | |
| AGENCY NAME | | |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION/OC | FAIR & EVENT CENTER | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| E | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | • | Exempt per: |
| James Canfield, Chief Executive Officer | | |
| ADDRESS | | |
| 88 Fair Drive, Costa Mesa, CA 92626 | | |
| | | |

| CONTRACTOR'S COMPANY NAME: Etix, Inc. | CONTRACT NUI SA-216-23CT | MBER: AMENDME #3 | NT NUMBER: |
|---|---|-------------------------------------|----------------|
| , | | | |
| OCFEC CONTRACT MANAGER'S NAME: Dan Gains, Entertainment Director | TITLE: DEPAI Project Manager Entertai | RTMENT: PHONE NUMBER (714) 708-1924 | R: |
| · | 1 Toject Managet | (12.)/ 100 272 | |
| TYPE OF SERVICE: Computerized ticketing services | | | |
| ORIGINAL CONTRACT TERM START DATE: | END DATE: | ORIGINAL CONTRA | ACT AMOUNT: |
| (not including options) 10/1/2023 | 09/30/2025 | \$2,289,000.00 | |
| EXERCISE OPTION YEAR 1 EXERCISE (| OPTION YEAR 2 EXERCISE OPTIO | ON YEAR 3 EXERCISE OPTIO | ON YEAR 4 |
| TERM: 10/1/2025 to 9/30/2026 X TERM: 10/1/ | /2026 to 9/30/2027 TERM: 10/1/2027 t | | |
| _ <u> </u> | AMENDMENT AN | TERM: to | - CONTINUE |
| AMENDMENT AMOUNT: \$1,144,500 AMENDME | NT AMOUNT: \$1,144,500 Plus \$10,000 Contin | gency AMENDMENT AM | MOUNT: |
| TOTAL CONTRACT AMOUNT INCLUDING AMEN | NDMENTS: \$3,433,500; \$5,722,500.00 (Include | s all option years) | |
| Please provide a rating for the contractor | 's performance, in each of the followi | ng areas. | Points 1-10 |
| • | • | | |
| Rating Key: 10-9 = Outstanding 8-7 = Above 1. Contractor's adherence to the ter | e Average 6-5= Meets Expectations 4 cms of the contract. | -3= Marginal 2-1= Unsatisfactory | 10 |
| 2. Quality of Contractor's work. | | | 9 |
| 3. Contractor and staff's knowledge | e of the contract requirements | | 9 |
| | nication with the OC Fair & Event C | <u>Senter</u> | 10 |
| 5. Contractor's adherence to specific | | | 10 |
| _ | | | |
| 6. Contractor's ability to work with | | | 10 |
| 7. Effectiveness of Contractor's Pro | ject Manager | | 9 |
| 8. Accuracy of invoices | | | 10 |
| Overall Rating – Total points out of 80 po | ints possible | | 77 |
| Overall rating of Contractor's performance Outstanding Above A *If overall rating is below 40 points, you mu Recommend to Extend OCFEC CONTRACT MANAGER'S COM | Neets Expectation ast provide comments supporting your Recommend to Deny Ex | recommendation below. | Unsatisfactory |
| OCFEC CONTRACT MANAGER'S SIGNATULE Tenant Liaison Committee Approval Da | RE:PR | RINT NAME: | _ DATE: |
| Contract Extension Approved | | act Extension Denied | |
| Name: | Signature: | Date: | |

| STANDARD AGREEMENT AMENDMENT STD. 213 A (Rev 03/2019) CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED Pages AGREEMENT NUMBER SA-224-23YR REGISTRATION NUMBER **3 **3 **1 This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR Agreement after this Amendment is: |
|---|
| STD. 213 A (Rev 03/2019) R A F CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED Pages AGREEMENT NUMBER SA-224-23YR REGISTRATION NUMBER #3 1. This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED Pages AGREEMENT NUMBER #3 This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32 ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| SA-224-23YR REGISTRATION NUMBER 1. This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| 1. This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| 1. This Agreement is entered into between the Contracting Agency and the Contractor named below: CONTRACTING AGENCY NAME 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| 22 ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| 32 ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| 32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER CONTRACTOR NAME MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| MOOR +SOUTHPIER MANAGEMENT CO. LP DBA: TANDEM PARTNERSHIPS 2. The term of this Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| The term of this Agreement is 12/1/2023 through 11/30/2026 The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| Agreement is 12/1/2023 through 11/30/2026 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| 3. The maximum amount of this Based on the Sales Commission at Approximately \$400,000/YR |
| |
| |
| 4. The parties mutually agree to this Amendment as follows. All actions noted below are by this reference made a part |
| of the Agreement and incorporated herein: |
| Standard Agreement # SA-224-23YR, dated December 1, 2023, between the 32 nd District Agriculture |
| Association and Tandem Partnerships for the Sales Services, is hereby amended as follows |
| 1. This Amendment's effective date is December 1, 2025. |
| 2. Except as herein amended, all other terms and conditions remain as previously agreed upon. |
| CONTRACTOR AGREES: |
| 1. Amend the original contract to exercise the first option year. |
| STATE AGREES: |
| To pay Contractor the commission rates as agreed per contract. |
| 1. To pay Contractor the commission rates as agreed per contract. |
| |
| |
| IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto. |
| CALIFORNIA CONTRACTOR Department of General Services |
| CONTRACTOR NAME (If other than an individual, state whether a corporation, partnership, etc.) |
| TANDEM PARTNERSHIPS |
| CONTRACTOR AUTHORIZED SIGNATURE DATE SIGNED |
| |
| |
| PRINTED NAME AND TITLE OF PERSON SIGNING |
| PRINTED NAME AND TITLE OF PERSON SIGNING Scott Gentner, President & CEO |

CONTRACTOR

CONTRACTOR NAME (If other than an individual, state whether a corporation, partnership, etc.)

TANDEM PARTNERSHIPS

CONTRACTOR AUTHORIZED SIGNATURE

PRINTED NAME AND TITLE OF PERSON SIGNING

SCOtt Gentner, President & CEO

CONTRACTOR BUSINESS ADDRESS
P.O Box 193730, San Francisco, CA 94119
Phone (415) 705-5500

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

32ND DISTRICT AGRICULTURAL ASSOCIATION / OC FAIR & EVENT CENTER

AUTHORIZED SIGNATURE

AUTHORIZED SIGNATURE

PRINTED NAME AND TITLE OF PERSON SIGNING

James Canfield, Chief Executive Officer

CONTRACTING AGENCY ADDRESS

88 Fair Drive, Costa Mesa, CA 92626

| foor +Southpier Management Co. LP DBA Tandem Partnerships | CONTRACT NUMBER: SA-224-23YR | AMENDMENT NUMBER: #3 |
|--|--|---|
| OCFEC CONTRACT MANAGER'S NAME: Ruby Lau | TITLE: DEPARTMEN Project Manager Director of Man | |
| YPE OF SERVICE: Gales Services | | |
| PRIGINAL CONTRACT TERM START DATE: Not including options) 12/1/2023 | END DATE: 11/30/2026 | ORIGINAL CONTRACT AMOUNT: Based on Sales Commission at Approximately \$400,000 per year |
| ERM: 12/1/25 to 11/30/2026 X MENDMENT AMOUNT: Commission EXERCISE OPTION TERM: 12/1/26 to 11/3 AMENDMENT AMOUNT Commission | 30/27 TERM: 12/1/27 to 11/30/28 | EXERCISE OPTION YEAR 4 |
| OTAL CONTRACT AMOUNT INCLUDING AMENDMENTS | S: Commissions at approximately \$400,000 | |
| Please provide a rating for the contractor's performance of the contractor o | rmance, in each of the following are | as. Points 1-10 |
| Rating Key: 10-9 = Outstanding 8-7 = Above Average 1. Contractor's adherence to the terms of the | | arginal 2-1= Unsatisfactory |
| 2. Quality of Contractor's work. | | 7 |
| 3. Contractor and staff's knowledge of the c | ontract requirements | 8 |
| 4. Contractor's cooperation/communication | with the OC Fair & Event Center | 6 |
| 5. Contractor's adherence to specified contr | ract timelines/deadlines | 5 |
| ★ 6. Contractor's ability to work within contra | act amount | 6 |
| 7. Effectiveness of Contractor's Project Man | nager | 7 |
| 8. Accuracy of invoices | | 6 |
| Overall Rating – Total points out of 80 points poss | sible | (2 |
| verall rating of Contractor's performance (Please of Outstanding Above Average *If overall rating is below 40 points, you must provide | Meets Expectations | Marginal Unsatisfactory |
| | Recommend to Deny Extensi | nn. |
| Recommend to Extend | _ | 4 |
| Recommend to Extend OCFEC CONTRACT MANAGER'S COMMENT Tundem's contract | es: Es cammi ssicu | -buged. |
| Recommend to Extend OCFEC CONTRACT MANAGER'S COMMENT Tundem's contract | s: 5 Cammi SSicu | 4 |
| Recommend to Extend OCFEC CONTRACT MANAGER'S COMMENT Tunden's contract | es: Es cammi ssicu | -buged. |
| Recommend to Extend OCFEC CONTRACT MANAGER'S COMMENT OF TUNDEN'S CONTRACT MANAGER'S SIGNATURE: | S: S cammi SSicu ABUUL PRINT | -buged. |