

**OC FAIR & EVENT CENTER  
JUDGING AGREEMENTS FOR BOARD APPROVAL  
APRIL 2023**

| <b>CONTRACT #</b> | <b>CONTRACTOR</b> | <b>DESCRIPTION</b>              | <b>EFFORT TYPE</b> | <b>TERM</b>              | <b>RECEIPT AMOUNT</b> | <b>NOT TO EXCEED EXPENSE AMOUNT</b> |
|-------------------|-------------------|---------------------------------|--------------------|--------------------------|-----------------------|-------------------------------------|
| VA-001-23         | Monica Esparza    | Judging Woodworking             | Fair               | 5/27/23-6/3/23 & 7/10/23 |                       | \$300                               |
| VA-002-23         | Brian Giberson    | Judging Woodworking             | Fair               | 5/27/23-6/3/23 & 7/10/23 |                       | \$300                               |
| VA-003-23         | Brian Giberson    | Judging Young Adult Fine Art    | Fair               | 5/27/23-6/3/23 & 7/10/23 |                       | \$300                               |
| VA-004-23         | Evalynn Alu       | Judging Young Adult Fine Art    | Fair               | 5/27/23-6/3/23 & 7/5/23  |                       | \$300                               |
| VA-005-23         | Evalynn Alu       | Judging Explorium               | Fair               | 5/27/23-6/3/23 & 7/5/23  |                       | \$100                               |
| VA-006-23         | Jeff Alu          | Judging Explorium               | Fair               | 5/27/23-6/3/23 & 7/5/23  |                       | \$100                               |
| VA-007-24         | Jeff Alu          | Judging Young Adult Photography | Fair               | 5/27/23-6/3/23 & 7/5/23  |                       | \$300                               |
| VA-008-23         | Breanna M. Lynch  | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-009-23         | Nancy Kaye        | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-010-23         | Mitch Ridder      | Judging Young Adult Photography | Fair               | 5/27/23-6/3/23 & 7/5/23  |                       | \$300                               |
| VA-011-23         | Laura Lejuwaan    | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-012-23         | Duane Murphy      | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-013-23         | Raul Gonzales     | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-014-23         | Jonas Yip         | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-015-23         | Peter Wise        | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-016-23         | John Glover       | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-017-23         | Mitch Ridder      | Judging Photography             | Fair               | 5/27/23-6/3/23 & 7/12/23 |                       | \$500                               |
| VA-018-23         | Susan Spiritus    | Judging Fine Art                | Fair               | 5/27/23-6/3/23 & 7/6/23  |                       | \$500                               |
| VA-019-23         | Lisa DeMond       | Judging Fine Art                | Fair               | 5/27/23-6/3/23 & 7/6/23  |                       | \$500                               |
| VA-020-23         | Kathleen Williams | Judging Fine Art                | Fair               | 5/27/23-6/3/23 & 7/6/23  |                       | \$500                               |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-001-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Monica Esparza**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Woodworking** entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge**:

1. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
2. Onsite Judging on **Monday, July 10<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$300.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Monica Esparza

**Monica Esparza**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-002-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Brian Giberson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Woodworking** entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge**:

1. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
2. Onsite Judging on **Monday, July 10<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$300.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Brian Giberson

**Brian Giberson**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-003-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Brian Giberson**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Young Adult Fine Art** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 3. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 4. Onsite Judging on **Wednesday, July 5<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$300.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 5. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 6. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 7. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 8. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Brian Giberson

**Brian Giberson**

|   |
|---|
| Date Judged _____<br>_____<br>Coordinator's Signature |
|---|

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-004-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Evalynn Alu**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Young Adult Fine Art** entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge**:

1. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
2. Onsite Judging on **Wednesday, July 5<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$300.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Evalynn Alu

**Evalynn Alu**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

A\_\_\_\_\_

**Agreement # VA-005-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Evalynn Alu**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Explorium** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

3. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
4. Onsite Judging on **Wednesday, July 5<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$100.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

5. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
6. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
7. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
8. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Evalynn Alu

**Evalynn Alu**

Date Judged \_\_\_\_\_

\_\_\_\_\_  
Coordinator's Signature

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-006-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Jeff Alu**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Explorium** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

1. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
2. Onsite Judging on **Wednesday, July 5<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$100.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Jeff Alu

**Jeff Alu**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-007-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Jeff Alu**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Young Adult Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 3. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 4. Onsite Judging on **Wednesday, July 5<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$300.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 5. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 6. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 7. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 8. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Jeff Alu

**Jeff Alu**

|   |
|---|
| Date Judged _____<br>_____<br>Coordinator's Signature |
|---|



R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-008-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State, Breanna M. Lynch**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

1. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
2. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
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IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Breanna Lynch

**Breanna Lynch**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-009-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State, Nancy Kaye**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 3. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 4. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 5. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 6. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 7. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 8. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Nancy Kaye

**Nancy Kaye**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-011-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this 4<sup>th</sup> day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State, Laura Lejuwaan**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 5. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 6. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 9. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 10. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 11. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 12. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Laura Lejuwaan

**Laura Lejuwaan**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-012-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State, Duane Murphy**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 7. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 8. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 13. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 14. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 15. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 16. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Duane Murphy

**Duane Murphy**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-013-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State, Raul Gonzales**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 9. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 10. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 17. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 18. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 19. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 20. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Raul Gonzales

**Raul Gonzales**

|                         |
|-------------------------|
| Date Judged _____       |
| _____                   |
| Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-014-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State, Jonas Yip**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 11. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 12. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 21. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 22. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 23. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 24. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Jonas Yip

**Jonas Yip**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-015-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State, Peter Wise**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 13. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 14. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 25. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 26. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 27. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 28. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Peter Wise

**Peter Wise**

|   |
|---|
| Date Judged _____<br>_____<br>Coordinator's Signature |
|---|

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-016-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **4<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State, John Glover**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 15. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 16. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 29. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 30. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 31. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 32. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
John Glover

**John Glover**

|   |
|---|
| Date Judged _____<br>_____<br>Coordinator's Signature |
|---|



R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-010-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Mitch Ridder**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Young Adult Photography** entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge**:

1. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
2. Onsite Judging on **Wednesday, July 5<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$300.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Mitch Ridder

**Mitch Ridder**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-017-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Mitch Ridder**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Photography** entries at the **2023** OC Fair of said Association.

Services to be provided by the **Judge**:

- 3. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 4. Onsite Judging on **Wednesday, July 12<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.). Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 5. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 6. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 7. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 8. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Mitch Ridder

**Mitch Ridder**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-018-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Susan Spiritus**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fine Art** entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge**:

1. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
2. Onsite Judging on **Thursday, July 6<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

1. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
2. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
3. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
4. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Susan Spiritus

**Susan Spiritus**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-019-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Lisa DeMond**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fine Art** entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge**:

- 3. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 4. Onsite Judging on **Thursday, July 6<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 5. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 6. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 7. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 8. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Lisa DeMond

**Lisa DeMond**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |

R\_\_\_\_\_

A\_\_\_\_\_

**Agreement # VA-020-23**

**32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
Costa Mesa, California

**AGREEMENT FOR JUDGING**

THIS AGREEMENT, made and entered into this **6<sup>th</sup>** day of **April, 2023** by and between the **32<sup>nd</sup> District Agricultural Association**, an agency of the State of California, through its duly appointed, qualified and acting Secretary-Manager, party of the first part, hereinafter called the **State**, and **Kathleen Williams**, party of the second part, hereinafter called the **Judge**.

WITNESSETH: That the **Judge** for and in consideration of the covenants, conditions, agreements, stipulations of the **State** hereinafter expressed, does hereby agree to furnish to the State services, as follows:

**Judging Fine Art** entries at the **2023 OC Fair** of said Association.

Services to be provided by the **Judge**:

- 5. Online Judging from **Saturday, May 27<sup>th</sup>** thru **Saturday, June 3<sup>rd</sup>** from your home, on your own computer, via an internet browser
- 6. Onsite Judging on **Thursday, July 6<sup>th</sup>** beginning at **10 a.m.** in Bldg.14 / Los Alamitos Bldg.

for the total amount of **\$500.00 which includes all expenses** (i.e. mileage, travel costs, meals, lodging, etc.).  
Payment to be net 10 upon completion of agreement.

The following provisions constitute a part of this agreement:

- 9. The state hereby agrees to pay for the services at the times, in the manner and for the consideration, herein expressed.
- 10. The parties hereto agree that the Judge, and any agents and employees of the Judge, in the performance of this agreement, shall act in an independent capacity and not as officers or employees or agents of the State of California.
- 11. Notwithstanding anything herein contained to the contrary, this agreement may be terminated and the provisions of this agreement may be altered, changed or amended, by mutual consent of the parties hereto.
- 12. It is mutually understood and agreed that no alteration or variation of the terms of this agreement shall be valid unless made in writing and signed by the parties hereto, and that no oral understandings or agreements not incorporated herein, and no alterations or variations of the terms hereof unless made in writing between the parties hereto shall be binding on any of the parties hereto.

IN WITNESS WHEREOF: This agreement has been executed, in triplicate, by and on behalf of the parties hereto, the day and year first above written.

32<sup>nd</sup> DISTRICT AGRICULTURAL ASSOCIATION

By \_\_\_\_\_  
Michele Richards - Chief Executive Officer, or  
Joan Hamill - Chief Business Development Officer

\_\_\_\_\_  
Kathleen Williams

**Kathleen Williams**

|                                  |
|----------------------------------|
| Date Judged _____                |
| _____<br>Coordinator's Signature |