

**OC FAIR & EVENT CENTER
JUDGING AGREEMENTS FOR BOARD APPROVAL
MAY 2023**

CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
CA-001-23	Karine Pouliquen	Judging Culinary Arts Entries	Fair	06/20/23		\$200
CA-002-23	Diane Bianchini	Judging Culinary Arts Entries	Fair	06/20/23		\$200
CA-003-23	Wendi Rosenblatt	Judging Culinary Arts Entries	Fair	06/20/23		\$200
CA-004-23	Karin Chaney PhD	Judging Culinary Arts Entries	Fair	06/20/23		\$200
CA-005-23	Kristen Drake	Judging Culinary Arts Entries	Fair	06/20/23		\$200
CA-006-23	Vina Abi-Fadel	Judging Culinary Arts Entries	Fair	6/20&7/11,17,31/2023		\$800
CA-007-23	Pepsy Garcia	Judging Culinary Arts Entries	Fair	7/11,17,31/2023		\$600
CA-008-23	Nancy Buchanan	Judging Culinary Arts Entries	Fair	7/12,17/2023		\$400
CA-009-23	Melissa Simpson	Judging Culinary Arts Entries	Fair	7/12,17/2023		\$400
CA-010-23	Amy Jo Pedone	Judging Culinary Arts Entries	Fair	07/11/23		\$200
CA-011-23	Noel Kruger	Judging Culinary Arts Entries	Fair	7/17,31/2023		\$400
CA-012-23	Chealyn Van Sickle	Judging Culinary Arts Entries	Fair	7/17&31/2023		\$400
CA-013-23	Alissa Hernandez	Judging Culinary Arts Entries	Fair	7/12&17/2023		\$400
CA-014-23	Cori Raina	Judging Culinary Arts Entries	Fair	7/12&17/2023		\$400
CA-015-23	Ashley Kingsbury	Judging Culinary Arts Entries	Fair	07/31/23		\$200
CA-016-23	Harry Messersmith	Judging Culinary Arts Entries	Fair	6/20&7/31/2023		\$400
CA-017-23	Richard Espinachio	Judging Culinary Arts Entries	Fair	07/17/23		\$200
CA-018-23	Kelly Boyer	Judging Culinary Arts Entries	Fair	07/17/23		\$200
CA-019-23	Nancy Cutler	Judging Culinary Arts Entries	Fair	7/11,12,17/2023		\$600

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MAY 2023**

CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
CA-020-23	Haywood Chang	Judging Culinary Arts Entries	Fair	7/11,12,31/2023		\$600
CA-021-23	Karen Schilter	Judging Culinary Arts Entries	Fair	06/20/23		\$200
CA-022-23	Carla Merrigan-Ward	Judging Culinary Arts Entries	Fair	6/20 & 7/12/2023		\$400
CA-023-23	Rick Jasinski	Judging Culinary Arts Entries	Fair	07/11/23		\$200
CA-024-23	Grace Nguyen	Judging Culinary Arts Entries	Fair	07/11/23		\$200
CA-025-23	Natalia Tortorello	Judging Culinary Arts Entries	Fair	7/11,12/2023		\$400
CA-026-23	Amanda Lacher	Judging Culinary Arts Entries	Fair	7/11,12,31/2023		\$600
HA-001-23	Amy Carlson	Judging Youth Home Arts & Explorium	Fair	06/30/23		\$200
HA-002-23	Ann Turley	Judging Fiber Arts - Quilts	Fair	06/27/23		\$200
HA-003-23	Laurie Stewart	Judging Hobbies & Hand Crafts	Fair	06/29/23		\$200
HA-004-23	Belinda Belisle	Judging Hobbies & Hand Crafts	Fair	07/07/23		\$200
HA-005-23	Linda Doerr	Judging Hobbies & Hand Crafts	Fair	06/30/22		\$200
HA-006-23	Leslie Davis	Judging Hobbies & Hand Crafts	Fair	06/29/23		\$200
HA-007-23	Rosie Halverson	Judging Hobbies & Hand Crafts	Fair	06/29/23		\$200
HA-008-23	Sandie Cormaci-Boles	Judging Hobbies & Hand Crafts	Fair	06/29/23		\$200
HA-009-23	LotharVallot	Judging Jewelry Arts	Fair	06/29/23		\$200
HA-010-23	Tina Davidson	Judging Hobbies & Hand Crafts	Fair	06/29/23		\$200
HA-011-23	Elaine Ferrari-Santhon	Judging Jewelry Arts	Fair	06/29/23		\$200
HA-012-23	Felipa Hanson	Judging Hobbies & Hand Crafts	Fair	06/29/23		\$200
HA-013-23	Roseanne Bye	Judging Hobbies & Hand Crafts	Fair	06/29/23		\$200

**OC FAIR & EVENT CENTER
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MAY 2023**

CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
HA-014-23	Michael Payan	Judging Collections	Fair	07/07/23		\$200
HA-015-23	Diana Perkins	Judging Table Settings	Fair	07/11/23		\$200
HA-016-23	Kim Garcia	Judging Table Settings	Fair	07/11/23		\$200
VA-001-23	Monica Esparza	Woodworking Judge	Fair	07/10/23		\$300
VA-002-23	Brian Giberson	Woodworking Judge	Fair	07/10/23		\$300
VA-003-23	Brian Giberson	Judging Young Adult Fine Art	Fair	07/05/23		\$300
VA-004-23	Evalynn Alu	Judging Young Adult Fine Art	Fair	07/05/23		\$300
VA-005-23	Evalynn Alu	Explorium Judge	Fair	07/05/23		\$100
VA-006-23	Jeff Alu	Explorium Judge	Fair	07/05/23		\$100
VA-007-23	Jeff Alu	Judging Young Adult Photography	Fair	07/05/23		\$300
VA-008-23	Breanna Lynch	Photography Judge	Fair	07/12/23		\$500
VA-009-23	Nancy Kaye	Photography Judge	Fair	07/12/23		\$500
VA-010-23	Mitch Ridder	Judging Young Adult Photography	Fair	07/05/23		\$300
VA-011-23	Laura Lejuwaan	Photography Judge	Fair	07/12/23		\$500
VA-012-23	Duane Murphy	Photography Judge	Fair	07/12/23		\$500
VA-013-23	Raul Gonzales	Photography Judge	Fair	07/12/23		\$500
VA-014-23	Jonas Yip	Photography Judge	Fair	07/12/23		\$500
VA-015-23	Peter Wise	Photography Judge	Fair	07/12/23		\$500
VA-016-23	John Glover	Photography Judge	Fair	07/12/23		\$500

**OC FAIR & EVENT CENTER
JUDGING AGREEMENTS FOR BOARD APPROVAL
MAY 2023**

CONTRACT #	CONTRACTOR	DESCRIPTION	EFFORT TYPE	TERM	RECEIPT AMOUNT	NOT TO EXCEED EXPENSE AMOUNT
VA-017-23	Mitch Ridder	Photography Judge	Fair	07/12/23		\$500
VA-018-23	Susan Spiritus	Fine Arts Judge	Fair	07/06/23		\$500
VA-019-23	Lisa DeMond	Fine Arts Judge	Fair	07/06/23		\$500
VA-020-23	Kathleen Williams	Fine Arts Judge	Fair	07/06/23		\$500
VA-021-23	Joshua Evans	Woodworking Judge	Fair	07/10/23		\$300

R_____

A_____

Agreement # CA-001-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Karine Pouliquen**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Honey entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, June 20, 2023; respectively for the total amount of **\$200.00 which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Karine Pouliquen, Judge

Karine Pouliquen

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-002-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Diane Bianchini**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Honey entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, June 20, 2023; respectively for the total amount of **\$200.00 which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Diane Bianchini, Judge

Diane Bianchini

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-003-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Wendi Rosenblatt**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Preserved Foods and Liquor entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on Tuesday, June 20, 2023 for the total amount of **\$200.00 which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Wendi Rosenblatt, Judge

Wendi Rosenblatt

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-004-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Karin Chaney**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Preserved Foods and Liquor entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, June 20, 2023; respectively for the total amount of **\$200.00 which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Karin Chaney, Judge

Karin Chaney

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-006-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Vina Abi-Fadel**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Preserved Foods and Liquor (6/20), Bars & Brownies (7/11), Yeast & Quick Breads (7/17), Pies & Cheesecakes (7/31) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on June 20, July 11, 17 & 31, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$800.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Vina Abi-Fadel, Judge

Vina Abi-Fadel

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-007-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Pepsy Garcia**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Sugar Arts & Confections (7/11), Yeast & Quick Breads (7/17), Pies & Cheesecakes (7/31) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, July 11, Monday, 17 & 31, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$600.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Pepsy Garcia, Judge

Pepsi Garcia

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-008-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Nancy Buchanan**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Cookies (7/12), Yeast & Quick Breads (7/17) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Wednesday, July 12 & Monday, July 17, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$400.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Nancy Buchanan, Judge

Nancy Buchanan

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-009-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Melissa Simpson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Cookies (7/12), Yeast & Quick Breads (7/17) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Wednesday, July 12 & Monday, July 17, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$400.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Melissa Simpson, Judge

Melisa Simpson

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-010-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **3rd** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Amy Jo Pedone**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Sugar Arts & Confections (7/11) entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on Tuesday, July 11, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$200.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Amy Jo Pedone, Judge

Amy Jo Pedone

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # CA-011-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Noel Kruger**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Yeast & Quick Breads (7/17) and Pies & Cheesecakes (7/31) entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on Monday, July 17 & 31, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$400.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Noel Kruger, Judge

Noel Kruger

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # CA-012-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Chealyn Van Sickle**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Yeast & Quick Breads (7/17) and Pies & Cheesecakes (7/31) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Monday, July 17 & 31, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$400.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Chealyn Van Sickle, Judge

Chealyn Van Sickle

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-013-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **3rd** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Alissa Hernandez**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Yeast & Quick Breads (7/17) and Cookies (7/12) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Wednesday, July 12 & Monday, July 17, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$400.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Alissa Hernandez, Judge

Alissa Hernandez

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-014-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Cori Raina**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Yeast & Quick Breads (7/17) and Cookies (7/12) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Wednesday, July 12 & Monday, July 17, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$400.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Cori Raina, Judge

Cori Raina

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-015-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **3rd** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Ashley Kingsbury**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Pies & Cheesecakes (7/31) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Monday, July 31, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$200.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Ashley Kingsbury, Judge

Ashley Kingsbury

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-016-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Harry Messersmith**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Preserved Foods & Liquor (6/20) and Pies & Cheesecakes (7/31) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, June 20, and Monday July 31, 2023; respectively for the total amount of **\$400.00 which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Harry Messersmith, Judge

Harry Messersmith

Date Judged _____ _____ Coordinator's Signature

.R_____

A_____

Agreement # CA-017-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Richard Espinachio**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Yeast & Quick Breads (7/17) entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on Monday, July17, 2023 for the total amount of **\$200.00 per judging (total amount \$200.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Richard Espinachio, Judge

Richard Espinachio

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-018-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Kelly Boyer**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Yeast & Quick Breads (7/17) entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on Monday, July 17, 2023; respectively for the total amount of **\$200.00 per judging which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Kelly Boyer, Judge

Kelly Boyer

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-019-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Nancy Cutler**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Bars & Brownies (7/11), Cookies (7/12) and Yeast & Quick Breads (7/17) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, July 11, Wednesday, July 12 & Monday, July 17, 2023; respectively for the total amount of **\$200.00 per judging (total amount \$600.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Nancy Cutler, Judge

Nancy Cutler

Date Judged _____ <hr/> Coordinator's Signature

R_____

A_____

Agreement # CA-020-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Haywood Chang**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Bars & Brownies (7/11), Cookies (7/12) and Pies & Cheesecakes (7/31) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on July 11, 12 & 31, 2023; respectively for the total amount of **\$200.00 per judging (total amount 600.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Haywood Chang, Judge

Haywood Chang

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-021-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Karen Schilter**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Preserved Foods & Liquor (6/20) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, June 20, 2023; respectively for the total amount of **\$200.00 which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Karen Schilter, Judge

Karen Schilter

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # CA-022-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Carla Merrigan-Ward**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Preserved Foods & Liquor (6/20) and Cookies (7/12) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, June 20 and Wednesday July 12, 2023; respectively for the total amount of **\$200.00 per judging (\$400.00 total) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.)

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Carla Merrigan-Ward, Judge

Carla Merrigan-Ward

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-023-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Rick Jasinski**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Sugar Arts & Confections (7/11) entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on Tuesday, July 11, 2023 for the total amount of **\$200.00 per judging (total amount 200.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Rick Jasinski, Judge

Rick Jasinski

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-024-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this 10th day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Grace Nguyen**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Sugar Arts & Confections (7/11) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, July 11, 2023 for the total amount of **\$200.00 per judging which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Grace Nguyen, Judge

Grace Nguyen

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # CA-025-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Natalia Tortorello**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Sugar Arts & Confections (7/11) and Cookies (7/12) entries at the 2023 OC Fair of said Association.

Services to be provided by the **Judge** on Tuesday, July 11 and Wednesday July 12, 2023; respectively for the total amount of **\$200.00 per judging (total amount 400.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.)

Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Natalia Tortorello, Judge

Date Judged _____
_____ Coordinator's Signature

Natalia Tortorello

R_____

A_____

Agreement # CA-026-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **3rd** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Amanda Lacher**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging the Bars & Brownies (7/11), Cookies (7/12) and Pies & Cheesecakes (7/31) entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on July 11, 12 & 31, 2023; respectively for the total amount of **\$200.00 per judging (total amount 600.00) which includes all expenses** (i.e., mileage, travel costs, meals, lodging, etc.).
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Amanda Lacher, Judge

Amanda Lacher

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-001-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Amy Carlson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Youth Hand Crafts for Hobbies & Hand Crafts Exhibit and Explorium at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Friday, June 30th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Amy Carlson

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-002-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Ann Turley**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Quilts Competition for the Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Tuesday, June 27th** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Ann Turley

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-003-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Laurie Stewart**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Hand Crafts Competitions for the Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Thursday, June 29th** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Laurie Stewart

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-004-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Belinda Belisle**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Fiber Arts & Hand Crafts Competitions for Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge on Friday, July 7th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Belinda Belisle

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-005-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Linda Doerr**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Fiber Arts Knots of Love Competition for Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Thursday, June 29th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Linda Doerr

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-006-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Leslie Davis**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Hand Crafts Competition for Hobbies & Hand Crafts Exhibit at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 30th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Leslie Davis

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # HA-007-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Rosemary Halvorson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Fiber Art and Hand Crafts Competitions for the Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Thursday, June 29th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Rosemary Halvorson

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-008-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Sandie Cormaci-Boles**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Fiber Arts and Hand Crafts Competitions for the Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Thursday, June 29th** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Sandie Cormaci-Boles

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-009-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lothar Vallot**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Jewelry Arts Competition for Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Thursday, June 29th** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Lothar Vallot

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-010-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Tina Davidson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Fiber Arts & Hand Crafts Competitions for the Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on Thursday, **June 29th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Tina Davidson

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-011-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10^h** day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Elaine Ferrari- Santhon**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Jewelry Arts Competition for Hobbies & Hand Crafts Exhibit at the **2023** OC Fair of said Association.

Services to be provided by the **Judge** on **Thursday, June 29th** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Date Judged _____ _____ Coordinator's Signature

Elaine Ferrari-Santhon

R_____

A_____

Agreement # HA-012-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this 10th day of **May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Felipa Hanson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Hand Crafts Competitions for Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on Thursday, **June 29th** beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Felipa Hanson

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-013-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Roseanne Bye**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Fiber Art and Hand Crafts Competition for the Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Thursday, June 30th**, beginning at **10 a.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Roseanne Bye

Date Judged _____
_____ Coordinator's Signature

R_____

A_____

Agreement # HA-014-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Michael Payan**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Collections Competition for Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Friday, July 7th** beginning at **10 a.m.** for the total amount of **\$250.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Michael Payan

Date Judged _____ _____ Coordinator's Signature

R_____

A_____

Agreement # HA-015-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2022** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Diana Perkins**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Table Settings Competition for the Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Tuesday, July 11th beginning at 3 p.m.** for the total amount of **\$200.00 which includes all expenses (i.e. mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Date Judged _____

Diana Perkins

Coordinator's Signature

R_____

A_____

Agreement # HA-016-23

32nd DISTRICT AGRICULTURAL ASSOCIATION
Costa Mesa, California

AGREEMENT FOR JUDGING

THIS AGREEMENT, made and entered into this **10th day of May, 2023** by and between the **32nd District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Kim Garcia**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

Judging Table Settings Competition for the Hobbies & Hand Crafts Exhibit at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge** on **Tuesday, July 11th beginning at 3 p.m.** for the total amount of **\$200.00 which includes all expenses (i.e., mileage, travel costs, meals, lodging, etc.)**. Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32nd DISTRICT AGRICULTURAL ASSOCIATION

By _____
Michele Richards - Chief Executive Officer, or
Joan Hamill - Chief Business Development Officer

Judge's Signature

Date Judged _____
_____ Coordinator's Signature

Kim Garcia

REVIEWED _____

DATE: May 10, 2023

FAIRTIME: X

APPROVED _____

INTERIM

RENTAL AGREEMENT

THIS AGREEMENT by and between **the 32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Orange County Alcoholics Anonymous** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Exhibit setup: from 8am – 10am on your first day of occupation.**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **(1) 10’ x 10’ space. Space rental includes (2) 6’ table & cover, (3) chairs, and electric for plug-ins.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair – July 14, 2023– August 13, 2023 (closed Mondays and Tuesdays)
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
\$75, which is non-refundable, for exhibit space rental for July 14 – July 23, 2023 (closed Mondays & Tuesdays)
5. **See Exhibits “B”, & “C” which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before June 1, 2023.**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers’ Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, the undersigned agrees to abide by the Orange County Connection Exhibitor Guide. By this reference, the Exhibitor Guide is incorporated into and becomes a part of this Agreement and is on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in duplicate, by and on behalf of the parties hereto, the day and year first above written.

**Orange County Alcoholics Anonymous
1526 Brookhollow Dr., Suite 75
Santa Ana, CA 92705**

**32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626**

By _____ (sign)
_____ (print)

By _____
**Title: Michele Richards, Chief Executive Officer or
Joan Hamill, Chief Business Development Officer**

Title _____

RULES AND REGULATIONS GOVERNING RENTAL SPACE

1. No Rentor will be allowed to open until all the preliminary requirements herein set forth have been complied with.
 2. Rentor will conduct his business in a quiet and orderly manner; will deposit all rubbish, slop, garbage, tin cans, paper, etc. in receptacles provided by the Association within said concession plot for such purpose, and will keep the area within and surrounding said concessions free from all rubbish and debris.
 3. All buildings, tents, or enclosures erected under the term of Rental Agreement shall have the prior approval of Association and the local fire suppression authorities. All eating concessions not restricted to specific items will submit menus and prices to Association for approval at least twelve (12) hours in advance of each day's operation.
 4. Rentor will furnish Association with a list of all sales prices and other charges of any kind whatsoever to be charged by the Rentor in said space(s).
 5. Rentor must furnish receipts for license fees, tax deposits, insurance, etc., prior to event.
 6. Rentor will conduct the privileges granted in the Rental Agreement according to all the rules and requirements of the State Department of Health Services and local health authorities, and without infringement upon the rights and privileges of others; will not handle or sell any commodities or transact any business whatsoever for which an exclusive privilege is sold by Association, nor engage in any other business whatsoever upon or within said premises or fairgrounds, except that which is herein expressly stipulated and contracted for; will confine said transactions to the space and privilege provided in the Rental Agreement, and that any and all exclusives granted Rentor shall not include the Carnival and the Carnival Area.
 7. Rentor will cause to be posted in a conspicuous manner at the front entrance to the concession, a sign showing the prices to be charged for all articles offered for sale to the public under the Rental Agreement; the size of said sign, manner and place of posting to be approved by Association.
 8. Association will furnish necessary janitor service for all aisles, streets, roads and areas used by the public, but Rentor must, at his own expense, keep the concession space and adjacent areas properly arranged and clean. All concessions must be clean, all coverings removed, and the concession ready for business each day at least one hour before the Fair is open to the public. Receptacles will be provided at several locations to receive Rentor's trash, and such trash must not be swept into the aisles or streets or any public space.
 9. All sound-producing devices used by Rentor within or outside his space must be of such a nature and must be so operated, as not to cause annoyance or inconvenience to his patrons or to other Concessionaires or Exhibitors and the decision of Association as to the desirability of any such sound producing device shall be final and conclusive. Sound-amplification equipment may be installed within or outside any space only by first obtaining written permission thereof from Association.
 10. Rentor agrees that there will be no games, gambling or any other activities within the confine of his space in which money is used as a prize or premium, and that he will not buy and/or permit "buy backs" for cash, any prizes or premiums given away to patrons in connection with the use of the space. Only straight merchandising methods shall be used and all methods of operation, demonstration and sale, shall be subject to the approval of the Association and the local law enforcement officials.
 11. Rentor is entirely responsible for the space allotted to Rentor and agrees to reimburse Association for any damage to the real property, equipment, or grounds use in connection with the space allotted to Rentor, reasonable wear and tear and damage from caused beyond Rentor's control excepted.
 12. Association may provide watchman service, which will provide for reasonable protection of the property of Rentors, but Association shall not be responsible for loss or damage to the property of Rentor.
 13. Each and every article of the space and all boxes, crates, packing material, and debris of whatsoever nature used in connection with the space and owned by Rentor must be removed from the buildings and grounds by Rentor, at his own expense, no later than a date specified by Association. It is understood in the event of Rentor's failure to vacate said premises as herein provided, unless permission in writing is first obtained. Association may and is hereby authorized and made the agent of Rentor to remove and store the concession and all other material of any nature whatsoever, at the Rentor's risk and expense, and Rentor shall reimburse Association for expenses thus incurred.
 14. No Rentor will be permitted to sell or dispose of anywhere on the Fairgrounds alcoholic beverages as defined in the Alcoholic Beverage Control Act, except in the concession space. Even such limited sales are not to be made unless Rentor is authorized in writing by Association and unless he holds a lawful license authorizing such sales on said premises.
 15. All safety orders of the Division of Industrial Safety, Department of Industrial Relations, must be strictly observed.
 16. Failure of Association to insist in any one or more instances upon the observance and/or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of any such rules and regulations.
 17. This rental agreement shall be subject to termination by either party at any time during the term hereof by giving the other party notice in writing at least 30 days next prior to the date when such termination shall become effective. Such termination shall relieve the Association of any further performance of the terms of this agreement.
 18. "Contractor, by signing this contract, does swear under penalty that no more than one final unappealable finding of contempt of court by a Federal court has been issued against that contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of the National Labor Relations Board (Government Code Section 14780.5) (SAM Sec. 12127)."
 19. Rentor recognizes and understands that this rental may create a possessory interest subject to property taxation and that the Rentor may be subject to the payment or property taxes levied on such interest.
 20. The Association shall have the privilege of inspecting the premises covered by this agreement at any time or all times.
 21. The parties hereto agree that Rentor, and any agents and employees of Rentor, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of Association.
 22. Time is of the essence of each and all the provisions of this agreement, and the provisions of this agreement shall extend to and be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
- Memo for Fair Management: Hazardous Agreements. If this agreement provides for a hazardous activity, the current Form FE-13, Statement Regarding Insurance, must be attached to each copy and incorporated by reference in Paragraph 12 of page one.
- Nondiscrimination Clause, Form 17A or Form 17b for agreements over \$5,000 must be attached to each copy and incorporated by reference in Paragraph 12 or page one.

RENTAL AGREEMENT

THIS AGREEMENT by and between **the 32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Orange County Narcotics Anonymous** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Exhibit setup: from 8am – 10am on your first day of occupation.**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **(1) 10’ x 10’ space. Space rental includes (2) 6’ table & cover, (3) chairs, and electric for plug-ins.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair – July 14, 2023– August 13, 2023 (closed Mondays and Tuesdays)
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
\$75, which is non-refundable, for exhibit space rental for July 26 – July 30, 2022 (closed Mondays & Tuesdays)
5. **See Exhibits “B”, & “C” which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before June 1, 2023.**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers’ Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, the undersigned agrees to abide by the Orange County Connection Exhibitor Guide. By this reference, the Exhibitor Guide is incorporated into and becomes a part of this Agreement and is on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in duplicate, by and on behalf of the parties hereto, the day and year first above written.

Orange County Narcotics Anonymous
PO Box 1058
Anaheim, CA 92815

32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626

By _____ (sign)
_____ (print)

By _____
Title: Michele Richards, Chief Executive Officer or
Joan Hamill, Chief Business Development Officer

Title _____

RULES AND REGULATIONS GOVERNING RENTAL SPACE

1. No Rentor will be allowed to open until all the preliminary requirements herein set forth have been complied with.
 2. Rentor will conduct his business in a quiet and orderly manner; will deposit all rubbish, slop, garbage, tin cans, paper, etc. in receptacles provided by the Association within said concession plot for such purpose, and will keep the area within and surrounding said concessions free from all rubbish and debris.
 3. All buildings, tents, or enclosures erected under the term of Rental Agreement shall have the prior approval of Association and the local fire suppression authorities. All eating concessions not restricted to specific items will submit menus and prices to Association for approval at least twelve (12) hours in advance of each day's operation.
 4. Rentor will furnish Association with a list of all sales prices and other charges of any kind whatsoever to be charged by the Rentor in said space(s).
 5. Rentor must furnish receipts for license fees, tax deposits, insurance, etc., prior to event.
 6. Rentor will conduct the privileges granted in the Rental Agreement according to all the rules and requirements of the State Department of Health Services and local health authorities, and without infringement upon the rights and privileges of others; will not handle or sell any commodities or transact any business whatsoever for which an exclusive privilege is sold by Association, nor engage in any other business whatsoever upon or within said premises or fairgrounds, except that which is herein expressly stipulated and contracted for; will confine said transactions to the space and privilege provided in the Rental Agreement, and that any and all exclusives granted Rentor shall not include the Carnival and the Carnival Area.
 7. Rentor will cause to be posted in a conspicuous manner at the front entrance to the concession, a sign showing the prices to be charged for all articles offered for sale to the public under the Rental Agreement; the size of said sign, manner and place of posting to be approved by Association.
 8. Association will furnish necessary janitor service for all aisles, streets, roads and areas used by the public, but Rentor must, at his own expense, keep the concession space and adjacent areas properly arranged and clean. All concessions must be clean, all coverings removed, and the concession ready for business each day at least one hour before the Fair is open to the public. Receptacles will be provided at several locations to receive Rentor's trash, and such trash must not be swept into the aisles or streets or any public space.
 9. All sound-producing devices used by Rentor within or outside his space must be of such a nature and must be so operated, as not to cause annoyance or inconvenience to his patrons or to other Concessionaires or Exhibitors and the decision of Association as to the desirability of any such sound producing device shall be final and conclusive. Sound-amplification equipment may be installed within or outside any space only by first obtaining written permission thereof from Association.
 10. Rentor agrees that there will be no games, gambling or any other activities within the confine of his space in which money is used as a prize or premium, and that he will not buy and/or permit "buy backs" for cash, any prizes or premiums given away to patrons in connection with the use of the space. Only straight merchandising methods shall be used and all methods of operation, demonstration and sale, shall be subject to the approval of the Association and the local law enforcement officials.
 11. Rentor is entirely responsible for the space allotted to Rentor and agrees to reimburse Association for any damage to the real property, equipment, or grounds use in connection with the space allotted to Rentor, reasonable wear and tear and damage from caused beyond Rentor's control excepted.
 12. Association may provide watchman service, which will provide for reasonable protection of the property of Rentors, but Association shall not be responsible for loss or damage to the property of Rentor.
 13. Each and every article of the space and all boxes, crates, packing material, and debris of whatsoever nature used in connection with the space and owned by Rentor must be removed from the buildings and grounds by Rentor, at his own expense, no later than a date specified by Association. It is understood in the event of Rentor's failure to vacate said premises as herein provided, unless permission in writing is first obtained. Association may and is hereby authorized and made the agent of Rentor to remove and store the concession and all other material of any nature whatsoever, at the Rentor's risk and expense, and Rentor shall reimburse Association for expenses thus incurred.
 14. No Rentor will be permitted to sell or dispose of anywhere on the Fairgrounds alcoholic beverages as defined in the Alcoholic Beverage Control Act, except in the concession space. Even such limited sales are not to be made unless Rentor is authorized in writing by Association and unless he holds a lawful license authorizing such sales on said premises.
 15. All safety orders of the Division of Industrial Safety, Department of Industrial Relations, must be strictly observed.
 16. Failure of Association to insist in any one or more instances upon the observance and/or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of any such rules and regulations.
 17. This rental agreement shall be subject to termination by either party at any time during the term hereof by giving the other party notice in writing at least 30 days next prior to the date when such termination shall become effective. Such termination shall relieve the Association of any further performance of the terms of this agreement.
 18. "Contractor, by signing this contract, does swear under penalty that no more than one final unappealable finding of contempt of court by a Federal court has been issued against that contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of the National Labor Relations Board (Government Code Section 14780.5) (SAM Sec. 12127)."
 19. Rentor recognizes and understands that this rental may create a possessory interest subject to property taxation and that the Rentor may be subject to the payment or property taxes levied on such interest.
 20. The Association shall have the privilege of inspecting the premises covered by this agreement at any time or all times.
 21. The parties hereto agree that Rentor, and any agents and employees of Rentor, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of Association.
 22. Time is of the essence of each and all the provisions of this agreement, and the provisions of this agreement shall extend to and be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
- Memo for Fair Management: Hazardous Agreements. If this agreement provides for a hazardous activity, the current Form FE-13, Statement Regarding Insurance, must be attached to each copy and incorporated by reference in Paragraph 12 of page one.
- Nondiscrimination Clause, Form 17A or Form 17b for agreements over \$5,000 must be attached to each copy and incorporated by reference in Paragraph 12 or page one.

RENTAL AGREEMENT

THIS AGREEMENT by and between **the 32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Republican Party of Orange County** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Exhibit setup: from 8am – 10am on your first day of occupation.**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **(1) 10’ x 10’ space. Space rental includes (2) 6’ table & cover, (3) chairs, and electric for plug-ins.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair – July 14, 2023 – August 13, 2023 (closed Mondays and Tuesdays)
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
\$75, which is non-refundable, for exhibit space rental for July 26, 2023 – July 30, 2023 (closed Mondays and Tuesdays)
5. **See Exhibits “B”, & “C” which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before June 1, 2023.**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers’ Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, the undersigned agrees to abide by the Orange County Connection Exhibitor Guide. By this reference, the Exhibitor Guide is incorporated into and becomes a part of this Agreement and is on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in duplicate, by and on behalf of the parties hereto, the day and year first above written.

**Republican Party of Orange County
1422 Edinger Ave Ste 110
Tustin, CA 92780**

**32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626**

By _____ (sign)
_____ (print)

By _____
**Title: Michele Richards, Chief Executive Officer or
Joan Hamill, Chief Business Development Officer**

Title _____

RULES AND REGULATIONS GOVERNING RENTAL SPACE

1. No Rentor will be allowed to open until all the preliminary requirements herein set forth have been complied with.
 2. Rentor will conduct his business in a quiet and orderly manner; will deposit all rubbish, slop, garbage, tin cans, paper, etc. in receptacles provided by the Association within said concession plot for such purpose, and will keep the area within and surrounding said concessions free from all rubbish and debris.
 3. All buildings, tents, or enclosures erected under the term of Rental Agreement shall have the prior approval of Association and the local fire suppression authorities. All eating concessions not restricted to specific items will submit menus and prices to Association for approval at least twelve (12) hours in advance of each day's operation.
 4. Rentor will furnish Association with a list of all sales prices and other charges of any kind whatsoever to be charged by the Rentor in said space(s).
 5. Rentor must furnish receipts for license fees, tax deposits, insurance, etc., prior to event.
 6. Rentor will conduct the privileges granted in the Rental Agreement according to all the rules and requirements of the State Department of Health Services and local health authorities, and without infringement upon the rights and privileges of others; will not handle or sell any commodities or transact any business whatsoever for which an exclusive privilege is sold by Association, nor engage in any other business whatsoever upon or within said premises or fairgrounds, except that which is herein expressly stipulated and contracted for; will confine said transactions to the space and privilege provided in the Rental Agreement, and that any and all exclusives granted Rentor shall not include the Carnival and the Carnival Area.
 7. Rentor will cause to be posted in a conspicuous manner at the front entrance to the concession, a sign showing the prices to be charged for all articles offered for sale to the public under the Rental Agreement; the size of said sign, manner and place of posting to be approved by Association.
 8. Association will furnish necessary janitor service for all aisles, streets, roads and areas used by the public, but Rentor must, at his own expense, keep the concession space and adjacent areas properly arranged and clean. All concessions must be clean, all coverings removed, and the concession ready for business each day at least one hour before the Fair is open to the public. Receptacles will be provided at several locations to receive Rentor's trash, and such trash must not be swept into the aisles or streets or any public space.
 9. All sound-producing devices used by Rentor within or outside his space must be of such a nature and must be so operated, as not to cause annoyance or inconvenience to his patrons or to other Concessionaires or Exhibitors and the decision of Association as to the desirability of any such sound producing device shall be final and conclusive. Sound-amplification equipment may be installed within or outside any space only by first obtaining written permission thereof from Association.
 10. Rentor agrees that there will be no games, gambling or any other activities within the confine of his space in which money is used as a prize or premium, and that he will not buy and/or permit "buy backs" for cash, any prizes or premiums given away to patrons in connection with the use of the space. Only straight merchandising methods shall be used and all methods of operation, demonstration and sale, shall be subject to the approval of the Association and the local law enforcement officials.
 11. Rentor is entirely responsible for the space allotted to Rentor and agrees to reimburse Association for any damage to the real property, equipment, or grounds use in connection with the space allotted to Rentor, reasonable wear and tear and damage from caused beyond Rentor's control excepted.
 12. Association may provide watchman service, which will provide for reasonable protection of the property of Rentors, but Association shall not be responsible for loss or damage to the property of Rentor.
 13. Each and every article of the space and all boxes, crates, packing material, and debris of whatsoever nature used in connection with the space and owned by Rentor must be removed from the buildings and grounds by Rentor, at his own expense, no later than a date specified by Association. It is understood in the event of Rentor's failure to vacate said premises as herein provided, unless permission in writing is first obtained. Association may and is hereby authorized and made the agent of Rentor to remove and store the concession and all other material of any nature whatsoever, at the Rentor's risk and expense, and Rentor shall reimburse Association for expenses thus incurred.
 14. No Rentor will be permitted to sell or dispose of anywhere on the Fairgrounds alcoholic beverages as defined in the Alcoholic Beverage Control Act, except in the concession space. Even such limited sales are not to be made unless Rentor is authorized in writing by Association and unless he holds a lawful license authorizing such sales on said premises.
 15. All safety orders of the Division of Industrial Safety, Department of Industrial Relations, must be strictly observed.
 16. Failure of Association to insist in any one or more instances upon the observance and/or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of any such rules and regulations.
 17. This rental agreement shall be subject to termination by either party at any time during the term hereof by giving the other party notice in writing at least 30 days next prior to the date when such termination shall become effective. Such termination shall relieve the Association of any further performance of the terms of this agreement.
 18. "Contractor, by signing this contract, does swear under penalty that no more than one final unappealable finding of contempt of court by a Federal court has been issued against that contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of the National Labor Relations Board (Government Code Section 14780.5) (SAM Sec. 12127)."
 19. Rentor recognizes and understands that this rental may create a possessory interest subject to property taxation and that the Rentor may be subject to the payment or property taxes levied on such interest.
 20. The Association shall have the privilege of inspecting the premises covered by this agreement at any time or all times.
 21. The parties hereto agree that Rentor, and any agents and employees of Rentor, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of Association.
 22. Time is of the essence of each and all the provisions of this agreement, and the provisions of this agreement shall extend to and be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
- Memo for Fair Management: Hazardous Agreements. If this agreement provides for a hazardous activity, the current Form FE-13, Statement Regarding Insurance, must be attached to each copy and incorporated by reference in Paragraph 12 of page one.
- Nondiscrimination Clause, Form 17A or Form 17b for agreements over \$5,000 must be attached to each copy and incorporated by reference in Paragraph 12 or page one.

REVIEWED _____

DATE: May 10, 2023

FAIRTIME: X

APPROVED _____

INTERIM

RENTAL AGREEMENT

THIS AGREEMENT by and between **the 32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Al-Anon Family Groups Orange County** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Exhibit setup: from 8am – 10am on your first day of occupation.**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **(1) 10’ x 10’ space. Space rental includes (2) 6’ table & cover, (3) chairs, and electric for plug-ins.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair – July 14, 2023– August 13, 2023 (closed Mondays and Tuesdays)
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
\$75, which is non-refundable, for exhibit space rental for August 2 – August 6, 2023 (closed Mondays and Tuesdays)
5. **See Exhibits “B”, & “C” which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before June 1, 2023.**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers’ Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, the undersigned agrees to abide by the Orange County Connection Exhibitor Guide. By this reference, the Exhibitor Guide is incorporated into and becomes a part of this Agreement and is on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in duplicate, by and on behalf of the parties hereto, the day and year first above written.

**Al-Anon Family Groups Orange County
12391 Lewis St. Suite 102
Garden Grove, CA 92840-4668**

**32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626**

By _____ (sign)
_____ (print)

By _____
**Title: Michele Richards, Chief Executive Officer or
Joan Hamill, Chief Business Development Officer**

Title _____

RULES AND REGULATIONS GOVERNING RENTAL SPACE

1. No Renter will be allowed to open until all the preliminary requirements herein set forth have been complied with.
 2. Renter will conduct his business in a quiet and orderly manner; will deposit all rubbish, slop, garbage, tin cans, paper, etc. in receptacles provided by the Association within said concession plot for such purpose, and will keep the area within and surrounding said concessions free from all rubbish and debris.
 3. All buildings, tents, or enclosures erected under the term of Rental Agreement shall have the prior approval of Association and the local fire suppression authorities. All eating concessions not restricted to specific items will submit menus and prices to Association for approval at least twelve (12) hours in advance of each day's operation.
 4. Renter will furnish Association with a list of all sales prices and other charges of any kind whatsoever to be charged by the Renter in said space(s).
 5. Renter must furnish receipts for license fees, tax deposits, insurance, etc., prior to event.
 6. Renter will conduct the privileges granted in the Rental Agreement according to all the rules and requirements of the State Department of Health Services and local health authorities, and without infringement upon the rights and privileges of others; will not handle or sell any commodities or transact any business whatsoever for which an exclusive privilege is sold by Association, nor engage in any other business whatsoever upon or within said premises or fairgrounds, except that which is herein expressly stipulated and contracted for; will confine said transactions to the space and privilege provided in the Rental Agreement, and that any and all exclusives granted Renter shall not include the Carnival and the Carnival Area.
 7. Renter will cause to be posted in a conspicuous manner at the front entrance to the concession, a sign showing the prices to be charged for all articles offered for sale to the public under the Rental Agreement; the size of said sign, manner and place of posting to be approved by Association.
 8. Association will furnish necessary janitor service for all aisles, streets, roads and areas used by the public, but Renter must, at his own expense, keep the concession space and adjacent areas properly arranged and clean. All concessions must be clean, all coverings removed, and the concession ready for business each day at least one hour before the Fair is open to the public. Receptacles will be provided at several locations to receive Renter's trash, and such trash must not be swept into the aisles or streets or any public space.
 9. All sound-producing devices used by Renter within or outside his space must be of such a nature and must be so operated, as not to cause annoyance or inconvenience to his patrons or to other Concessionaires or Exhibitors and the decision of Association as to the desirability of any such sound producing device shall be final and conclusive. Sound-amplification equipment may be installed within or outside any space only by first obtaining written permission thereof from Association.
 10. Renter agrees that there will be no games, gambling or any other activities within the confine of his space in which money is used as a prize or premium, and that he will not buy and/or permit "buy backs" for cash, any prizes or premiums given away to patrons in connection with the use of the space. Only straight merchandising methods shall be used and all methods of operation, demonstration and sale, shall be subject to the approval of the Association and the local law enforcement officials.
 11. Renter is entirely responsible for the space allotted to Renter and agrees to reimburse Association for any damage to the real property, equipment, or grounds use in connection with the space allotted to Renter, reasonable wear and tear and damage from caused beyond Renter's control excepted.
 12. Association may provide watchman service, which will provide for reasonable protection of the property of Rentors, but Association shall not be responsible for loss or damage to the property of Renter.
 13. Each and every article of the space and all boxes, crates, packing material, and debris of whatsoever nature used in connection with the space and owned by Renter must be removed from the buildings and grounds by Renter, at his own expense, no later than a date specified by Association. It is understood in the event of Renter's failure to vacate said premises as herein provided, unless permission in writing is first obtained. Association may and is hereby authorized and made the agent of Renter to remove and store the concession and all other material of any nature whatsoever, at the Renter's risk and expense, and Renter shall reimburse Association for expenses thus incurred.
 14. No Renter will be permitted to sell or dispose of anywhere on the Fairgrounds alcoholic beverages as defined in the Alcoholic Beverage Control Act, except in the concession space. Even such limited sales are not to be made unless Renter is authorized in writing by Association and unless he holds a lawful license authorizing such sales on said premises.
 15. All safety orders of the Division of Industrial Safety, Department of Industrial Relations, must be strictly observed.
 16. Failure of Association to insist in any one or more instances upon the observance and/or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of any such rules and regulations.
 17. This rental agreement shall be subject to termination by either party at any time during the term hereof by giving the other party notice in writing at least 30 days next prior to the date when such termination shall become effective. Such termination shall relieve the Association of any further performance of the terms of this agreement.
 18. "Contractor, by signing this contract, does swear under penalty that no more than one final unappealable finding of contempt of court by a Federal court has been issued against that contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of the National Labor Relations Board (Government Code Section 14780.5) (SAM Sec. 12127)."
 19. Renter recognizes and understands that this rental may create a possessory interest subject to property taxation and that the Renter may be subject to the payment or property taxes levied on such interest.
 20. The Association shall have the privilege of inspecting the premises covered by this agreement at any time or all times.
 21. The parties hereto agree that Renter, and any agents and employees of Renter, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of Association.
 22. Time is of the essence of each and all the provisions of this agreement, and the provisions of this agreement shall extend to and be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
- Memo for Fair Management: Hazardous Agreements. If this agreement provides for a hazardous activity, the current Form FE-13, Statement Regarding Insurance, must be attached to each copy and incorporated by reference in Paragraph 12 of page one.
- Nondiscrimination Clause, Form 17A or Form 17b for agreements over \$5,000 must be attached to each copy and incorporated by reference in Paragraph 12 or page one.

REVIEWED _____

DATE: May 10, 2023

APPROVED _____

FAIRTIME: X

INTERIM

RENTAL AGREEMENT

THIS AGREEMENT by and between **the 32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Democratic Party of Orange County** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Exhibit setup: from 8am – 10am on your first day of occupation.**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **(1) 10’ x 10’ space. Space rental includes (2) 6’ table & cover, (3) chairs, and electric for plug-ins.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair – July 14, 2023 – August 13, 2023 (closed Mondays and Tuesdays)
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
\$75, which is non-refundable, for exhibit space rental for August 2 – August 6, 2023 (closed Mondays and Tuesdays)
5. **See Exhibits “B”, & “C” which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before June 1, 2023.**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers’ Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, the undersigned agrees to abide by the Orange County Connection Exhibitor Guide. By this reference, the Exhibitor Guide is incorporated into and becomes a part of this Agreement and is on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in duplicate, by and on behalf of the parties hereto, the day and year first above written.

**Democratic Party of Orange County
1475 State College Blvd., Ste. 110
Orange, CA 92868**

**32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626**

By _____ (sign)
_____ (print)

By _____
**Title: Michele Richards, Chief Executive Officer or
Joan Hamill, Chief Business Development Officer**

Title _____

RULES AND REGULATIONS GOVERNING RENTAL SPACE

1. No Rentor will be allowed to open until all the preliminary requirements herein set forth have been complied with.
 2. Rentor will conduct his business in a quiet and orderly manner; will deposit all rubbish, slop, garbage, tin cans, paper, etc. in receptacles provided by the Association within said concession plot for such purpose, and will keep the area within and surrounding said concessions free from all rubbish and debris.
 3. All buildings, tents, or enclosures erected under the term of Rental Agreement shall have the prior approval of Association and the local fire suppression authorities. All eating concessions not restricted to specific items will submit menus and prices to Association for approval at least twelve (12) hours in advance of each day's operation.
 4. Rentor will furnish Association with a list of all sales prices and other charges of any kind whatsoever to be charged by the Rentor in said space(s).
 5. Rentor must furnish receipts for license fees, tax deposits, insurance, etc., prior to event.
 6. Rentor will conduct the privileges granted in the Rental Agreement according to all the rules and requirements of the State Department of Health Services and local health authorities, and without infringement upon the rights and privileges of others; will not handle or sell any commodities or transact any business whatsoever for which an exclusive privilege is sold by Association, nor engage in any other business whatsoever upon or within said premises or fairgrounds, except that which is herein expressly stipulated and contracted for; will confine said transactions to the space and privilege provided in the Rental Agreement, and that any and all exclusives granted Rentor shall not include the Carnival and the Carnival Area.
 7. Rentor will cause to be posted in a conspicuous manner at the front entrance to the concession, a sign showing the prices to be charged for all articles offered for sale to the public under the Rental Agreement; the size of said sign, manner and place of posting to be approved by Association.
 8. Association will furnish necessary janitor service for all aisles, streets, roads and areas used by the public, but Rentor must, at his own expense, keep the concession space and adjacent areas properly arranged and clean. All concessions must be clean, all coverings removed, and the concession ready for business each day at least one hour before the Fair is open to the public. Receptacles will be provided at several locations to receive Rentor's trash, and such trash must not be swept into the aisles or streets or any public space.
 9. All sound-producing devices used by Rentor within or outside his space must be of such a nature and must be so operated, as not to cause annoyance or inconvenience to his patrons or to other Concessionaires or Exhibitors and the decision of Association as to the desirability of any such sound producing device shall be final and conclusive. Sound-amplification equipment may be installed within or outside any space only by first obtaining written permission thereof from Association.
 10. Rentor agrees that there will be no games, gambling or any other activities within the confine of his space in which money is used as a prize or premium, and that he will not buy and/or permit "buy backs" for cash, any prizes or premiums given away to patrons in connection with the use of the space. Only straight merchandising methods shall be used and all methods of operation, demonstration and sale, shall be subject to the approval of the Association and the local law enforcement officials.
 11. Rentor is entirely responsible for the space allotted to Rentor and agrees to reimburse Association for any damage to the real property, equipment, or grounds use in connection with the space allotted to Rentor, reasonable wear and tear and damage from caused beyond Rentor's control excepted.
 12. Association may provide watchman service, which will provide for reasonable protection of the property of Rentors, but Association shall not be responsible for loss or damage to the property of Rentor.
 13. Each and every article of the space and all boxes, crates, packing material, and debris of whatsoever nature used in connection with the space and owned by Rentor must be removed from the buildings and grounds by Rentor, at his own expense, no later than a date specified by Association. It is understood in the event of Rentor's failure to vacate said premises as herein provided, unless permission in writing is first obtained. Association may and is hereby authorized and made the agent of Rentor to remove and store the concession and all other material of any nature whatsoever, at the Rentor's risk and expense, and Rentor shall reimburse Association for expenses thus incurred.
 14. No Rentor will be permitted to sell or dispose of anywhere on the Fairgrounds alcoholic beverages as defined in the Alcoholic Beverage Control Act, except in the concession space. Even such limited sales are not to be made unless Rentor is authorized in writing by Association and unless he holds a lawful license authorizing such sales on said premises.
 15. All safety orders of the Division of Industrial Safety, Department of Industrial Relations, must be strictly observed.
 16. Failure of Association to insist in any one or more instances upon the observance and/or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of any such rules and regulations.
 17. This rental agreement shall be subject to termination by either party at any time during the term hereof by giving the other party notice in writing at least 30 days next prior to the date when such termination shall become effective. Such termination shall relieve the Association of any further performance of the terms of this agreement.
 18. "Contractor, by signing this contract, does swear under penalty that no more than one final unappealable finding of contempt of court by a Federal court has been issued against that contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of the National Labor Relations Board (Government Code Section 14780.5) (SAM Sec. 12127)."
 19. Rentor recognizes and understands that this rental may create a possessory interest subject to property taxation and that the Rentor may be subject to the payment or property taxes levied on such interest.
 20. The Association shall have the privilege of inspecting the premises covered by this agreement at any time or all times.
 21. The parties hereto agree that Rentor, and any agents and employees of Rentor, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of Association.
 22. Time is of the essence of each and all the provisions of this agreement, and the provisions of this agreement shall extend to and be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
- Memo for Fair Management: Hazardous Agreements. If this agreement provides for a hazardous activity, the current Form FE-13, Statement Regarding Insurance, must be attached to each copy and incorporated by reference in Paragraph 12 of page one.
- Nondiscrimination Clause, Form 17A or Form 17b for agreements over \$5,000 must be attached to each copy and incorporated by reference in Paragraph 12 or page one.

RENTAL AGREEMENT

THIS AGREEMENT by and between **the 32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **Family Search** hereinafter, called the Rentor.

WITNESSETH:

1. THAT WHEREAS, The Rentor desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Exhibit setup: from 8am – 10am on your first day of occupation.**
2. NOW, THEREFORE, Association hereby grants to the Rentor the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **(1) 10’ x 10’ space. Space rental includes (2) 6’ table & cover, (3) chairs, and electric for plug-ins.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair – July 14, 2023 – August 13, 2023 (closed Mondays and Tuesdays)
4. Rentor agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
\$75, which is non-refundable, for exhibit space rental for July 14 – July 23, 2023 (closed Mondays and Tuesdays)
5. **See Exhibits “B”, & “C” which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before June 1, 2023.**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Rentor further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Rentor may be liable under any Workers’ Compensation law and Rentor himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Rentor of the privileges herein granted.
8. Rentor further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Rentor or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Rentor agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Rentor fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, the undersigned agrees to abide by the Orange County Connection Exhibitor Guide. By this reference, the Exhibitor Guide is incorporated into and becomes a part of this Agreement and is on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in duplicate, by and on behalf of the parties hereto, the day and year first above written.

**Family Search
2017 Vista Caudal
Newport Beach, CA 92660**

**32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626**

By _____ (sign)
_____ (print)

By _____
**Title: Michele Richards, Chief Executive Officer or
Joan Hamill, Chief Business Development Officer**

Title _____

RULES AND REGULATIONS GOVERNING RENTAL SPACE

1. No Rentor will be allowed to open until all the preliminary requirements herein set forth have been complied with.
 2. Rentor will conduct his business in a quiet and orderly manner; will deposit all rubbish, slop, garbage, tin cans, paper, etc. in receptacles provided by the Association within said concession plot for such purpose, and will keep the area within and surrounding said concessions free from all rubbish and debris.
 3. All buildings, tents, or enclosures erected under the term of Rental Agreement shall have the prior approval of Association and the local fire suppression authorities. All eating concessions not restricted to specific items will submit menus and prices to Association for approval at least twelve (12) hours in advance of each day's operation.
 4. Rentor will furnish Association with a list of all sales prices and other charges of any kind whatsoever to be charged by the Rentor in said space(s).
 5. Rentor must furnish receipts for license fees, tax deposits, insurance, etc., prior to event.
 6. Rentor will conduct the privileges granted in the Rental Agreement according to all the rules and requirements of the State Department of Health Services and local health authorities, and without infringement upon the rights and privileges of others; will not handle or sell any commodities or transact any business whatsoever for which an exclusive privilege is sold by Association, nor engage in any other business whatsoever upon or within said premises or fairgrounds, except that which is herein expressly stipulated and contracted for; will confine said transactions to the space and privilege provided in the Rental Agreement, and that any and all exclusives granted Rentor shall not include the Carnival and the Carnival Area.
 7. Rentor will cause to be posted in a conspicuous manner at the front entrance to the concession, a sign showing the prices to be charged for all articles offered for sale to the public under the Rental Agreement; the size of said sign, manner and place of posting to be approved by Association.
 8. Association will furnish necessary janitor service for all aisles, streets, roads and areas used by the public, but Rentor must, at his own expense, keep the concession space and adjacent areas properly arranged and clean. All concessions must be clean, all coverings removed, and the concession ready for business each day at least one hour before the Fair is open to the public. Receptacles will be provided at several locations to receive Rentor's trash, and such trash must not be swept into the aisles or streets or any public space.
 9. All sound-producing devices used by Rentor within or outside his space must be of such a nature and must be so operated, as not to cause annoyance or inconvenience to his patrons or to other Concessionaires or Exhibitors and the decision of Association as to the desirability of any such sound producing device shall be final and conclusive. Sound-amplification equipment may be installed within or outside any space only by first obtaining written permission thereof from Association.
 10. Rentor agrees that there will be no games, gambling or any other activities within the confine of his space in which money is used as a prize or premium, and that he will not buy and/or permit "buy backs" for cash, any prizes or premiums given away to patrons in connection with the use of the space. Only straight merchandising methods shall be used and all methods of operation, demonstration and sale, shall be subject to the approval of the Association and the local law enforcement officials.
 11. Rentor is entirely responsible for the space allotted to Rentor and agrees to reimburse Association for any damage to the real property, equipment, or grounds use in connection with the space allotted to Rentor, reasonable wear and tear and damage from caused beyond Rentor's control excepted.
 12. Association may provide watchman service, which will provide for reasonable protection of the property of Rentors, but Association shall not be responsible for loss or damage to the property of Rentor.
 13. Each and every article of the space and all boxes, crates, packing material, and debris of whatsoever nature used in connection with the space and owned by Rentor must be removed from the buildings and grounds by Rentor, at his own expense, no later than a date specified by Association. It is understood in the event of Rentor's failure to vacate said premises as herein provided, unless permission in writing is first obtained. Association may and is hereby authorized and made the agent of Rentor to remove and store the concession and all other material of any nature whatsoever, at the Rentor's risk and expense, and Rentor shall reimburse Association for expenses thus incurred.
 14. No Rentor will be permitted to sell or dispose of anywhere on the Fairgrounds alcoholic beverages as defined in the Alcoholic Beverage Control Act, except in the concession space. Even such limited sales are not to be made unless Rentor is authorized in writing by Association and unless he holds a lawful license authorizing such sales on said premises.
 15. All safety orders of the Division of Industrial Safety, Department of Industrial Relations, must be strictly observed.
 16. Failure of Association to insist in any one or more instances upon the observance and/or performance of any of these rules and regulations shall not constitute a waiver of any subsequent breach of any such rules and regulations.
 17. This rental agreement shall be subject to termination by either party at any time during the term hereof by giving the other party notice in writing at least 30 days next prior to the date when such termination shall become effective. Such termination shall relieve the Association of any further performance of the terms of this agreement.
 18. "Contractor, by signing this contract, does swear under penalty that no more than one final unappealable finding of contempt of court by a Federal court has been issued against that contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of the National Labor Relations Board (Government Code Section 14780.5) (SAM Sec. 12127)."
 19. Rentor recognizes and understands that this rental may create a possessory interest subject to property taxation and that the Rentor may be subject to the payment or property taxes levied on such interest.
 20. The Association shall have the privilege of inspecting the premises covered by this agreement at any time or all times.
 21. The parties hereto agree that Rentor, and any agents and employees of Rentor, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of Association.
 22. Time is of the essence of each and all the provisions of this agreement, and the provisions of this agreement shall extend to and be binding upon and inure to the benefit of the heirs, executors, administrators, successors, and assigns of the respective parties hereto.
- Memo for Fair Management: Hazardous Agreements. If this agreement provides for a hazardous activity, the current Form FE-13, Statement Regarding Insurance, must be attached to each copy and incorporated by reference in Paragraph 12 of page one.
- Nondiscrimination Clause, Form 17A or Form 17b for agreements over \$5,000 must be attached to each copy and incorporated by reference in Paragraph 12 or page one.

RENTAL AGREEMENT

THIS AGREEMENT by and between **the 32ND DISTRICT AGRICULTURAL ASSOCIATION** hereinafter called the Association, and **AMVETS Hal Camp Post 18** hereinafter, called the Renter.

WITNESSETH:

1. THAT WHEREAS, The Renter desires to secure from the Association certain rights and privileges and to obtain permission from the Association to use Association premises: **Exhibit setup: from 8am – 10am on your first day of occupation.**
2. NOW, THEREFORE, Association hereby grants to the Renter the right to occupy the space(s) described below for the purpose hereinafter set forth, subject to the terms and conditions of this agreement: **(1) 10’ x 10’ space. Space rental includes (2) 6’ table & cover, (3) chairs, and electric for plug-ins. Booth will be located on the west lawn of Heroes Hall.**
3. The purpose of occupancy shall be limited to, and shall be for no other purpose or purposes whatsoever:
OC Fair – July 14, 2023– August 13, 2023 (closed Mondays and Tuesdays)
4. Renter agrees to pay to Association for the rights and privileges hereby granted, the amounts and in the manner set forth below:
\$75, which is non-refundable, for exhibit space rental for Aug. 2 – Aug. 6, 2023 (closed Mondays & Tuesdays)
5. **See Exhibits “B”, & “C” which are incorporated into and made a part of the Rental Agreement. Signed Rental Agreements are due on or before June 1, 2023.**
6. Association shall have the right to audit and monitor any and all sales as well as access to the premises.
7. Renter further agrees to indemnify and save harmless Association and the State of California, their officers, agents, servants and employees from any and all claims, causes of action and suits accruing or resulting from any damages, injury or loss to any person or persons, including all persons to whom the Renter may be liable under any Workers’ Compensation law and Renter himself and from any loss, damage, cause of action, claims or suits for damages including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of or in any way connected with the exercise by Renter of the privileges herein granted.
8. Renter further agrees that he will not sell, exchange or barter, or permit his employees to sell, exchange or barter, any permits issued to Renter or his employees hereunder.
9. It is mutually understood and agreed that this contract or the privileges granted herein, or any part thereof, cannot be assigned or otherwise disposed of without the written consent of Association.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid, unless made in writing and signed by the parties hereto, and that no oral understanding or agreements not incorporated herein and no alterations or variations of the terms hereof, unless made in writing and signed by the parties hereto, shall be binding upon any of the parties hereto.
11. The Rules and Regulations printed on the reverse side hereof are made a part of this agreement as though fully incorporated herein, and Renter agrees that he has read this agreement and the said Rules and Regulations and understands that they shall apply, unless amended by mutual consent in writing of the parties hereto.
12. In the event Renter fails to comply in any respect with the terms of this agreement and the Rules and Regulations referred to herein, all payments for this rental space shall be deemed earned and non-refundable by Association and Association shall have the right to occupy the space in any manner deemed for the best interest of Association.
13. Special Provisions: **By signing this Agreement, the undersigned agrees to abide by the Orange County Connection Exhibitor Guide. By this reference, the Exhibitor Guide is incorporated into and becomes a part of this Agreement and is on file with the Association.**
14. This agreement is not binding upon Association until it has been duly accepted and signed by its authorized representative, and approved (if required) by the Department of Food and Agriculture and Department of General Services.

IN WITNESS WHEREOF, This agreement has been executed in duplicate, by and on behalf of the parties hereto, the day and year first above written.

**AMVETS Hal Camp Post 18
31887 Birchwood Drive
Lake Elsinore, CA 92532**

**32ND DISTRICT AGRICULTURAL ASSOCIATION
88 Fair Drive
Costa Mesa, CA 92626**

By _____ (sign)
_____ (print)

By _____
**Title: Michele Richards, Chief Executive Officer or
Joan Hamill, Chief Business Development Officer**

Title _____

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