# REGULAR MEETING OF THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS 

## Agenda

## Tuesday, August 18, 2020

6:30 PM

## Compliance with Government Code Section 54957.5

Public records, including writings related to an agenda item for an open session of a regular meeting of the Florin Resources Conservation District that are distributed less than 72 hours before the meeting, are available by email request at this time. In addition, such writings may be posted, whenever possible, on the Elk Grove Water District website at www.egwd.org.

The Board will discuss all items on the agenda and may take action on any item listed as an "Action" item. The Board may discuss items that do not appear on the agenda, but will not act on those items unless there is a need to take immediate action and the Board determines by a two-thirds (2/3) vote that the need for action arose after posting of the agenda.

If necessary, the Meeting will be adjourned to Closed Session to discuss items on the agenda listed under "Closed Session." At the conclusion of the Closed Session, the meeting will reconvene to "Open Session."

Pursuant to the Sacramento County Shelter in Place order effective March 19, 2020, we are requiring all members of the public to participate virtually. Public participation and comment are limited to the following procedures:
A. The electronic submission of written comments in advance to the Board Secretary (stefani@egwd.org). Those comments will be read into the record for a maximum of three (3) minutes per comment.
B. Join Zoom Meeting: https://zoom.us/j/89190188243

Dial by your location
+1 6699006833 US (San Jose)
+1 3126266799 US (Chicago)
+1 2532158782 US

Meeting ID: 89190188243

```
+1346 248 7799 US (Houston)
+1929 205 6099 US (New York)
+13017158592 US
```

C. Please press Star+9 (*9) to raise your hand for Public Comment -_Members of the audience may comment on matters that are not included on the agenda. Each person will be allowed three (3) minutes, or less if a large number of requests are received on a particular subject. No action may be taken on a matter raised under "Public Comment" until the matter has been specifically included on an agenda as an action item. Items listed on the agenda will be opened for public comment as they are considered by the Board of Directors.

## CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE

## 1. Proclamations and Announcements

a. District Transparency Certificate of Excellence from the Special District Leadership Foundation

Associate Director Comment
Public Comment
2. Consent Calendar (Stefani Phillips, Board Secretary and Patrick Lee, Treasurer)
a. Minutes of Regular Board Meeting of July 21, 2020
b. Warrants Paid - July, 2020
c. Board and Employee Expense/Reimbursements - July, 2020
d. Active Accounts - July, 2020
e. Bond Covenant Status for FY 2020-21 - July, 2020
f. Revenues and Expenses - Actual vs Budget FY 2020-21 - July, 2020
g. Cash Accounts - July, 2020
h. Consultants Expenses - July, 2020
i. Major Capital Improvement Projects - July, 2020
j. Conflict of Interest Code - 2020

Associate Director Comment
Public Comment
Recommended Action: 1. Approve Florin Resource Conservation District Consent Calendar items a-i; and
2. Adopt Resolution No. 08.18.20.01, adopting 2020 Conflict of Interest Code pursuant to the Political Reform Act of 1974, Consent Calendar item j.
3. Elk Grove Water District Operations Report - July 2020
(Mark J. Madison, General Manager)
Associate Director Comment
Public Comment

## 4. Coronavirus (COVID-19) Operation Impacts and Plans

(Mark J. Madison, General Manager)
Associate Director Comment
Public Comment

## 5. California Special Districts Association Legislative Committee Nomination

(Stefani Phillips, Board Secretary)
Associate Director Comment
Public Comment

Recommended Action: | Consider nominating Director Elliot Mulberg to the |
| :--- |
| California Special Districts Association Legislative |
| Committee. |

6. Outside Agency Meetings Report (Mark J. Madison, General Manager)

Associate Director Comment
Public Comment
7. Legislative Update (Travis Franklin, Program Manager)

Associate Director Comment
Public Comment

## 8. Directors Comments

Adjourn to Regular Meeting - September 15, 2020

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Stefani Phillips, Board Secretary and Patrick Lee, Treasurer

## SUBJECT: CONSENT CALENDAR

## RECOMMENDATION

It is recommended that the Florin Resource Conservation District Board of Directors:

1. Approve Florin Resource Conservation District Consent Calendar items a - i; and
2. Adopt Resolution No. 08.18.20.01, adopting 2020 Conflict of Interest Code pursuant to the Political Reform Act of 1974, Consent Calendar item j.

## SUMMARY

Consent Calendar items a - i are standing items on the Regular Board Meeting agenda.
Consent Calendar item j, the Conflict of Interest Code is required to be reviewed by the state and local government agencies every two (2) years (biennially) per the Political Reform Act. After the Florin Resource Conservation District (FRCD) Board of Directors (Board) has adopted the proposed Conflict of Interest Code, it is forwarded to the County of Sacramento Board of Supervisors. The County of Sacramento Board of Supervisors is the code-reviewing body for Sacramento County. The FRCD is wholly contained within the boundaries of the County of Sacramento, and therefore, the Conflict of Interest Code must be submitted to them for reviewing. The effective date of the Conflict of Interest Code will be 30 days after the date of approval by the Board of Supervisors.

By this action, the Board will approve Florin Resource Conservation District Consent Calendar items a - i; and adopt Resolution No. 08.18.20.01, adopting 2020 Conflict of Interest Code pursuant to the Political Reform Act of 1974.

## DISCUSSION

## Background

Consent Calendar items are standing items on the Regular Board Meeting agenda.

## CONSENT CALENDAR

Page 2

## Present Situation

Consent Calendar items a - i are standing items on the Regular Board Meeting agenda.
Consent Calendar item j - Conflict of Interest Code has been reviewed by General Counsel Ren Nosky and no changes were required.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

The monthly Consent Calendar report provides transparency and conforms with Strategic Goal No. 1, Governance and Customer Engagement, of the Strategic Plan 2020-2025.

## FINANCIAL SUMMARY

There is no financial impact associated with this report.

Respectfully Submitted,


STEFANI PHILLIPS
BOARD SECRETARY

And

PATRICK LEE
TREASURER
Attachments

# MINUTES OF THE REGULAR MEETING OF THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS 

## Tuesday, July 21, 2020

The regular meeting of the Florin Resource Conservation District Board of Directors was called to order at 6:30 p.m. by Tom Nelson, Chair via Zoom.

## Call to Order, Roll Call, and Pledge of Allegiance.

| Directors Present: | Tom Nelson, Bob Gray, Lisa Medina, Elliot Mulberg, Sophia Scherman |
| :--- | :--- |
| Directors Absent: | None |
| Staff Present: | Mark Madison, General Manager; Bruce Kamilos, Assistant General |
|  | Manager; Patrick Lee, Finance Manager/Treasurer; Stefani Phillips, |
|  | Board Secretary; Donella Murillo, Finance Supervisor; Travis Franklin, |
|  | Program Manager; Amber Kavert, Administrative Assistant II |
|  | (Confidential) |
|  | None |
| Staff Absent: | Nssociate Directors Present: |
| None |  |
| Associate Directors Absent: |  |
| General Counsel Present: | Ren Nosky, JRG Attorneys at Law <br> Consultant Present: |
|  | John Woodling, Regional Water Authority; Ellen Cross, Strategy |
| Driver, Inc. |  |

## Public Comment

Nothing to report.

## 1. Proclamations and Announcements

Finance Manager Patrick Lee announced the Florin Resource Conservation District (District) was recognized by the Association of California Water Agencies/Joint Powers Insurance Authority (ACWA/JPIA) as one (1) of five (5) recipients of their Risk Control Grant Program. He explained to the District Board of Directors (Board), the District was awarded \$10,000 from the grant, which helped fund 18 backup cameras for the District's fleet vehicles.

## 2. Consent Calendar

a. Minutes of Regular Board Meeting of June 16, 2020
b. Minutes of Special Board Meeting of June 22, 2020
c. Warrants Paid - June, 2020
d. Board and Employee Expense/Reimbursements - June, 2020
e. Active Accounts - June, 2020
f. Bond Covenant Status for FY 2019-20 - June, 2020
g. Revenues and Expenses - Actual vs Budget FY 2019-20 - June, 2020
h. Cash Accounts - June, 2020
i. Consultants Expenses - June, 2020
j. Major Capital Improvement Projects - June, 2020

Chair Tom Nelson pulled item c. He questioned the janitorial service line items, to which Board Secretary Stefani Phillips informed him about the additional cleaning days the office is receiving during the COVID-19 pandemic.

MSC (Medina/Mulberg) to approve Florin Resource Conservation District Consent Calendar items a-j with amendments. 5/0: Ayes: Gray, Medina, Mulberg, Nelson, and Scherman.

## 3. Sacramento Central Groundwater Authority Update

General Manager Mark Madison presented the item to the Board before introducing John Woodling, Regional Water Authority (RWA) and Ellen Cross, Strategy Drivers, Inc.

Mr. Woodling presented a PowerPoint presentation to the Board regarding the South American Subbasin Groundwater Sustainability Plan (GSP). Towards the end of the presentation, Ms. Cross took over and spoke about the public engagement plan for the GSP.

Mr. Woodling briefly spoke about the potential merger of RWA, Sacramento Central Groundwater Authority and Sacramento Groundwater Authority.

## 4. Elk Grove Water District Operations Report - June 2020

Mr. Madison presented an overview of the EGWD Operations Report for June 2020.
Vice-Chair Bob Gray asked how receivables look compared to a year ago with the temporary changes of certain fees, over the last few months, during the COVID-19 crisis. Mr. Lee explained the District will bring back an overview of receivables at the August Board meeting.

## 5. Elk Grove Water District Fiscal Year 2019-20 Quarterly Operating Budget Status Report

Mr. Lee presented the item to the Board.
In summary, the revenues collected through the fourth quarter of the fiscal year total $\$ 16,268,761$, which is $107.23 \%$ of the $\$ 15,172,244$ annual budget. The revenues are $\$ 1,132,883$ or $7.48 \%$ above the same quarter of the prior year. This is due mainly to an overall increase of new accounts in Service Area 2, and an increase in water consumption during fiscal year 2019-20 as compared to fiscal year 2018-19, resulting in more water service revenues, as well as an increase in development in Service Area 2, resulting in more meter/water capacity/plan check fees.

Vice-Chair Gray commented his concerns about funds allocated in the budget that were not used, which give the appearance of a profit when they are not a profit. Mr. Lee explained the monies not spent adds to the District's bottom line and is added to the next year budget. He mentioned staff can look into it, but explained it is not uncommon to reflect capital expenditures in the budget and that other water districts reflect their capital expenditures in their budget.

Chair Nelson asked about the revenue that is still outstanding and was billed in Fiscal Year (FY) 2019-20. Mr. Lee informed him that the revenue was recognized when billed, therefore it has been reflected in FY 2019-20 even though it has not been collected.

Chair Nelson also asked about the bills that the District has yet to pay that are still being submitted. He asked if those bills, once paid, will lower the revenues that are showing in excess. Mr. Lee answered yes, stating that the numbers are all unaudited and will change accordingly.

## 6. Elk Grove Water District Fiscal Year 2019-20 Quarterly Capital Reserve Status

Mr. Lee presented the item to the Board
In summary, the total amount available for reserves at July 1, 2019 was $\$ 16,082,657$. Based on Board policy adopted August 22, 2012, the reserves are allocated first to the Operating Reserve (120 days of budgeted operating and maintenance expenses), then to the FY 2019-20 capital budget, followed by elections/special studies, with the balance allocated to future capital improvements and future capital replacements in the ratio of $75: 25$, respectively. Through the fourth quarter of FY 2019-20, the District expended \$1,138,639 for capital projects leaving a remaining total reserve balance at June 30, 2020 of $\$ 14,944,018$. Total amount expended of
$\$ 1,138,639$ includes $\$ 92,734$ of expenditures related to projects carrying over from prior year but not budgeted for in the FY 2019-20 Capital Improvement Program (CIP) program.

Chair Nelson asked when the Elections and Special Studies fund will reflect the new budgeted amount. Mr. Lee explained the change will take effect on July 1, 2020 and will be reflected on the first quarter update for FY 2020-21.

Vice-Chair Gray asked if the District will be able to do the projects scheduled for FY 2020-21, because of COVID-19. Mr. Madison explained he does not know, but the District wants to resume all of the field duties and will do so as soon as possible.

The Board held a discussion about the District getting back to work with the knowledge of being essential workers and other businesses back to work. Staff will be discussing returning to work and will bring a detailed report to the Board in August on where the District stands in terms of COVID-19 and physical work, as well as finances.

## 7. Formation of Building Improvement Guidance Committees

Mr. Madison presented an overview of both the Building Improvement Advisory Committee (Advisory Committee) and Building Improvement Standing Committee (Standing Committee) to the Board.

He explained the Advisory Committee will be the business side of what the District is going to do. In summary, the Advisory Committee would assist staff in developing a recommended delivery method used in designing and building the project. Once that method is approved by the entire Board, the Advisory Committee would assist in the development of various procurement documents such as Requests for Qualifications and Expressions of Interest, Request for Proposals, Request for Bids, etc. The specific types of documents required are not known at this time and will depend on the actual delivery method approved by the Board.

Mr. Madison then explained the Standing Committee would include the full Board working with the architect. He mentioned that it did not need to be a standing committee, but instead could be a series of special Board meetings.

Director Sophia Scherman asked to be on the Advisory Committee. The Board nominated Director Scherman and Vice-Chair Bob Gray to be the two (2) Board members on the Advisory Committee.

After discussion, the Board decided on special Board meetings in lieu of a standing committee.
MSC (Mulberg/Medina) to establish the Building Improvement Advisory Committee to work with staff consisting of Directors Sophia Scherman and Bob Gray to provide oversight of procurement activities and actions needed for architectural and construction services to complete required improvements to a new Administration Building. 5/0: Ayes: Gray, Medina, Mulberg, Nelson, and Scherman.

## 8. Public Outreach and Communication Strategies

Program Manager Travis Franklin presented the item to the Board.
In summary, staff proposed a number of public outreach and communication strategies, which included: 1) Continue to issue a Water Drop Newsletter twice a year, 2) Continue, but enhance, maintenance of the District's website, 3) Increase the issuance of bill inserts with a target of six (6) per year, 4) Expand the District's email database and issue email blasts on an as-needed basis,5) Create and maintain a Facebook page, which is updated at least weekly, and 6) Create
a video that showcases the history and character of the Florin Resource Conservation District/Elk Grove Water District.

Director Elliot Mulberg suggested that bill inserts be sent out every month, to which other Board members agreed.

There was a discussion on the use of Facebook and making sure the District can be protected. Mr. Franklin explained the District can disable comment capabilities.

Chair Nelson asked if the $\$ 120,000$ is already budgeted for or will need to be added. Mr. Madison explained that some of the money is already budgeted for and some would be separate expenses.

The Board was overall pleased with the public outreach and communication strategies prepared by staff.

Vice-Chair Gray mentioned only using email when necessary.

## 9. Future Florin Resource Conservation District Board of Directors Meeting Protocol

 Ms. Phillips presented the item to the Board.In summary, the Board requested an agenda item be placed on the July Regular Board Meeting agenda for the Board to discuss conducting Board meetings by teleconference with video.

Chair Nelson asked if Zoom provides the ability to prevent public from using their video, as well as to mute them, to which Ms. Phillips replied it does have the capability to mute people and there is also the capability to remove people.

Director Sophia Scherman asked legal counsel if the District could legally mute and remove the public, to which legal responded yes.

The Board agreed to move forward with Board meetings by teleconference with video for Board, staff, legal counsel, and guest speakers only.

## 10. Outside Agency Meetings Report

Staff and Board members spoke regarding the meetings they attended since the last regular Board meeting.

Director Mulberg asked about Proposition 15 and its impact on the District. Mr. Madison mentioned staff will look into Proposition 15 and bring it back at the August Regular Board Meeting.

## 11. Directors Comments

Mr. Madison complimented Vice-Chair Gray for his philanthropic endeavors.

Adjourn to Regular Board Meeting on August 18, 2020.
Respectfully submitted,

Stefani Phillips, Board Secretary
AK/SP
Check History Report
7／1／2020 to 7／31／2020
Elk Grove Water District
Explanation
Security－Wellsite＇s，MOC \＆ADMIN
Annual Fee EC－Dissemination
Hot News July－Billing Insert
Excess Crime Insurance
RWA 2020－2021 Annual Dues
RWA Water Efficiency Category 1 Program－2020－2021 Annual Dues
Workers＇Compensation Program－Quarter 4
（2）Invoices－Supplies－Treatment
HR Certification Course－Amber Kavert Supplies－ADMIN
Job Posting，Contracted Se
Materials \＆Supplies－Treatment
Security Gateway Software
Sensus SAAS Annual Support
Water Rate Study

Job Posting
Hampton－Emergency Purchase
Construction Permit Refund
Facilities Rental－Utility Crew
Boot Reimbursement
UDF
（2）Invoices－Well Rehab
Sampling－Treatment
Ethernet Service／Phones－MOC／ADMIN
Materials \＆Supplies－Utility Crew
 Check

 | $\circ$ |
| :---: | :---: |
|  |
|  |


1

$\because \overparen{O}$ N
$\bigcirc$ －
ก

Name
BAY ALARM COMPANY
BAY ALARM COMPANY
DAC
DATAPROSE LLC
ACWA／JOINT POWERS INSURANCE
ヨON $\forall$ YNSNI S $\exists \exists M O d$ INIOr／$\forall M O \forall$ 7VIONVNI」 7VタO7⿹ SヨMO日 人ヨNIld

 SIERRA OFFICE SUPPLIES
ACWA JPIA
ALEXANDER MARINOV \＆ALEX
AMAZON CAPITAL SERVICES
BAKER MANOCK \＆JENSEN
BENEFIT RESOURCE，INC
BRENNTAG PACIFIC，INC
COOPERATIVE PERSONNAL
CARD SERVICES
CARD SERVICES
CARD SERVICES
CARD SERVICES


WEST YOST ASSOCIATES，INC
ADLER TANK RENTALS ADLER TANK RENTALS
BSK ASSOCIATES

CONSOLIDATED
COUNTY OF SACRAMENTO
CARD SERVICES
CARD SERVICES

## Check Check <br> Check








SMUD
SMUD
USABlu
AFLAC
DB CONSTRUC
DB CONSTRUCTIONAL LANDSCAPE
SEAN HINTON

## KINETICO WATER SYSTEMS

PTNEY BOWES GLOBAL
SACRAMENTO COUNTY
SIERRA OFFICE SUPPLIES
U.S. BANCORP EQUIPMENT FIN INC
VERIZON WIRELESS
O
z
0
0
$\vdots$
0
0
0
0
0
$\vdots$
0
0




## BOARD AND EMPLOYEE MONTHLY EXPENSE/REIMBURSEMENTS

As of 7/31/2020

| INDIVIDUAL | DESCRIPTION | AMOUNT PAID |
| :---: | :---: | :---: |
| Sean Hinton | Training Material - Cross Connection Training | $\$ 166.53$ |
| Amber Kavert | HR Certification Course | $\$ 210.00$ |
| John Vance | Boot Reimbursement | $\$ 176.95$ |
|  |  | $\$ 553.48$ |


| JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12,161 |  |  |  |  |  |  |  |  |  |  |  |
| 363 |  |  |  |  |  |  |  |  |  |  |  |
| 178 |  |  |  |  |  |  |  |  |  |  |  |
| 180 |  |  |  |  |  |  |  |  |  |  |  |
| 12,882 | - | - | - | - | - | - | - | - | - | - | - |


| JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 11,857 | 11,891 | 11,889 | 11,905 | 11,941 | 11,927 | 12,060 | 12,064 | 12,157 | 12,149 | 12,153 | 12,159 |
| 363 | 363 | 365 | 365 | 362 | 362 | 362 | 365 | 363 | 363 | 367 | 363 |
| 170 | 170 | 170 | 173 | 175 | 175 | 175 | 174 | 176 | 177 | 177 | 178 |
| 181 | 181 | 181 | 183 | 181 | 181 | 181 | 181 | 181 | 181 | 180 | 180 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 12,571 | 12,605 | 12,605 | 12,626 | 12,659 | 12,645 | 12,778 | 12,784 | 12,877 | 12,870 | 12,877 | 12,880 |

Water Accounts:
 Commercial
Irrigation
Fire Service
Total Accounts
Elk Grove Water District Active Account Information FY 2019/2020

## Water Accounts:

Metered
Residential Irrigation Fire Service Total Accounts

[^0]
## Elk Grove Water District <br> Bond Covenant Status <br> For Fiscal Year 2020-21 <br> As of 7/31/2020 <br> Adjusted for Prepayments

Operating Revenues:
Charges for Services ..... \$ 1,639,419
Operating Expenses:
Salaries \& Benefits (1) ..... 382,457
Seminars, Conventions and Travel ..... 465
Office \& Operational ..... 79,710
Purchased Water ..... 322,828
Outside Services ..... 44,160Equipment Rent, Taxes, and UtilitiesTotal Operating Expenses2,652832,272
Net Operating Income
Annual Interest \& Principal Payments
\$3,855,469\$ 321,289(2)
Debt Service Coverage Ratio, YTD Only: ..... 2.51
Required ..... 1.15
Notes

1. Reflects only YTD due to CalPERS, not entire prepayment for year
2. Reflects budget divided by number of months year to date.
However, first Principal/Interest Payments made in September.
Projected Annual Budget Coverage Ratio is1.32

# Elk Grove Water District <br> Year to Date Revenues and Expenses Compared to Budget As of 7/31/2020 

|  | General Ledger Reference |  | YTD Activity |  | Annual Budget |  | $\begin{aligned} & 8.333 \% \\ & 1 / 12=8.33 \% \end{aligned}$ <br> Variance | \% <br> Realized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 4100-4900 | \$ | 1,639,419 | \$ | 15,424,142 |  | $(13,784,723)$ | 10.63\% |
| Salaries \& Benefits less Capitalized Labor | 5100-5280 |  | $465,782$ |  | $\begin{gathered} 4,373,018 \\ (376,961) \\ \hline \end{gathered}$ |  | $\begin{gathered} (3,907,236) \\ 376,961 \\ \hline \end{gathered}$ | $\begin{array}{r} 10.65 \% \\ 0.00 \% \\ \hline \end{array}$ |
| Less CaIPERS Prepayment for Remainder of Year: (1)Adjusted Salaries and Benefits: |  |  | $(83,324)$ |  |  |  |  |  |
|  |  | \$ | 382,457 | \$ | 3,996,057 |  | $(3,613,600)$ | 9.57\% |
| Seminars, Conventions and Travel | 5300-5350 |  | 465 |  | 53,307 |  | $(52,842)$ | 0.87\% |
| Office \& Operational | 5410-5494 |  | 79,710 |  | 1,338,578 |  | $(1,258,868)$ | 5.95\% |
| Purchased Water est. (2) | 5495-5495 |  | 322,828 |  | 3,198,404 |  | $(2,875,576)$ | 10.09\% |
| Outside Services | 5505-5580 |  | 44,160 |  | 1,283,548 |  | $(1,239,388)$ | 3.44\% |
| Equipment Rent, Taxes, Utilities | 5620-5760 |  | 2,652 |  | 464,380 |  | $(461,728)$ | 0.57\% |
| Total Operational Expenses |  | \$ | 832,272 | \$ | 10,334,274 | \$ | $(9,502,002)$ | 8.05\% |
| Net Operating Income |  | \$ | 807,147 | \$ | 5,089,868 | \$ | $(4,282,721)$ | 15.86\% |
| Non-Operating Revenues |  |  |  |  |  |  |  |  |
| Interest Received | 9910-9910 |  | 14,292 |  | 100,000 |  | $(85,708)$ | 14.29\% |
| Unrealized Gains/(Losses) | 9911-9911 |  | $(32,432)$ |  | - |  | $(32,432)$ | 100.00\% |
| Other Income/Expense | 9920-9973 |  | - |  | - |  | - | 100.00\% |
| Total Non-Operating Revenues |  | \$ | $(18,139)$ | \$ | 100,000 | \$ | $(118,139)$ | -18.14\% |
| Non-Operating Expenses |  |  |  |  |  |  |  |  |
| Election Costs | 9950-9950 |  | - |  | 250,000 |  | $(250,000)$ | 0.00\% |
| All other Non-Operating Expenses |  |  |  |  |  |  |  |  |
| Capital Improvements | 1705-1760 |  | 25,000 |  | 2,475,000 |  | $(2,450,000)$ | 1.01\% |
| Capital Replacements | 1705-1760 |  | 15,531 |  | 855,000 |  | $(839,469)$ | 1.82\% |
| Unforeseen Capital Projects | 1705-1760 |  | - |  | 100,000 |  | $(100,000)$ | 0.00\% |
| Capital Expenses: |  | \$ | 40,531 | \$ | 3,430,000 | \$ | $(3,389,469)$ | 1.18\% |
| Bond Interest Accrued (4) | 7300-7300 |  | 129,622 |  | 1,555,469 |  | $(1,425,847)$ | 8.33\% |
| Total Non Operating Expenses |  | \$ | 170,154 | \$ | 5,235,469 | \$ | $(5,065,315)$ | 3.25\% |
| Bond Retirement (4): |  | \$ | 191,667 | \$ | 2,300,000 | \$ | $(2,108,333)$ | 8.33\% |
| Total Expenditures |  | \$ | 780,705 |  | 17,769,743 | \$ | $(16,989,038)$ | 4.39\% |
| Revenues in Excess of All Expenditures, including Capital |  | \$ | 427,188 | \$ | $(2,345,601)$ | \$ | 2,772,789 | $\underline{-18.21 \%}$ |

## Notes:

1. The District prepays CaIPERS for the employers' share of retirement costs for the entire year.

By doing this, the District saves approximately $3.5 \%$ in its total CaIPERS payments for the year. The adjusted salaries and benefits above shows what salaries and benefits would be if only the amount due to CaIPERS YTD was paid YTD, with no prepayment.
2. There is a lag in water billings from the Sacramento County Water Agency. Included above is an estimate of costs to date based on water used.
3. YTD Activity includes $\$ 0.00$ in capitalized labor charged to capital projects.
4. Bond retirement payments are made two times a year in September and March




| L0'E98'988'L | \$ |
| :---: | :---: |





Restricted
Restricted
Subtotal

|  |
| :--- | :--- |

Unrestricted

 Unrestricted


Unrestricted
Unrestricted

 $\stackrel{\stackrel{\circ}{\stackrel{ }{N}}}{\stackrel{\circ}{\text { ®. }}}$




킥ํ





ISSUED BY
Union Bank of California
Federal Home Loan (FHLB)
Federal Home Loan (FHLB)
Federal Home Loan (FHLB)
Federal Home Loan (FHLB)
Federal Natl MTG ASSN
$\frac{\text { CUSIP }}{\text { N/A }}$
3130AHK85
3134GV3E6
3133ELQ56
3133ELUK8
3136G4YP2

## 

1082-000-20

YTM = Yield to Maturity qtrly $=$ quarterly
cont.

## G/L Account Fund HELD BY BOND TRUSTEE:

## 1110-000-20 Water

| 1001-000-20 Water |
| :--- |
| HELD BY F\&M BANK: |
| 1011-000-10 FRCD |
| 1011-000-20 Water |
| 1084-000-20 Water |
| 1031-000-20 Water |
| 1061-000-20 Water |
| 1071-000-20 Water |

$\frac{\text { INVESTMENTS }}{1080-000-20 \text { Water }}$
1081-000-20 Water


## 

d

Fiscal Retainer Contracts

| Consultant | Description | Total Contract | Current Month | Paid to date | $\begin{gathered} 2020-2021 \\ \text { FY Budget } \\ \hline \end{gathered}$ | Percent of year (8\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JRG Attorneys, LLP | Task orders | TBD | \$ 4,362 | \$ 4,362 |  |  |
| Somach Simmons \& Dunn | Task orders | TBD | \$ | \$ |  |  |
| Baker Manock \& Jensen | Task orders | TBD | \$ 1,380 | \$ 1,380 |  |  |
| Liebert Cassidy Whitmore | Task orders | TBD | \$ 4,571 | \$ 4,571 |  |  |
| Total |  |  | \$ 10,313 | \$ 10,313 | \$ 175,000 | 5.89\% |
| Solutions by BG, Inc. | Task orders | 725,050 | \$ 18,610 | \$ 18,610 | \$ 265,050 | 7.02\% |
| Major Contracts |  |  |  |  |  |  |
| Consultant | Description | Total Contract | Current <br> Month | Paid to date | 2018-2019 <br> FY Budget | Percent of Contract Amount |


| Capital Project | Total Project Budget |  | Total Project Exp to Date |  | Percent Spent | Capitalized Labor |  | Fund Type | Project Type | $\begin{array}{cc} & \text { July } \\ \text { 2020-21 Budget } & \text { Project Exp }\end{array}$ |  |  |  | Total YTD (1) |  | YTD \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Backyard Water Mains/Service Replacement | \$ | 2,649,000 | + | 1,004,090 | 37.90\% | - |  | R\&R | Supply/Distribution | \$ | 675,000 | \$ |  | \$ | - | 0.00\% |
| Well Rehabilitation Program (11D) |  | 98,000 |  | 130,062 | 132.72\% |  |  | R\&R | Supply/Distribution |  |  |  | 15,531 |  | 15,531 | 0.00\% |
| Well Rehabilitation Program |  | 120,000 |  | - | 0.00\% |  | - | R\&R | Supply/Distribution |  | 120,000 |  | - |  | - | 0.00\% |
| PLC Bucket Replacements |  | 50,000 |  | - | 0.00\% |  | - | R\&R | Treatment |  | 50,000 |  | - |  | - | 0.00\% |
| Pavement Repair and Coat Seal |  | 10,000 |  | - | 0.00\% |  | - | R\&R | Building and Site |  | 10,000 |  | - |  | - | 0.00\% |
| Service Line Replacements |  | 140,000 |  | - | 0.00\% |  | - | CIP | Supply/Distribution |  | 140,000 |  | - |  | - | 0.00\% |
| Chlorine Analyzers Shallow Wells |  | 75,000 |  | - | 0.00\% |  | - | CIP | Treatment |  | 75,000 |  | - |  | - | 0.00\% |
| Well 4D Radio Antenna |  | 30,000 |  | - | 0.00\% |  | - | CIP | Treatment |  | - |  | - |  | - | 0.00\% |
| RRWTP Variable Frequency Drives |  | 75,000 |  | 75,406 | 100.54\% |  | - | CIP | Treatment |  | - |  | - |  | - | 0.00\% |
| Security Cameras |  | 25,000 |  | - | 0.00\% |  |  | CIP | Treatment |  | 25,000 |  | - |  | - | 0.00\% |
| 9829 Waterman Rd |  | 2,000,000 |  | 25,000 | 1.25\% |  | - | CIP | Building and Site |  | 2,000,000 |  | 25,000 |  | 25,000 | 1.25\% |
| Truck Replacements |  | 135,000 |  | - | 0.00\% |  | - | CIP | Building and Site |  | 135,000 |  | - |  | - | 0.00\% |
| Vacuum Excavator |  | 100,000 |  | - | 0.00\% |  | - | CIP | Building and Site |  | 100,000 |  | - |  | - | 0.00\% |
| Unforeseen Capital Projects |  | 100,000 |  | - | 0.00\% |  | - | - |  |  | 100,000 |  | - |  | - | 0.00\% |
| Sub-Total | \$ | 5,607,000 | \$ | 1,234,558 | 22.02\% | \$ | - |  |  | \$ | 3,430,000 | \$ | 40,531 | \$ | 40,531 | 1.18\% |

# RESOLUTION OF THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS ADOPTING THE 2020 CONFLICT OF INTEREST CODE PURSUANT TO THE POLITICAL REFORM ACT OF 1974 

WHEREAS, the State of California enacted the Political Reform Act of 1974, Government Code Section 81000 et seq. (Act), which contains provisions relating to conflicts of interest which potentially affect all officers, employees and consultants of the Florin Resource Conservation District (District) and requires all public agencies to adopt and promulgate a conflict of interest code; and

WHEREAS, the Board of Directors (Board) adopted a Conflict of Interest Code (Code), which was amended on September 25, 2018, in compliance with the Act; and

WHEREAS, the Code has been reviewed for necessary amendments and was found to be compliant without any required changes pursuant to Sections 87306 and 87307 of the Act to amend and update the District's Code; and

WHEREAS, the potential penalties for violation of the provisions of the Act are substantial and may include criminal and civil liability, as well as equitable relief which could result in the District being restrained or prevented from acting in cases where the provisions of the Act may have been violated; and

WHEREAS, notice of the time and place of a public meeting on, and of consideration by the Board, the proposed Code was provided each affected designated employee and publicly posted for review at the offices of the District; and

WHEREAS, a public meeting was held upon the proposed Code at a regular meeting of the Board on August 18, 2020, at which all present were given an opportunity to be heard on the proposed Code.

NOW, THEREFORE, BE IT RESOLVED by the Board that the Board does hereby adopt the proposed amended Conflict of Interest Code, a copy of which is attached hereto and shall be on file with the Board Secretary, and available to the public for inspection and copying during regular business hours;

BE IT FURTHER RESOLVED that the said amended Conflict of Interest Code shall be submitted to the Board of Supervisors of Sacramento County for approval and said Code shall become effective 30 days after the Board of Supervisors approves the proposed Conflict of Interest Code as submitted.

PASSED, APPROVED AND ADOPTED by the following vote on August 18, 2020.

AYES:
NOES:
ABSENT:
ABSTAIN:

Tom Nelson
Chair

ATTEST:

Stefani Phillips
Board Secretary
APPROVED AS TO FORM:

Richard E. Nosky
District Legal Counsel

# CONFLICT OF INTEREST CODE 

## OF THE

FLORIN RESOURCE
CONSERVATION DISTRICT

## CONFLICT OF INTEREST CODE OF THE FLORIN RESOURCE CONSERVATION DISTRICT (Amended <br> $\qquad$ , 2020)

The Political Reform Act (Government Code Section 81000, et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted 2 Cal. Code of Regs. Section 18730 which contains the terms of a standard conflict of interest code which can be incorporated by reference in an agency's code. After public notice and hearing Section 18730 may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This incorporation page, regulation and the attached Appendix designating positions and establishing disclosure categories, shall constitute the conflict of interest code of the Florin Resource Conservation District (the "District").

All Officials and Designated Positions required submitting a statement of economic interests shall file their statements with the Board Secretary as the District's Filing Officer. The Board Secretary shall make and retain a copy of all statements filed by Members of the Board of Directors and the General Manager, and forward the originals of such statements to the Clerk of the Board of Supervisors in the County of Sacramento. The Board Secretary shall retain the originals of the statements of all other Officials and Designated Position and shall make all retained statements available for public inspection and reproduction during regular business hours. (Gov. Code Section 81008.)

## APPENDIX

## CONFLICT OF INTEREST CODE

OF THE

## FLORIN RESOURCE CONSERVATION DISTRICT

## (Amended <br> $\qquad$ , 2020) <br> EXHIBIT "A"

## OFFICIALS WHO MANAGE PUBLIC INVESTMENTS

District Officials who manage public investments, as defined by 2 Cal. Code of Regs. § 18700.3(b), are NOT subject to the District's Code, but must file disclosure statements under Government Code Section 87200 et seq. [Regs. § 18730(b)(3)] These positions are listed here for informational purposes only.

It has been determined that the positions listed below are officials who manage public investments ${ }^{1}$ :

Members of the Board Directors
Treasurer

1 Individuals holding one of the above-listed positions may contact the Fair Political Practices Commission for assistance or written advice regarding their filing obligations if they believe that their position has been categorized incorrectly. The Fair Political Practices Commission makes the final determination whether a position is covered by $\S 87200$.

## DESIGNATED POSITIONS

## GOVERNED BY THE CONFLICT OF INTEREST CODE

| DESIGNATED POSITIONS' | DISCLOSURE CATEGORIES |
| :--- | :---: |
| TITLE OR FUNCTION | ASSIGNED |
| Assistant General Manager | 1,2 |
| Associate Civil Engineer | $2,3,5$ |
| Finance Manager | $1,2,4$ |
| Finance Services Specialist II | $2,3,5$ |
| Finance Supervisor | $2,3,5$ |
| General Counsel | 1,2 |
| General Manager | 1,2 |
| GIS Technician I | 5 |
| GIS Technician II | 5 |
| Human Resources Administrator | 5 |
| Human Resources Specialist | 5 |
| Management Analyst | 2,4 |
| Operations Manager | 5 |
| Program Manager | 4 |
| Water Distribution Supervisor | 5 |
| Water Treatment Supervisor | 5 |
| Consultant and New Positions ${ }^{2}$ |  |

2 Individuals providing services as a Consultant defined in Regulation 18700.3, or in a new position created since this Code was last approved that makes or participates in making decisions shall disclose pursuant to the broadest disclosure category in this Code subject to the following limitation:

The General Manager may determine that, due to the range of duties or contractual obligations, it is more appropriate to assign a limited disclosure requirement. A clear explanation of the duties and a statement of the extent of the disclosure requirements must be in a written document. (Gov. Code Sec. 82019; FPPC Regulations 18219 and 18734.). The General Manager's determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code. (Gov. Code Sec. 81008.)

## EXHIBIT "B"

## DISCLOSURE CATEGORIES

The disclosure categories listed below identify the types of economic interests that the Designated Position must disclose for each disclosure category to which he or she is assigned. ${ }^{3}$

Category 1: All investments and business positions in business entities, and sources of income, including gifts, loans and travel payments, that do business in or own real property within the jurisdiction of the District.

Category 2: All interests in real property which is located in whole or in part within, or not more than two (2) miles outside, the jurisdiction of the District.

Category 3: All investments and business positions in business entities, and sources of income, including gifts, loans and travel payments, engaged in land development, construction or the acquisition or sale of real property within the jurisdiction of the District.

Category 4: All investments and business positions in business entities, and sources of income, including gifts, loans and travel payments, that provide services, products, materials, machinery, vehicles or equipment of a type utilized by the District.

Category 5: All investments and business positions in business entities, and sources of income, including gifts, loans and travel payments, that provide services, products, materials, machinery, vehicles or equipment of a type purchased or leased by the Designated Position's department, unit or division. jurisdiction if the source does not have some connection with or bearing upon the functions or duties of the position. (Reg. 18730.1)

App. B-1

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Mark J. Madison, General Manager
SUBJECT: ELK GROVE WATER DISTRICT OPERATIONS REPORT - JULY 2020

## RECOMMENDATION

This item is presented for information only. No action by the Florin Resource Conservation District Board of Directors is proposed at this time.

## SUMMARY

The Elk Grove Water District (EGWD) Operations Report is a standing item on the regular board meeting agenda.

All regulatory requirements were met for the month of July. Other notable events are described below.

## DISCUSSION

## Background

Every month, staff presents an update of the activities related to the operations of the EGWD. Included for the Board of Director's review is the EGWD's July 2020 Operations Report.

## Present Situation

The EGWD July 2020 Operations Report highlights are as follows:

- Operations Activities Summary - No door hangers were placed for past due balances. The district is currently suspending all shut offs due to the present state of emergency. We received two (2) water pressure complaints and two (2) water quality complaints. Upon inspection, all water complaints were unsubstantiated.
- Production - The Combined Total Service Area 1 production graph on page 13 shows that production during the month of July increased 4.14 percent compared to July 2019 and is 17.34 percent less than what was produced in 2013. Year 2013 is the baseline year the State Water Quality Control Board adopted for water usage. The Total Demand/Production for both service areas on page 14 shows


## ELK GROVE WATER DISTRICT OPERATIONS REPORT - JULY 2020

Page 2
that customer use during the month of July, compared to July 2013, was down by 13.70 percent.

- Static and Pumping Level Graphs - The third quarter soundings are shown and generally indicate that the static water levels in deeper zones have lowered slightly compared to the third quarter of 2018. The shallow zones have risen slightly.
- Treatment (Compliance Reporting) - All samples taken during the month comply with all regulatory permit requirements. No exceedances of any maximum contaminant levels were found, and all water supplied to EGWD's customers met or exceeded safe drinking water standards.
- Corrective Maintenance Program - The tables included in this section of the report also include certain activities completed to date. Below is a list of out-ofordinary maintenance work completed in July:
- Staff investigated and corrected a malfunction with the sulfuric acid chemical pump at the Hampton Village Water Treatment Plant.
- Staff facilitated the overhaul of the water softener at the Railroad Water Treatment Plant that supplies water to the sodium hypochlorite generation system.
- Staff facilitated the removal of a dying tree at Well 4D Webb.
- Staff enacted protocols for the opening of EGWD/SCWA interties. It is necessary to direct water one direction upon opening the intertie to enable a proper flush.
- Cross Connection Control Program 2020 - EGWD issued 151 testing notices for the month. Pursuant to the notices, 66 devices passed. Of the remaining 85, four (4) devices passed the second test and 81 were not tested by the due date. The total number of delinquents is 83 , which includes those that received secondary notices and two (2) devices that remain delinquent from June and received a third notice.
- Safety Meetings/Training - One (1) safety training session was conducted for the month.
- Service and Main Leaks Map - There were two (2) service line leaks and one (1) main line leak during July.


## ELK GROVE WATER DISTRICT OPERATIONS REPORT - JULY 2020

Page 3

- System Pressures - Pressures in Service Area 1 generally remained stable during the month of July. Pressures in Service Area 2, which are controlled by Sacramento County Water Agency, went up slightly from the previous month.


## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

The EGWD Operations Report provides an ongoing review of EGWD's operations, and therefore, conforms with Strategic Goal No. 1, Governance and Customer Engagement, of the Strategic Plan 2020-2025.

## FINANCIAL SUMMARY

There is no financial impact associated with this report.

Respectfully submitted,


MARK J. MADISON
GENERAL MANAGER
MJM/ah

# EGWD OPERATIONS REPORT <br> July 2020 


© Florin Resource Conservation District

# Elk Grove Water District <br> Operations Report <br> Table of Contents 

1. Operations Activities Summary ..... 3
a. Door Hangers and Shut Off Tags ..... 4
2. Production
a. Active Well Sites \& Intertie Connections Map ..... 5
b. Monthly Production Graphs
i. Well 1D School Street. .....  6
ii. Well 4D Webb Street ..... 7
iii. Well 11D Dino ..... 8
iv. Well 14D Railroad ..... 9
v. Well 8 Williamson ..... 10
vi. Well 9 Polhemus ..... 11
vii. Well 13 Hampton ..... 12
c. Combined Total Production. ..... 13
d. Total Demand/Production ..... 14
e. EGWD Water Usage ..... 15
f. EGWD Combined R-GPCD ..... 16
3. Static and Pumping Level Graphs
a. Well 1D School Street ..... 17
b. Well 4D Webb Street. ..... 18
c. Well 11D Dino ..... 19
d. Well 14D Railroad ..... 20
e. Well 8 Williamson ..... 21
f. Well 9 Polhemus ..... 22
g. Well 13 Hampton ..... 23
4. Regulatory Compliance
a. Monthly Water Sample Report ..... 24-28
b. Wastewater Source Control Monthly Compliance Report ..... 29-30
c. Monthly Summary of Distribution System Coliform Monitoring ..... 31-32
d. Monthly Summary of the Hampton Groundwater Treatment Plant ..... 33-34
e. Monthly Fluoridation Monitoring Report. ..... 35-36
5. Preventative Maintenance Program
a. Ground Water Wells ..... 37
b. Railroad Water Treatment and Storage Facility ..... 38
c. Hampton Village Water Treatment Plant ..... 39
d. Standby Generators ..... 40
6. Cross Connection Control Program 2020 ..... 41
7. Safety Meetings/Training ..... 42
8. Service and Main Leaks Map ..... 43
9. Sample Station Areas Map ..... 44
10. Sample Station Area(s) Pressure Monitoring ..... 45-54

## Operations Activities Summary

| Service Requests: | July -20 |  | YTD (Since Jan. 1, 2020) |  |
| :---: | :---: | :---: | :---: | :---: |
| Department | Service Request | Hours | Service Request | Hours |
| Distribution |  |  |  |  |
| Door Tags | 0 | 0 | 1,206 | 70 |
| Shut offs | 0 | 0 | 111 | 11.5 |
| Turn ons | 0 | 0 | 68 | 12.5 |
| Investigations | 30 | 7.5 | 182 | 45.5 |
| USA Locates | 207 | 51.75 | 1,236 | 308.75 |
| Customer Complaints |  |  |  |  |
| -Pressure | 2 | . 5 | 11 | 3 |
| -Water Quality | 2 | . 5 | 10 | 2.5 |
| -Other | 0 | 0 | 0 | 0 |
| Work Orders: | July -20 |  | YTD (Since J | 20) |
| Department | Work Orders | Hours | Work Orders | Hours |
| Treatment: |  |  |  |  |
| Preventative Maint. | 17 | 22 | 161 | 317 |
| Corrective Maint. | 16 | 61 | 61 | 401.5 |
| Water Samples | 16 | 56 | 107 | 329 |
| Distribution: |  |  |  |  |
| Meters Installed | 0 | 0 | 116 | 58.75 |
| Meter Change Out | 6 | 4 | 146 | 76.75 |
| Preventative Maint. |  |  |  |  |
| -Hydrant Maintenance (140) | 0 | 0 | 414 | 88 |
| -Valve Exercising (127) | 0 | 0 | 361 | 75 |
| -Other | 0 | 0 | 0 | 0 |
| Corrective Maint. |  |  |  |  |
| -Leaks | 3 | 228.5 | 18 | 534.5 |
| -Other | 1 | 0.25 | 28 | 76.25 |
| Valve Locates | 0 | 0 | 0 | 0 |
| Utility: |  |  |  |  |
| Corrective Maint. | 0 | 0 | 0 | 0 |












Elk Grove Water District Water Usage

| 2013 | January | February | March | April | May | June | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GW（SA1） | 68，254，916 ${ }^{\text {＊}}$ | 81，368，191 | 100，542，522 | 121，613，523 | 172，623，839 | 196，557，137 | 221，335，388 | 205，830，850 | 166，997，536 | 145，352，530 | 107，186，459 | 80，494，167 |
| Purchased（SA2） | 33，769，956 | 30，929，052 | 36，942，972 | 51，911，200 | 87，470，372 | 100，709，224 | 112，128，192 | 110，885，764 | 105，417，136 | 81，665，892 | 71，505，060 | 62，165，532 |
| Total | 102，024，872 | 112，297，243 | 137，485，494 | 173，524，723 | 260，094，211 | 297，266，361 | 333，463，580 | 316，716，614 | 272，414，672 | 227，018，422 | 178，691，519 | 142，659，699 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2017 | January | February | March | April | May | June | July | August | September | October | November | December |
| GW（SA1） | 59，973，881 | 50，320，832 | 61，080，559 | 68，658，752 | 137，599，305 | 155，472，951 | 180，086，739 | 173，684，119 | 152，475，400 | 131，390，808 | 76，619，642 | 67，874，741 |
| Purchased（SA2） | 26，951，188 | 28，184，640 | 28，756，860 | 34，167，892 | 48，653，660 | 87，003，620 | 96，535，384 | 104，766，376 | 98，979，848 | 84，154，488 | 61，788，540 | 34，228，480 |
| Total | 86，925，069 | 78，505，472 | 89，837，419 | 102，826，644 | 186，252，965 | 242，476，571 | 276，622，123 | 278，450，495 | 251，455，248 | 215，545，296 | 138，408，182 | 102，103，221 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 | January | February | March | April | May | June | July | August | September | October | November | December |
| GW（SA1） | 61，547，751 | 61，558，850 | 62，848，303 | 76，267，144 | 125，703，221 | 158，313，394 | 181，467，446 | 173，737，676 | 150，609，278 | 133，163，991 | 97，294，654 | 63，631，042 |
| Purchased（SA2） | 31，925，388 | 31，512，492 | 33，779，680 | 32，989，792 | 52，692，860 | 85，679，660 | 101，031，612 | 104，457，452 | 97，400，072 | 77，996，204 | 66，116，468 | 42，849，180 |
| Total | 93，473，139 | 93，071，342 | 96，627，983 | 109，256，936 | 178，396，081 | 243，993，054 | 282，499，058 | 278，195，128 | 248，009，350 | 211，160，195 | 163，411，122 | 106，480，222 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2019 | January | February | March | April | May | June | July | August | September | October | November | December |
| GW（SA1） | 58，847，001 | 50，827，497 | 59，064，385 | 81，981，728 | 114，733，502 | 153，176，826 | 175，692，823 | 179，038，979 | 151，703，906 | 134，920，719 | 105，816，168 | 62，755，985 |
| Purchased（SA2） | 29，895，316 | 30，359，076 | 32，485，640 | 34，994，432 | 61，802，004 | 72，657，728 | 96，524，164 | 101，818，508 | 99，590，964 | 82，897，100 | 69，704，624 | 45，161，996 |
| Total | 88，742，317 | 81，186，573 | 91，550，025 | 116，976，160 | 176，535，506 | 225，834，554 | 272，216，987 | 280，857，487 | 251，294，870 | 217，817，819 | 175，520，792 | 107，917，981 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2020 | January | February | March | April | May | June | July | August | September | October | November | December |
| GW（SA1） | 57，904，843 | 69，920，851 | 79，195，437 | 90，851，253 | 140，575，760 | 167，942，394 | 182，964，721 |  |  |  |  |  |
| Purchased（SA2） | 31，743，624 | 32，416，076 | 44，764，808 | 39，523，572 | 77，964，788 | 87，759，848 | 104，799，288 |  |  |  |  |  |
| Total | 89，648，467 | 102，336，927 | 123，960，245 | 130，374，825 | 218，540，548 | 255，702，242 | 287，764，009 | 0 | 0 | 0 | 0 | 0 |
| \％Reduction from 2013 | 12．13\％ | 8．87\％ | 9．84\％ | 24．87\％ | 15．98\％ | 13．98\％ | 13．70\％ | 100．00\％ | 100．00\％ | 100．00\％ | 100．00\％ | 100．00\％ |

＊Notes
SA1 $=$ Service Area 1, SA2 $=$ Service Area 2. SA1 is all groundwater（GW）production．SA2 is all purchased water from SCWA．
Actual Recorded Prod．（Jan．2013）－Service Area 1
Actual Recorded Prod．（Feb．2013）－Service Area 1 1.39 Service Area 1 Multiplier＝ 2014 Prod．Data $\times 1.39$ Calc＇d Feb． 2013 Prod．$=$ Feb． 2014 Prod．Data $\times 1.39=\quad 79,737,924$
To determine estimate of Jan． 2013 production，use prorated amount from Feb． 2013 data．
To determine estimate of Jan． 2013 production，use prorated amount from Feb． 2013 data．（This method due to Jan． 2014 being unseasonably hot．）
Calc＇d Jan． 2013 Prod．＝（Feb． 2013 Prod．Data Calc＇d／Feb． 2013 Prod．Data Actual）x Jan． 2013 Prod．Data Actual＝68，254，916

|  | $\left\|\begin{array}{c} \tilde{n} \\ \stackrel{\rightharpoonup}{\bar{O}} \\ 0 \end{array}\right\|$ |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \underset{\sim}{1} \\ & \tilde{m} \end{aligned}$ |  | $\left\|\begin{array}{c} \tilde{N} \\ \tilde{n} \\ \tilde{N} \\ \omega \\ \end{array}\right\|$ |  |  |  | 0 | 0 | 0 | $\bigcirc$ | $\bigcirc$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\left\|\begin{array}{c} n \\ 0 \\ 0 \end{array}\right\|$ | 岂 | $\left\|\begin{array}{c} \infty \\ \underset{y}{\tilde{y}} \\ \underset{y}{2} \end{array}\right\|$ | $\begin{aligned} & \hat{m} \\ & \tilde{y} \end{aligned}$ | $\left\lvert\, \begin{aligned} & 0 \\ & \infty \\ & 0 \\ & i \\ & i \end{aligned}\right.$ | $\begin{aligned} & \mathscr{O} \\ & 0 \\ & \text { in } \end{aligned}$ | $\left\lvert\, \begin{gathered} \tilde{0} \\ \underset{\sim}{0} \\ \end{gathered}\right.$ | $\left\lvert\, \begin{gathered} 0 \\ \sim \\ \underset{\sim}{n} \\ \hline \end{gathered}\right.$ | $\left\|\begin{array}{l} 0 \\ 0 \\ \vdots \\ \vdots \\ \underset{\sim}{2} \end{array}\right\|$ |  |  |  |  |  |
|  | $\left\|\begin{array}{c} n \\ \stackrel{y}{4} \\ \ddagger \\ \# \end{array}\right\|$ | $\left\|\begin{array}{\|c\|c\|} \underset{\sim}{g} \\ \underset{\sim}{2} \end{array}\right\|$ | $\begin{aligned} & 0 \\ & \stackrel{0}{0} \\ & \underset{\sim}{2} \end{aligned}$ | $\left\lvert\, \begin{aligned} & \infty \\ & \stackrel{0}{0} \\ & \underset{\sim}{2} \end{aligned}\right.$ | $\left\|\begin{array}{l} \underset{0}{2} \\ \stackrel{子}{2} \end{array}\right\|$ | $\left\lvert\, \begin{gathered} \underset{0}{2} \\ \underset{子}{2} \end{gathered}\right.$ | $\left\|\begin{array}{l} \underset{0}{2} \\ \underset{子}{2} \end{array}\right\|$ | $\begin{aligned} & \overrightarrow{0} \\ & \underset{子}{2} \end{aligned}$ |  |  |  |  |  |
| $\|\stackrel{\stackrel{\rightharpoonup}{\sim}}{ }\|$ | $\left\|\begin{array}{c} \underset{\sim}{0} \\ \mid \end{array}\right\|$ | $\stackrel{5}{7}$ | 윤 | $\stackrel{\grave{n}}{\sum}$ | 눈 | $\stackrel{\text { c }}{ }$ | $\cong$ | Э | 年 | $\stackrel{\circ}{0}$ | せ | 3 | ¢ |









Monthly Sample Report - July 2020
Water System: Elk Grove Water System


Sampling Point: - Williamson Well 8 Raw Water
Sample Class
Source Water Source Water Source Water
Sample Date

| Sample Date | Sample Class | Sample Name | Collection Occurrence |
| :---: | :---: | :---: | :---: |
| $7 / 6 / 2020$ | Source Water | Bacteriological | Quarterly |
| $7 / 6 / 2020$ | Source Water | Fe, Mn, As Total | Quarterly |
| $7 / 6 / 2020$ | Source Water | Fe, Mn, As Dissolved | Quarterly |
|  |  |  |  |
|  | Sampling Point: 09 | $-\mathbf{9 4 3 6}$ Hollow Springs Wy. | Collection Occurrence |
| Sample Date | Sample Class | Sample Name | Week |
| $7 / 7 / 2020$ | Distribution System | Bacteriological | Week |
| $7 / 14 / 2020$ | Distribution System | Bacteriological | Week |
| $7 / 21 / 2020$ | Distribution System | Bacteriological | Week |
| $7 / 28 / 2020$ | Distribution System | Bacteriological | Quarterly |

 \begin{tabular}{cccc}
\multicolumn{4}{c}{ Sampling Point: 10-9373 Oreo Ranch Cir. } <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $7 / 7 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 14 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 21 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 28 / 2020$ \& Distribution System \& Bacteriological \& Week

 

\multicolumn{4}{c}{ Sampling Point: 10-9373 Oreo Ranch Cir. } <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $7 / 7 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 14 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 21 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 28 / 2020$ \& Distribution System \& Bacteriological \& Week

 

\multicolumn{4}{c}{ Sampling Point: 10-9373 Oreo Ranch Cir. } <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $7 / 7 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 14 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 21 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 28 / 2020$ \& Distribution System \& Bacteriological \& Week

 

\multicolumn{4}{c}{ Sampling Point: 10-9373 Oreo Ranch Cir. } <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $7 / 7 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 14 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 21 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 28 / 2020$ \& Distribution System \& Bacteriological \& Week

 

\multicolumn{4}{c}{ Sampling Point: 10-9373 Oreo Ranch Cir. } <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $7 / 7 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 14 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 21 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 28 / 2020$ \& Distribution System \& Bacteriological \& Week

 

\multicolumn{4}{c}{ Sampling Point: 10-9373 Oreo Ranch Cir. } <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $7 / 7 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 14 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 21 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 28 / 2020$ \& Distribution System \& Bacteriological \& Week

 

\multicolumn{4}{c}{ Sampling Point: 10-9373 Oreo Ranch Cir. } <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $7 / 7 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 14 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 21 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 28 / 2020$ \& Distribution System \& Bacteriological \& Week

 

\multicolumn{4}{c}{ Sampling Point: 10-9373 Oreo Ranch Cir. } <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $7 / 7 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 14 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 21 / 2020$ \& Distribution System \& Bacteriological \& Week <br>
$7 / 28 / 2020$ \& Distribution System \& Bacteriological \& Week
\end{tabular} 7/28/2020

7/14/2020 $\stackrel{\sim}{N}$

Sampling Point: Railroad Well 14D - Raw Water
tion Occurrence
Quarterly
Quarterly
Quarterly
Quarterly

$$
\begin{gathered}
\text { Bacteriological } \\
\text { Fe, Mn, As Total } \\
\text { Fe, Mn, As Dissolved } \\
\text { Threshold Odor }
\end{gathered}
$$

|  | Sampling Point: Railroad Well 14D - Raw Water |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sample Date | Sample Class | Sample Name | Collection Occurrence |  |  |
| $7 / 7 / 2020$ | Source Water | Bacteriological | Quarterly |  |  |
| $7 / 7 / 2020$ | Source Water | Fe, Mn, As Total | Quarterly |  |  |
| $7 / 7 / 2020$ | Source Water | Fe, Mn, As Dissolved | Quarterly |  |  |
| $7 / 7 / 2020$ | Source Water | Threshold Odor | Quarterly |  |  |




August 5, 2020

Sacramento Regional County
Sanitation District
Environmental Specialist
10060 Goethe Rd.
Sacramento, CA. 95827

## WASTEWATER SOURCE CONTROL MONTHLY COMPLIANCE REPORT

Enclosed is the Wastewater Source Control Monthly Compliance Report Form from Elk Grove Water District for July 2020.

If you have any further questions, you may contact me at 916-585-9386


STEVE SHAW
WATER TREATMENT SUPERVISOR

## COMPLIANCE REPORT FORM

| Attn: Michelle Pate | E-mail: patem@sacsewer.com |
| :--- | ---: | Wastewater Source Control Section | Phone (916) 875-9091 | Fax (916) 875-6374 |
| :--- | ---: |
| From: Steve Shaw | Permit \#WTP010 |
| Company: Elk Grove Water District |  |

The following reports and information are attached (check all that apply):

| Month: | July | Year: | 2020 |
| :--- | :--- | :--- | :--- |


| - ${ }_{-}$ |  Hampton WTP - 1,189, 7 <br> Water use/flow meter Railroad WTP - 0 <br> report Analyzer Water - 35,712 |  | Gallons |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  | Date | Time | pH |
|  | Monitoring results/analytical report | Hampton WTP |  |  |  |
|  |  | Railroad WTP |  |  |  |
| _X | Discharge Rate |  |  |  |  |
|  | Check the statement below that applies to this report:$\qquad$ Based on a review of this facility's flow data, discharge rate limit was exceeded.$\qquad$$\qquad$ _ I certify that this facility is in compliance with the discharge rate limit. |  |  |  |  |

Attached is a description of anticipated changes that may significantly alter the nature, quality, or volume of the wastewater discharged.

Flow monitoring equipment certification (Flow or pH meter, etc.)
Other (describe):

Domestic Calculation

| Domestic Usage | Number of <br> Employees | Business Days <br> per Month | Allowance <br> (gallons per day) | Gallons |
| :--- | :---: | :---: | :---: | :---: |
| Production | 11 | 21 | 15 | 3,465 |
| Office | 4 | 21 | 10 | 840 |
| Drivers/Field | 3 | 21 | 3 | 189 |
|  |  |  |  |  |

## Certification Statement

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations".

SIGNATURE of Authorized Representative:


PRINTED NAME, TITLE:
Steve Shaw
Water Treatment Supervisor $\qquad$ (Name)
(Title)
DATE:
8/5/2020 $\qquad$

August 5, 2020

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, CA. 95814

## MONTHLY SUMMARY OF DISTRIBUTION SYSTEM COLIFORM MONITORING

Enclosed is the Monthly Summary of the Distribution System Coliform Monitoring report from Elk Grove Water District for July 2020.

If you have any further questions, you may contact me at 916-585-9386.


STEVE SHAW
WATER TREATMENT SUPERVISOR

MONTHLY SUMMARY OF DISTRIBUTION SYSTEM COLIFORM MONITORING
(including triggered source monitoring for systems subject to the Groundwater Rule)

| System Name | Elk Grove Water District |  | 3410008 |
| :--- | :---: | :---: | :---: |
| Samplem Number |  |  |  |
| Month Period | July | Year | 2020 |

1. Routine Samples (see note 1)

| Number <br> Required | Number <br> Collected | Number Total <br> Coliform Positives | Number Fecal/ <br> E.coli Positives |
| :---: | :---: | :---: | :---: |
| 40 | 40 | 0 | 0 |

2. Repeat Samples following Samples that are Total Coliform Positive and Fecal/E.coli Negative (see notes 5 and 6)
3. Repeat Samples following Routine Samples that are Total Coliform Positive and Fecal/E.coli Positive (see notes 5 and 6)
4. MCL Computation for Total Coliform Positive Samples
a. Totals (sum of columns)
b. If 40 or more samples collected in month, determine percent of samples that are total coliform positive [(total number positive/total number collected) $\times 100]=$ 0
$\qquad$ \%
c. Is system in compliance. ...with fecal/E. coli MCL?
... with fecal/E. coli MCL?
(see notes 2 and 3 )
... with monthly MCL?YesNo (see note 4)
5. Source Samples Triggered by Routine Samples that are Total Coliform Positive (This applies only to systems subject to the Groundwater Rule - see notes 7 and 8)
$\qquad$ $0 \quad 0$
YesNo


0

$\square$
6. Invalidated Samples
(Note what samples, if any, were invalidated; who authorized the invalidation; and when replacement samples were collected. Attach additional sheets, if necessary.)

## 7. Summary Completed By: Steve Shaw



## NOTES AND INSTRUCTIONS:

1. Koutine samples include:
a. Samples required pursuant to 22 CCR Section 64423 and any additional samples required by an approved routine sample siting plan established pursuant to 22 CCR Section 64422 .
b. Extra samples are required for systems collecting less than five routine samples per month that had one or more total coliform positives in previous month;
c. Extra samples for systems with high source water turbidities that are using surface water or groundwater under direct influence of surface water and do not practice filtration in compliance with regulations;
2. Note: For a repeat sample following a total coliform positive sample, any fecal/E.coli positive repeat (boxed entry) constitutes an MCL violation and requires immediate notification to the Department (22, CCR, Section 64426.1).
3. Note: For repeat sample following a fecal/E.col/ positive sample, any total coliform positive repeat (boxed entry) constitutes an MCL violation and requires immediate notification to the Department (22, CCR, Section 64426.1).
4. Total coliform MCL (Notify Department within 24 hours of MCL violation):
a. For systems collecting less than 40 samples, if two or more samples are total coliform positive, then the MCL is violated.
b. For systems collecting 40 or more samples, if more than 5.0 percent of samples collected are total coliform positive, then the MCL is violated.
5. Positive results and their associated repeat samples are to be tracked on the Coliform Monitoring Worksheet.
6. Repeat samples must be collected within 24 hours of being notified of the positive results. For systems collecting more than one routine sample per month, three repeat samples must be collected for each total coliform positive sample. For systems collecting one or fewer routine samples per month, four repeat samples must be collected for each total coliform positive sample.
7. For systems subject to the Groundwater Rule: Positive results and the associated triggered source samples are to be tracked on the Coliform Monitoring Worksheet.
8. For triggered sample(s) required as a result of a total coliform routine positive sample, an E.coli, enterococci, or coliphage positive triggered sample (boxed entry) requires immediate notification to the Department, Tier 1 public notification, and corrective action.


August 5, 2020

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, CA. 95814
MONTHLY SUMMARY OF THE HAMPTON GROUNDWATER TREATMENT PLANT

Enclosed is the Monthly Summary of the Hampton GWTP report from Elk Grove Water District for July 2020.

If you have any further questions, you may contact me at 916-585-9386.


[^1]Elk Grove Water District
Hampton GWTP Monthly Report

| PWS Number GWTP Name |  | 3410008-013 <br> Hampton Water Treatment Plant |  |  |  |  | Weekly In-House Monitoring (mg/L) R (Raw) T (Treated)As (ug/L) |  |  |  |  |  |  | July |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Hour <br> Meter | Run Hours | Production Meter | Well Production | Backwash Meter | Backwash Waste |  |  |  |  |  |  |  |  |  |  |
| last day | 15025 |  | 900030311 |  | 17679762 | 20634951 | Date | Fe, R | $\mathrm{Fe}, \mathrm{T}$ | Mn, R | $\mathrm{Mn}, \mathrm{T}$ | As, R | As, T |  | y Ave |  |
| 1 | 15049 | 23.7 | 901399361 | 1369050 | 17712177 | 20672781 | 7/2/2020 | 0.002 | 0.246 | 0.056 | 0.008 | 7 | 2 |  | nf. pH | Eff. pH |
| 2 | 15072 | 22.7 | 902714999 | 1315638 | 17740879 | 20711787 | 7/13/2020 | 0.001 | 0.041 | 0.035 | 0.009 | 5 | 3 | Week 1: | to | 7.1 |
| 3 | 15092 | 20 | 903863941 | 1148942 | 17773172 | 20743812 | 7/20/2020 | 0.001 | 0.026 | 0.045 | 0.015 | 6 | 2 | Cl 2 |  | 0.85 |
| 4 | 15116 | 23.9 | 905243444 | 1379503 | 17801955 | 20781540 | 7/27/2020 | 0 | 0.056 | 0.051 | 0.006 | 13 | <2 | Week 2: | to | 7.1 |
| 5 | 15140 | 23.9 | 906621832 | 1378388 | 17834437 | 20819301 |  |  |  |  |  |  |  | Cl 2 |  | 0.84 |
| 6 | 15164 | 24 | 908009979 | 1388147 | 178632320 | 20857569 |  |  |  |  |  |  |  | Week 3: | to | . 1 |
| 7 | 15188 | 24.4 | 909413707 | 1403728 | 17895608 | 20896680 | Total Gallons | dium | ypoch | ite: | 403.7 | Gal |  | Cl 2 |  | 0.82 |
| 8 | 15212 | 23.7 | 910784325 | 1370618 | 17924393 | 20934586 | Pounds per da |  | 16.28 | Lbs/Day |  |  |  | Week 4: | to | 7.1 |
| 9 | 15236 | 24 | 912163107 | 1378782 | 17956871 | 20974163 | Dosage (Milli | ms Per | iter @ | 2.5\% |  | 1.8 |  | Cl 2 |  | 0.89 |
| 10 | 15261 | 25.1 | 913602778 | 1439671 | 17992864 | 21014229 |  |  |  |  |  |  |  | Week 5: | to |  |
| 11 | 15284 | 23.2 | 914942852 | 1340074 | 18021731 | 21053300 | Total Gallon | erric Ch | oride: |  | 279.5 |  |  | Cl 2 |  |  |
| 12 | 15308 | 23.8 | 916317833 | 1374981 | 18054150 | 21092529 | Dosage (Millig | ams Per | Liter @ | 8\% Fe |  | .65m |  |  |  |  |
| 13 | 15332 | 24 | 917649386 | 1438649 | 18086499 | 21131547 |  |  |  |  |  |  |  |  |  |  |
| 14 | 15356 | 23.8 | 919088035 | 1390161 | 18118917 | 21170352 | Total Gallons | dium | ydroxid |  | 326.1 |  |  |  |  |  |
| 15 | 15380 | 24.5 | 920478196 | 1374815 | 18151259 | 21209740 | Dosage (Gallo | Per Ho | ur @ 30 | NaO |  |  | $\mathrm{Gal} / \mathrm{Hr}$ |  |  |  |
| 16 | 15404 | 23.9 | 921853011 | 1421823 | 18183675 | 21248181 |  |  |  |  |  |  |  |  |  |  |
| 17 | 15429 | 24.8 | 923274834 | 1432926 | 18215962 | 21287699 | Total Gallons | Uulfuric A | cid : |  | 279.5 |  |  |  |  |  |
| 18 | 15454 | 25 | 924707760 | 1329522 | 18248420 | 21327441 | Dose (Gallons | Per Hour | @ 93\% | H2SO4 |  |  | $\mathrm{Gal} / \mathrm{Hr}$ |  |  |  |
| 19 | 15477 | 23.1 | 926037282 | 1340743 | 18280787 | 21364629 |  |  |  |  |  |  |  |  |  |  |
| 20 | 15500 | 23.3 | 927378025 | 1335299 | 18313219 | 21401531 | Total Backwas | hed | 979,3 | 14 Gal |  | Total | un Hours |  | 739.4 | ours |
| 21 | 15523 | 23.2 | 928713324 | 1447346 | 18342045 | 21437540 |  |  |  |  |  |  |  |  |  |  |
| 22 | 15549 | 25.2 | 930160670 | 1417744 | 18377974 | 21478755 | Total Water P | umped | 42,524 | 89 Gal |  | Total | ackwash | aste | 11,189 | Gal |
| 23 | 15573 | 24.8 | 931578414 | 1386769 | 18410427 | 21518729 |  |  |  |  |  |  |  |  |  |  |
| 24 | 15598 | 24.1 | 932965183 | 1299896 | 18442762 | 21556837 | Reporting Limit | /Units |  | Maxim | Contan | inant Le | els (MCLs) |  |  |  |
| 25 | 15620 | 22.6 | 934265079 | 1397966 | 18468069 | 21591201 | Iron $=0.100 \mathrm{mg}$ |  |  | Iron (Fe) | $=0.300 \mathrm{~m}$ | $\mathrm{g} / \mathrm{L}$ (Se | ondary) |  |  |  |
| 26 | 15645 | 24.4 | 935663045 | 1365316 | 18500451 | 21630053 | Manganese $=0$. | . $010 \mathrm{mg} / \mathrm{L}$ |  | Mangan | se (Mn) = | 0.050 | $\mathrm{g} / \mathrm{L}$ (Secon | dary) |  |  |
| 27 | 15668 | 23.7 | 937028361 | 1387201 | 18529201 | 21667367 | Arsenic $=1.0 \mu \mathrm{~g}$ |  |  | Arsenic ( | As) $=10 \mu$ | / (Pri |  |  |  |  |
| 28 | 15692 | 24.2 | 938415562 | 1366996 | 18561721 | 21706546 |  |  |  |  |  |  |  |  |  |  |
| 29 | 15716 | 23.8 | 939782558 | 1387249 | 18594095 | 21745787 |  |  |  |  |  |  |  |  |  |  |
| 30 | 15741 | 24.3 | 941169807 | 1385393 | 18626633 | 21785262 | Prepared By: | Steve S | haw |  |  |  | Date: | 8/5/2020 |  |  |
| 31 | 15765 | 24.3 | 942555200 | 1385393 | 18659076 | 21824686 |  |  |  |  |  |  |  |  |  |  |
| Total |  | 739.4 |  | 42,524,889 | 979,314 | 1,189,735 |  |  |  |  |  |  |  |  |  |  |

August 5, 2020

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, Ca. 95814

## MONTHLY FLUORIDATION MONITORING REPORT

Enclosed is the Monthly Summary of the Fluoridation Monitoring from Elk Grove Water District for July 2020.

If you have any further questions, you may contact me at 916-585-9386.

ELK GROVE WATER DISTRICT AREA 2 MONTHLY FLUORIDATION MONITORING REPORT
July-20

Preventative Maintenance Program
Groundwater Wells

|  |  | Monthly |  |  |  |  |  |  |  |  |  |  |  |  | Semi-annual |  |  | Annual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Refer. | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Refer. | 1ST 6-MO. | 2ND 6-MO. | Refer | 2020 |
|  | Initials | 구U$\sim$ | AH | BW | BW | AH | AH | AH | AH |  |  |  |  |  | NÜ$\sim$ | AH/BW |  | $\xrightarrow[\sim]{n}$ |  |
|  | Date |  | 1/14/20 | 2/10/20 | 3/9/20 | 4/6/20 | 5/27/20 | 6/23/20 | 7/9/20 |  |  |  |  |  |  | 6/19/20 |  |  |  |
|  | w.o. \# |  | 18424 | 18564 | 18671 | 18715 | 18789 | 18829 | 18914 |  |  |  |  |  |  | 18836 |  |  |  |
|  | Initials | $\begin{aligned} & \underset{\infty}{0} \\ & \ddot{4} \\ & \ddot{\sim} \end{aligned}$ | AH | AH | AH/BW | AH | AH | AH | AH |  |  |  |  |  | N¢$\dot{\sim}$$\sim$ | AH/BW |  | m¢U$\sim$ |  |
|  | Date |  | 1/8/20 | 2/6/20 | 3/11/20 | 4/7/20 |  |  | 7/29/20 |  |  |  |  |  |  | 6/19/20 |  |  |  |
|  | w.o. \# |  | 18425 | 18565 | 18672 | 18716 | 18790 | 18830 | 18915 |  |  |  |  |  |  | 18837 |  |  |  |
|  | Initials | $\begin{aligned} & \underset{\vdots}{2} \\ & \ddot{0} \\ & \ddot{\sim} \end{aligned}$ | AH | AH | AH | AH | AH | AH | AH |  |  |  |  |  | N¢H$\sim$ | AH/BW |  | m$\sim$Ü$\sim$ |  |
|  | Date |  | 1/9/20 | 2/4/20 |  |  |  | 6/23/20 |  |  |  |  |  |  |  | 6/19/20 |  |  |  |
|  | w.o. \# |  | 18426 | 18566 | 18673 | 18717 | 18791 | 18831 | 18916 |  |  |  |  |  |  | 18838 |  |  |  |
|  | Initials | $\xrightarrow[\sim]{\sim}$ | AH | AH | AH | AH | AH | AH | AH |  |  |  |  |  | $\begin{aligned} & \underset{\sim}{n} \\ & \underset{U}{\ddot{U}} \\ & \dot{\sim} \end{aligned}$ | AH/BW |  | $\xrightarrow[\sim]{n} \underset{\sim}{\sim}$ |  |
|  | Date |  | 1/3/20 | 2/4/20 | 3/11/20 | 4/13/20 | 5/27/20 | 6/23/20 | 7/1/20 |  |  |  |  |  |  | 6/19/20 |  |  |  |
|  | w.o. \# |  | 18427 | 18567 | 18674 | 18718 | 18792 | 18832 | 18917 |  |  |  |  |  |  | 18839 |  |  |  |
|  | Initials | $\underset{\sim}{H}$$\sim$$\dot{\Psi}$$\sim$ | BW | AH | AH | BW | AH | BW | AH |  |  |  |  |  |  |  |  |  |  |
|  | Date |  | 1/8/20 | 2/7/20 | 3/9/20 | 4/6/20 | 5/27/20 | 6/5/20 | 7-720 |  |  |  |  |  |  |  |  |  |  |
|  | w.o. \# |  | 18428 | 18568 | 18675 | 18719 | 18793 | 18833 | 18917 |  |  |  |  |  |  |  |  |  |  |
|  | Initials |  | AH | AH | AH/BW | BW | AH | BW | AH |  |  |  |  |  |  |  |  | - |  |
|  | Date |  | 1/7/20 | 2/9/20 | 3/11/20 | 4/6/20 | 5/28/20 | 6/5/20 | 7/6/20 |  |  |  |  |  |  |  |  |  |  |
|  | w.o. \# |  | 18429 | 18569 | 18676 | 18720 | 18794 | 18834 | 18919 |  |  |  |  |  |  |  |  |  |  |
|  | Initials | $\begin{aligned} & \text { ơ } \\ & \stackrel{\text { Ü }}{\sim} \end{aligned}$ | AH/BW | AH | AH/BW | AH | AH | AH | AH |  |  |  |  |  |  | AH/BW |  | $\xrightarrow[\sim]{\text { O}}$ |  |
|  | Date |  | 1/13/20 | 2/4/20 | 3/12/20 | 4/6/20 | 5/21/20 | 6/29/20 | 7/2/20 |  |  |  |  |  |  | 6/19/20 |  |  |  |
|  | w.o. \# |  | 18430 | 18570 | 18677 | 18721 | 18795 | 18835 | 18920 |  |  |  |  |  |  | 18840 |  |  |  |

Elk Grove Water District
Preventative Maintenance Program
Rairoad Water Treatment and Storage Facility




|  | $\begin{aligned} & \text { u } \\ & \text { ب } \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | > |  |  |  |
|  | ছ |  |  |  |
| $\begin{aligned} & \lambda \\ & \vdots \\ & \vdots \\ & \vdots \\ & \sum \\ & \sum \end{aligned}$ | 㒴 |  |  |  |
|  |  |  |  |  |
|  | Э | 「 | $\frac{\underset{N}{N}}{\underset{N}{N}}$ | $\stackrel{\text { O}}{\substack{\text { a } \\ \hline \\ \hline}}$ |
|  | $\grave{〕}$ | 「 | $\begin{aligned} & \text { N } \\ & \underset{\text { N}}{\text { N }} \end{aligned}$ | $\stackrel{\infty}{\infty}$ |
|  | $\underset{\Sigma}{\grave{\Sigma}}$ | 「 | $\begin{aligned} & \stackrel{i}{\infty} \\ & \underset{\sim}{\sim} \end{aligned}$ | $\stackrel{8}{\circ}$ |
|  |  | 「 | $\begin{aligned} & \stackrel{\otimes}{\mathcal{I}} \\ & \underset{\sim}{J} \end{aligned}$ | $\stackrel{\text { N }}{\substack{\text { N } \\ \sim}}$ |
|  | $\underset{\Sigma}{\underset{\Sigma}{\gtrless}}$ | 「 | $\frac{\underset{i}{i}}{\underset{\sim}{i}}$ | $\stackrel{\infty}{\circ}$ |
|  | 巴 | $\begin{array}{\|l\|} 3 \\ \frac{3}{m} \\ \frac{1}{4} \end{array}$ | $\underset{\underset{\sim}{\underset{\sim}{N}}}{\substack{\text { N}}}$ | $\stackrel{\text {－}}{\substack{\text { N } \\ \sim}}$ |
|  | $\underset{i}{2}$ | 「 | $\begin{aligned} & \stackrel{\circ}{N} \\ & \underset{i}{\lambda} \end{aligned}$ | $\xrightarrow{\text { ¢ }}$ |
|  | $\begin{aligned} & \dot{\square} \\ & \stackrel{1}{む} \\ & \sim \end{aligned}$ |  |  |  |
|  |  |  | $$ | $\#$ 0 3 |







Elk Grove Water District
Cross Conection Control Program 2020

|  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First Test Notices Issued | 47 | 40 | 83 | 15 | 63 | 73 | 151 |  |  |  |  |  | 472 |
| Passed First Test Notice | 39 | 25 | 57 | 2 | 31 | 43 | 66 |  |  |  |  |  | 263 |
| Initial Balance | 8 | 15 | 26 | 13 | 32 | 30 | 85 |  |  |  |  |  | 209 |
| Notices Retracted | 4 | 0 | 0 | 0 | 0 | 6 | 0 |  |  |  |  |  | 23 |
| New Balance | 4 | 15 | 26 | 13 | 32 | 24 | 85 |  |  |  |  |  | 199 |
| Second Test Notices Issued | 4 | 15 | 26 | 13 | 32 | 24 | 85 |  |  |  |  |  | 199 |
| Passed Second Test Notice | 0 | 7 | 7 | 2 | 13 | 9 | 4 |  |  |  |  |  | 42 |
| Third Test Notice Issued | 4 | 0 | 19 | 11 | 19 | 15 |  |  |  |  |  |  | 68 |
| Passed Third Test Notice | 4 | 0 | 3 | 10 | 0 | 13 |  |  |  |  |  |  | 30 |
| Devices Locked Off | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  | 0 |
| Monthly Outstanding Delinquents | 0 | 0 | 0 | 0 | 0 | 2 | 81 |  |  |  |  |  | 83 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Total Outstanding Delinquents |  |  |  |  | 83 |

## Elk Grove Water District <br> Safety Meetings/Training <br> July 2020

| Date | Topic | Attendees | Hosted By |
| :---: | :---: | :---: | :---: |
|  |  | Alan Aragon, Aurelia Camilo, Stefan <br> Chanh, Travis Franklin, David Frederick, <br> Aaron Hewitt, James Hinegardner, <br> Sean Hinton, Amber Kavert, Brandon <br> 7/1/2020 | July 4th Safety |
|  |  | Kent, Patrick Lee, Mark Madison, <br> Denise Maxwell, Justin Mello, Jose <br> Mendoza, Sal Mendoza, Michael <br> Montiel, Donella Murillo, Daphne Murra- <br> Davis, Stefani Phillips, Chris Phillips, <br> Cindy Robertson, Steve Shaw, John <br> Vance, Brandon Wagner, Tonia <br> Williams, Marcell Wilson, Vue Xiong |  |











TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Mark J. Madison, General Manager
SUBJECT: CORONAVIRUS (COVID-19) OPERATION IMPACTS AND PLANS

## RECOMMENDATION

This item is presented for information only. No action by the Florin Resource Conservation District Board of Directors is proposed at this time.

## SUMMARY

The District has taken important steps to respond to the impacts the coronavirus (COVID19) pandemic has had on District operations. Specifically, the District prepared a COVID19 Risk Minimization and Outbreak Response Plan and a Coronavirus (COVID-19) Home to Office Playbook. These documents, and other information pertaining to COVID-19, are discussed in detail below.

## DISCUSSION

## Background

In February 2020, cases of COVID-19 began appearing in Sacramento County. In response to the outbreak of COVID-19 in our region, the Elk Grove Water District (District) developed the COVID-19 Risk Minimization and Outbreak Response Plan (Plan). The objectives of the Plan are to: 1) identify precautionary measures that District employees can implement to best protect themselves and each other against contracting and spreading COVID-19, and 2 ) maintain critical operations of the District during the COVID19 crisis. The Centers for Disease Control and Prevention (CDC) and other health authorities provided information and recommendations on how to reduce the risk of contracting and spreading COVID-19. These recommended precautionary actions are included in the Plan and have been implemented by District staff.

The Plan established a tiered approach for maintaining District operations with Risk Levels that had predefined trigger points and response actions. Risk Level 1 is triggered when confirmed cases of COVID-19 are reported in the United States and in the state of California, but no confirmed cases have been reported in Sacramento County and the surrounding counites. At Risk Level 1, the District shall conduct normal business operations while implementing the precautionary measures identified in the Plan.

## CORONAVIRUS (COVID-19) OPERATION IMPACTS AND PLANS

Page 2

Risk Level 2 is triggered when confirmed cases of COVID-19 are reported in Sacramento County and/or surrounding counties. At Risk Level 2, further precautionary measures are implemented including increased janitorial services, gloves being required when collecting money at the front counter, limited in-person meetings and ensuring all supplies for treating water are fully stocked. The General Manager also works with local agencies, including other water agencies, to discuss potential mutual aid procedures.

Risk Level 3 is triggered if COVID-19 reaches or approaches epidemic levels in the United States and numerous confirmed cases of COVID-19 are reported in Sacramento County and the surrounding counties. At Risk Level 3, customers wishing to pay in-person at the front office will instead be required to mail in payments. All business will be conducted by telephone. Board meetings will be conducted by teleconference, or postponed, if necessary. District departments will practice physical separation to minimize the interaction between departments to the maximum extent possible.

Risk Level 3.5 is declared to meet the intent of the Governor's Executive Order N-33-20, which directs all residents to stay home at their places of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors. At Risk Level 3.5, all employees whose job functions can be performed remotely will telecommute, while all other employees will remain home, or practice social distancing while in the workplace, unless directed otherwise by the General Manager or Assistant General Manager. Each employee will be compensated by the District up to 30 working days without having to use personal time off or vacation time (This compensation was extended over the duration of Risk Level 3.5). Employees will be on-call for work activities, at the direction of the General Manager, Assistant General Manager, or their direct supervisor. All on-call employees must respond and be at work within two (2) hours if called upon to work. Capital improvement program work is suspended and work is limited to functions necessary to maintain essential District service.

Risk Level 4 is declared by the General Manager if one (1) or more District employees, or an immediate family member of an employee has tested positive for COVID-19. Once declared, all employees whose job functions can be performed remotely will telecommute, while all other employees will remain home until directed otherwise by the General Manager or Assistant General Manager. Each employee will be compensated by the District up to 30 working days without having to use personal time off or vacation time until the employee is cleared to return to work by a health official or the General Manager. Employees not exhibiting symptoms of COVID-19 will be on-call for work activities at the direction of the General Manager, Assistant General Manager, or their direct supervisor. It should be noted that although the trigger points and associated response actions for

## CORONAVIRUS (COVID-19) OPERATION IMPACTS AND PLANS

## Page 3

Risk Level 4 were established, and although the District recently for a two-week period advanced to Risk Level 4, operational requirements make it unlikely that the District will once again advance to that level, even if the trigger points are reached again in the future.

All on-call employees must respond and be at work within two (2) hours if called upon to work.

The Plan was formally launched on March 10 and Risk Level 2 was immediately declared. On March 17, due to rapidly increasing COVID-19 cases in our region, the General Manager declared Risk Level 3 However, in addition to the precautionary measures and responses outlined in the Plan for Risk Level 3, the General Manager also included sending home staff that had medical issues and those with children. On March 24, the General Manager declared Risk Level 3.5 in response to the Governor's Executive Order N-33-20, otherwise known as the Stay-at-Home Order. Under Risk Level 3.5, Administrative staff worked remotely from home and Operations staff reported on-site to handle essential work items only.

At the March 31, 2020 Special Board Meeting, the Board adopted Resolution No. 03.31.20.01, approving the waiver of door tag fees, late payment penalties, over the phone payment penalties and the suspension of shutoffs due to nonpayment. This Resolution was in response to the Governor's Executive Order N-42-20, which placed a moratorium on water shut-offs for non- payment.

By May, California and the Sacramento region were seeing a dwindling of COVID-19 cases and the District needed a plan for returning to work on site. The District developed the Coronavirus (COVID-19) Home to Office Playbook (Playbook) for this purpose.

The Playbook did not replace the Plan but was designed to work in conjunction with it and provide guidelines as to when and how employees can return to work safely. Precautionary measures from the CDC and other health authorities are in place throughout the Playbook, including maintaining social distancing and using a face covering in common areas. The tiered steps for retuning to working on site are as follows.

Step 1 will be declared to meet the intent of the Governor's Executive Order N-33-20. In general, all employees are required to stay at home, except when reporting to work as required to maintain essential service to the community. Step 1 coincides with Risk Level 3.5 and all operations will conform accordingly to those outlined in the Plan. Step 2 will be declared a minimum of 14 days after Sacramento County enters Stage 3 of California's Resilience Roadmap. California's Resilience Roadmap is the staged approach developed by the State of California to reopen different industries. Once Step 2 is declared, in

## CORONAVIRUS (COVID-19) OPERATION IMPACTS AND PLANS

## Page 4

general, all employees will report to work, except those by orders from the Governor. Step 2 coincides with Risk Level 3 and all operations will conform accordingly to those outlined in the Plan. Once Sacramento County enters Stage 4 of the California's Resilience Roadmap, which is when the Stay at Home Order is lifted, Step 3 of the Playbook will be declared. In Step 3, all District staff will report to work and Risk Level 2 will be declared in the Plan. Step 4 will be declared once a COVID-19 vaccine is available. At this point the District shall conduct normal business operations and Risk Level 1 of the Plan will be declared.

On June 3, the District launched the Playbook starting at Step 1. On June 12, Sacramento County had declared it had entered Stage 3 of California's Resilience Roadmap which started the District's 14-day waiting period before the District would transition to Step 2. During the 14-day waiting period, case and hospitalization numbers for COVID-19 rose in Sacramento County and the surrounding counties. Consequently, the District's return to on-site work date continued to be delayed as hospitalization numbers rose all the way into August.

## Present Situation

Throughout the COVID-19 pandemic, the state and federal government has established programs and bills to aid employers and employees. The Families First Coronavirus Response Act (FFCRA), a Federal Program, requires certain employers to provide employees with paid sick leave, or expanded family and medical leave for specified reasons related to COVID-19. However, employees that are deemed to be essential service workers are exempt from paid sick leave and/or expanded family and medical leave under FFCRA. The District, has declared that all District employees are essential service workers for the following reasons:

1) Everyone's job is critical in carrying out the mission of the District.
2) We do not want to separate our employees into the "have's" and "have nots."
3) We do not want some employees to feel that they are not as valuable as compared to others in our organization.
4) Due to the criticality of our operations, we cannot afford to have a lot of employees be off for up to 14 weeks once we return to working on site.

As of August 12, the District is at Risk Level 3.5 of the Plan and Step 1 of the Playbook. The hospitalization numbers in Sacramento County and the surrounding counties have started to decline and because of that the District will move to Step 2 of the Playbook and to Risk Level 3 in the Plan on August 17.

## CORONAVIRUS (COVID-19) OPERATION IMPACTS AND PLANS

Page 5

On Monday, August 17, all employees will report to work except those employees exempted by orders from the Governor. High risk employees must submit a doctor's note or have a doctor's note on file stating they are high risk. If this is not the case, those employees too must report to work. Distribution and Utility Departments will resume all preventative maintenance (i.e. hydrant and valve exercising) and capital improvement program work. Administrative personnel will continue to conduct business as normal, except that the Administration Building will continue to be closed to the public. All interaction with the public will be by telephone or email.

The Administration building will remain closed to the public until Step 3 of the Playbook is declared, and that is triggered when the Stay at Home Order is lifted. A number of factors go into following this step: 1) the front lobby is very small and having the public maintain at least six (6) feet of social distancing is not possible, 2) having customers lineup in the parking lot during inclement weather provides other safety concerns, and 3) staffing constraints due to high risk employees may limit the ability of administrative staff to serve customers safely and timely. Once COVID-19 risks are lower and staff can be adequately maintained, the Administration building may be reopened to the public.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

The District's response to the COVID-19 conforms with the Strategic Goal 1, Governance and Customer Engagement, of the 2020-2025 Strategic Plan.

## FINANCIAL SUMMARY

At the March 31, 2020 Special Board Meeting, the Board adopted Resolution No. 03.31.20.01, approving the waiver of door tag fees, late payment penalties, over the phone payment penalties and the suspension of shutoffs due to nonpayment. This Resolution was approved in response to the State of Emergency declared by the Governor's Office on March 4, 2020 as a result of the threat of COVID-19. The Resolution was designed in part to provide financial relief to District customers who may have been affected due to certain business closures, as well as sustaining vital utility services to minimize the threat to public health.
Separately, the District created a project code to track all costs related to salaries and the

## CORONAVIRUS (COVID-19) OPERATION IMPACTS AND PLANS

Page 6
purchase of materials and supplies due to COVID-19. The following is a summary of estimated lost revenues due to fee and penalty waivers and the additional operational costs related to COVID-19 beginning in April:

|  | April | May | Jun | July |  | Total |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Estimated Lost Revenues due to <br> waiver of Door Tag Fees | 8,800 | 9,775 | 10,325 | 10,750 |  |  |
| Estimated Lost revenue due to <br> waiver of Late Payment Penalty | 29,200 | 29,400 | 24,200 | 37,900 |  |  |
| Estimated Lost revenue due to waiver <br> of over the phone payment fee | 790 | 790 | 790 | 790 |  |  |
| Salaries/Expenses | 78,463 | 75,469 | 97,630 | 54,234 |  |  |
|  |  |  |  |  |  |  |
| Total | 117,253 | 115,434 | 132,945 | 103,674 |  | 469,307 |

Respectfully submitted,


MARK J MADISON
GENERAL MANAGER

# TO: $\quad$ Chair and Directors of the Florin Resource Conservation District 

FROM: Stefani Phillips, Human Resources Administrator
SUBJECT: CALIFORNIA SPECIAL DISTRICTS ASSOCIATION LEGISLATIVE COMMITTEE NOMINATION

## RECOMMENDATION

It is recommended that the Florin Resource Conservation District Board of Directors consider nominating Director Elliot Mulberg to the California Special Districts Association Legislative Committee.

## SUMMARY

The California Special Districts Association (CSDA) is calling for nominations for the Legislative Committee (Committee). Committee members (Members) serve a one (1) year term, which begins January 2021. The selection of Members will be held at the CSDA November Board of Directors meeting on November 13, 2020.

By this action, staff is recommending that the Florin Resource Conservation District Board of Directors consider nominating Director Elliot Mulberg to the California Special Districts Association Legislative Committee.

## DISCUSSION

## Background

The CSDA Board President appoints Members and the Board of Directors confirm those appointments at the November Board of Directors meeting on November 13, 2020. No more than 40 individuals may serve on the Committee.

The Members serve a one (1) year term beginning January 1, 2021 and ending on December 31, 2021. There are no restrictions on how many terms a Member may serve. Members will be responsible for the following commitments:

- Attend all Committee meetings. If unable to attend a meeting, the Committee Chair and Advocacy and Public Affairs Director shall be notified prior to the date of the meeting.
- Attend the Special Districts Legislative Days conference. If unable to attend the conference, the Committee Chair and Advocacy and Public Affairs Director shall be notified prior to the date of the meeting.

CALIFORNIA SPECIAL DISTRICTS ASSOCIATION LEGISLATIVE COMMITTEE NOMINATION
Page 2

- Attend the CSDA Annual Conference and Exhibitor Showcase. If unable to attend a meeting, the Committee Chair and Advocacy and Public Affairs Director shall be notified prior to the date of the meeting.
- Thoroughly review each Committee meeting packet and accompanying staff recommendations prior to all meetings.
- Vote on CSDA legislative positions based on the impact to the association and all special districts collectively.
- Respond to CSDA "Calls to Action" on priority legislation.


## Present Situation

Director Elliot Mulberg has expressed interest of being a CSDA Legislative Committee member for the 2021 term.

Staff recommends the Board consider nominating Director Elliot Mulberg to the CSDA Legislative Committee.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

The CSDA Legislative Committee member participation is in conformance with Strategic Goal No. 7, Water Industry Leadership, of the Strategic Plan 2020-2025.

## FINANCIAL SUMMARY

All associated member meeting and conference expenses are unknown at this time. All associated costs will be revisited at a later date.

Respectfully submitted,


STEFANI PHILLIPS
BOARD SECRETARY

## TO: $\quad$ Chair and Directors of the Florin Resource Conservation District

FROM: Mark J. Madison, General Manager

## SUBJECT: OUTSIDE AGENCY MEETINGS REPORT

## RECOMMENDATION

This item is presented for information only. No action by the Florin Resource Conservation District Board of Directors is proposed at this time.

## SUMMARY

The Outside Agency Meetings Report is a standing item on the regular board meeting agenda. Staff and Florin Resource Conservation District (FRCD) Board of Directors (Board) attended numerous outside agency meetings since the last regular Board meeting. This report is intended to inform the Board of any substantive content included in those meetings that potentially affects the Elk Grove Water District (EGWD).

## DISCUSSION

## Background

Each month, staff reports on the outside agency meetings that occurred since the previous Board meeting. This report has been designed to list the notable meetings attended, by either staff or Board members, and the report will be given orally by staff or Board members in attendance.

## Present Situation

The notable outside agency meetings attended since July 21, 2020 were as follows:
7/22 Sacramento Central Groundwater Authority (SCGA) - South American Subbasin GSP Public Meeting \#1 (Madison, Kamilos)

7/23 Department of Water Resources Water Use Studies Working Group Meeting (Franklin)

## 7/27 Association of California Water Agencies/Joint Powers Insurance Authority

 (ACWA/JPIA) Meeting (Nelson, Madison)8/5 ACWA Groundwater Committee Meeting (Nelson, Madison)

## OUTSIDE AGENCY MEETINGS REPORT

Page 2

8/7 Regional Water Authority (RWA) Strategic Planning Session Re: Objectives Meeting (Madison)

8/10 RWA Aquifer Storage Recovery Information Study Meeting (Madison, Kamilos)
8/11 RWA COVID-19 Response and Update Meeting (Madison, Kamilos)
8/12 SCGA Regular Board Meeting (Madison, Kamilos)
Staff will orally present the major content items addressed in these meetings during the regular Board meeting.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

Participating and actively engaging in outside agency meetings conforms with Strategic Goal No. 7, Water Industry Leadership, of the Strategic Plan 2020-2025.

## FINANCIAL SUMMARY

There is no financial impact associated with this report.

Respectfully submitted,

MARK J. MADISON
GENERAL MANAGER

# TO: $\quad$ Chair and Directors of the Florin Resource Conservation District 

FROM: Travis Franklin, Program Manager
SUBJECT: LEGISLATIVE UPDATE

## RECOMMENDATION

This item is presented for information only. No action by the Florin Resource Conservation District Board of Directors is proposed at this time.

## SUMMARY

The 2020 legislative session is unique because of COVID-19 and how the end of session looks this year. Notably, there are far fewer bills than would normally be expected because the bills are mainly focused on COVID-19, housing, and wildfire.

## DISCUSSION

## Background

The Florin Resource Conservation District (District) Board of Directors (Board) is periodically updated on legislative and regulatory issues.

## Present Situation

Currently, the legislature is going over many bills, but due to the Coronavirus (COVID-19) the 2020 legislative session is unique. During a normal year, the legislature could see a thousand bills being voted on, but this year there are only a few hundred as a result of COVID-19. Most of these bills are focused on three (3) topics: COVID-19, housing and wildfire. As a result of this, not many bills are related to water quality or water efficiency.

AB 3030 is a water related bill still being discussed in the legislature. AB 3030 would create a statutory commitment for California to protect 30 percent of the state's land area and waters and to help advance protection of the nation's oceans by 2030. This bill as written is vague and it is not clear how the Legislature would achieve the goals outlined in the bill. The bill does not specify what "protection" means in the context of the state's water resources and there is no baseline to determine what percentage is already "protected".

## LEGISLATIVE UPDATE

## Page 2

Both houses are allowing remote voting, but there are constitutional questions regarding this voting method. Any bill that relies on remote voters to pass are unlikely to be moving forward so the prospects of big policies being passed are limited.

The governor does have the ability to call a special session once the 2020 legislative session has concluded. The special session would need to be on a specific subject area proclaimed by the governor.

The 2020 legislative session ends on August 31, 2020 and staff will continue to monitor all the bills that may affect District operations. Staff will report back to the Board next month with a summary of all the bills that were passed.

Proposition 15 would amend the California State Constitution to require commercial and industrial properties, except those zoned as commercial agriculture, to be taxed based on their market value, as opposed to the value at the time when they were purchased. The state fiscal analyst estimated that, upon full implementation, the ballot initiative would generate between $\$ 8$ billion and $\$ 12.5$ billion in revenue per year. As a government agency the District is exempt from properties taxes, thus this proposition would not be applicable.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

Tracking active legislation complies with the District's Water Industry Leadership goals of the 2020-2025 Strategic Plan.

## FINANCIAL SUMMARY

There is no direct financial impact associated with this report.

Respectfully submitted,



[^0]:    Elk Grove Water District Active Account Information As of 7/31/2020

[^1]:    STEVE SHAW
    WATER TREATMENT SUPERVISOR

