# REGULAR MEETING OF THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS 

Agenda

Tuesday, January 18, 2022
6:00 PM

Compliance with Government Code Section 54957.5
Public records, including writings related to an agenda item for an open session of a regular meeting of the Florin Resources Conservation District that are distributed less than 72 hours before the meeting, are available by email request. In addition, such writings may be posted, whenever possible, on the Elk Grove Water District website at www.egwd.org.

The Board will discuss all items on the agenda and may take action on any item listed as an "Action" item. The Board may discuss items that do not appear on the agenda, but will not act on those items unless there is a need to take immediate action and the Board determines by a two-thirds (2/3) vote that the need for action arose after posting of the agenda.

If necessary, the Meeting will be adjourned to Closed Session to discuss items on the agenda listed under "Closed Session." At the conclusion of the Closed Session, the meeting will reconvene to "Open Session."

Executive Order No. N-29-20 suspends the Ralph M. Brown Act's requirements for teleconferencing during the COVID-19 pandemic provided that notice and accessibility requirements are met, the public members are allowed to observe and address the legislative body at the meeting, and that a legislative body of a local agency has a procedure for receiving and swiftly resolving requests for reasonable accommodation for individuals with disabilities, as specified:
A. Accessibility

Join Zoom Meeting: https://zoom.us/j/88087813278 Meeting ID: 88087813278

## Dial by your location

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\hline+16699006833 \text { US (San Jose) } & +13462487799 \text { US (Houston) } \\
\text { +1 } 3126266799 \text { US (Chicago) } & +19292056099 \text { US (New York) } \\
\text { +1 } 2532158782 \text { US } & +13017158592 \text { US }
\end{array}
$$

## B. Receiving Public Comment

Please press Star +9 (*9) to raise your hand for Public Comment -_Members of the audience may comment on matters that are not included on the agenda. Each person will be allowed three (3) minutes, or less if a large number of requests are received on a particular subject. No action may be taken on a matter raised under "Public Comment" until the matter has been specifically included on an agenda as an action item. Items listed on the agenda will be opened for public comment as they are considered by the Board of Directors.

## CALL TO ORDER, ROLL CALL AND PLEDGE OF ALLEGIANCE

Public Comment

(Stefani Phillips, Board Secretary)
Associate Director Comment
Public Comment

Recommended Action: Consider finding by a majority vote under Gov. Code § 54953, subd. (e)(1)(B) that as a result of the COVID-19 emergency: (i) meeting in person would present imminent risks to the health or safety of attendees; and (ii) the meeting is authorized to be held by teleconference pursuant to Gov. Code § 54953, subd. (e)(1)(C).
2. Proclamations and Announcements
a. Passing of Director Bob Gray. (Bruce Kamilos, General Manager)
b. Recognition of Bruce Kamilos for ten years of service. (Sophia Scherman, Chair)
c. Recognition of Dave Frederick for ten years of service. (Bruce Kamilos, General Manager)
d. ACWA/JPIA President's Special Recognition Award (Bruce Kamilos, General Manager)

Associate Director Comment
Public Comment
3. Florin Resource Conservation District Election of Officers - 2022
(Stefani Phillips, Board Secretary)
Associate Director Comment
Public Comment
4. Board Member Vacancy
(Stefani Phillips, Board Secretary)

Associate Director Comment
Public Comment
Recommended Action: Discuss and provide direction to staff.
5. Consent Calendar $\quad$ 12-13
(Stefani Phillips, Board Secretary and Patrick Lee, Treasurer)
a. Minutes of Regular Board Meeting of November 16, 2021

14-16
b. Accounts Payable Check History - November 2021 17-20
c. Accounts Payable Check History - December 2021 21-25
d. Board and Employee Expense/Reimbursements - November 202126
e. Board and Employee Expense/Reimbursements - December 2021 27
f. Active Accounts - November $2021 \quad 28$
g. Active Accounts - December $2021 \quad 29$
h. Bond Covenant Status for FY 2021-22 - November 2021
i. Bond Covenant Status for FY 2021-22 - December 202131
j. Year to Date Revenues and Expenses Compared to Budget - November 202132
k. Year to Date Revenues and Expenses Compared to Budget - December 202133
I. CASH - Detail Schedule of Investments- November 202134
m. CASH - Detail Schedule of Investments- December 2021335
n. Consultants Expenses - November 2021 36
o. Consultants Expenses - December $2021 \quad 37$
p. Major Capital Improvement Projects - November 202138
q. Major Capital Improvement Projects - December 202139

Associate Director Comment
Public Comment
Recommended Action: Approve Florin Resource Conservation District Consent Calendar items a-q.
6. Florin Resource Conservation District Committee Appointments and Outside Agency Representation - 2022
(Stefani Philips, Board Secretary)
Associate Director Comment
Public Comment
Recommended Action: 1) Absolve the Finance Committee; and
2) Appoint Directors to sit on the Conservation and Infrastructure Committees of the Florin Resource Conservation District; and
3) Appoint Representatives for outside agency participation.

11. Ordinance Prohibiting the Theft of Water and Tampering with District Facilities
(Travis Franklin, Program Manager)
Associate Director Comment
Public Comment

Recommended Action: Adopt Ordinance No. 01.18.22.01, repealing and replacing
Ordinance No. 05.15.19.01, prohibiting the theft of water
and tampering with District facilities.65-75
12. General Manager's Report
(Bruce Kamilos, General Manager)
Associate Director Comment
Public Comment
13. Sustainability of the South American Subbasin
(Bruce Kamilos, General Manager)
Associate Director Comment
Public Comment
14. Regional Emergency Preparedness Program
(Bruce Kamilos, General Manager)
Associate Director Comment
Public Comment
Recommended Action: Adopt Resolution No. 01.18.22.02, amending the Elk Grove Water District Fiscal Year 2021-22 Operating Budget and authorizing the General Manager to transfer monies between expense categories.
15. Elk Grove Water District Operations Report - November and December 2021
99-203
(Bruce Kamilos, General Manager)
Associate Director Comment
Public Comment

## 16. Directors Comments

Adjourn to Regular Meeting - February 15, 2022

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District<br>FROM: Stefani Phillips, Board Secretary<br>SUBJECT: FUTURE FLORIN RESOURCE CONSERVATION DISTRICT BOARD MEETINGS BY TELECONFERENCE

## RECOMMENDATION

This item is being presented to the Florin Resource Conservation District Board of Directors to consider finding by a majority vote under Gov. Code § 54953, subd. (e)(1)(B) that as a result of the COVID-19 emergency: (i) meeting in person would present imminent risks to the health or safety of attendees; and (ii) the meeting is authorized to be held by teleconference pursuant to Gov. Code § 54953 , subd. (e)(1)(C).

## SUMMARY

The Florin Resource Conservation District (FRCD) Board of Directors (Board) has conducted board meetings by teleconference since April 21, 2020. On September 30, 2021, Executive Order No. N-29-20, which allows for board meetings to be conducted by teleconference expired. On September 15, 2021, the Governor passed Assembly Bill (AB) 361 extending the allowance of public board meetings to be conducted by teleconference effective October 1, 2021, through December 31, 2023. The Board voted meetings continue to be conducted by teleconference in accordance with AB-361 and concurred that this item be brought back each month for action.

Additionally, the Health Officer of the County of Sacramento has issued an Order on January 6, 2022, directing all public boards, councils, commissions, and other similar bodies shall suspend in-person public meetings and conduct all meetings virtually. Affected bodies shall ensure opportunities for virtual public participation and compliance with the Brown Act and all other relevant statutes. This order will continue to be in effect until rescinded or amended in writing by the Health Officer.

## DISCUSSION

## Background

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 which allows public agencies to hold board meetings by teleconference without violating the Brown Act. On April 21, 2020, the Board began conducting board meetings by teleconference. On July 2, 2020, Governor Newsom extended Executive Order No. N-29-20 through

## FUTURE FLORIN RESOURCE CONSERVATION DISTRICT BOARD MEETINGS BY TELECONFERENCE

Page 2

September 30, 2021, allowing the continuation of public board meetings conducted by teleconference. AB-361 was introduced to continue allowing board meetings by teleconference and has an end date of December 31, 2023. At the October regular board meeting, the Board voted that meetings continue to be conducted by teleconference in accordance with AB-361 and concurred that this item be brought back each month for action.

In light of the Governor's declaration that a state of emergency exists due to the incidence and spread of the novel coronavirus, and the pandemic caused by the resulting disease COVID-19, the Board should consider whether meeting in person would present imminent risks to the health or safety of meeting attendees.

The Centers for Disease Control indicates that COVID-19 is a highly transmissible virus that is spread when an infected person breathes out droplets and very small particles that contain the virus, and such droplets and particles are breathed in by other people. Since June of 2021, a more infectious variant of the virus, known as the Delta Variant, has emerged and now accounts for the vast majority of COVID-19 cases.

## Present Situation

Although effective vaccines have been approved by the U. S. Food and Drug Administration for emergency use, vaccination rates are slow and have not yet reached a point to significantly control community transmission. As of January 11, 2022, only $71.9 \%$ of Californian's who are eligible to be vaccinated are fully vaccinated.

Those who become infected with COVID-19 are at risk of serious illness and death. As of January 11, 2022, over 865,357 Americans have died from the virus. Many more have been hospitalized with serious illness. Currently, in Sacramento County, 464 people are hospitalized with COVID-19. Additionally, 81\% of intensive care beds are in use.

Conducting meetings by teleconference would directly reduce the risk of transmission among meeting attendees, including members of the public and staff, which has the ancillary effect of reducing risk of serious illness and death, as well as reducing community spread of the virus.

To meet by teleconference under AB-361, local agency boards must include an initial agenda item, such as this, to consider finding that the circumstances allowing a teleconference meeting under AB-361 exist. At the October regular board meeting, the Board reviewed this commencing agenda item and voted meetings continue to be

## FUTURE FLORIN RESOURCE CONSERVATION DISTRICT BOARD MEETINGS BY TELECONFERENCE

Page 3
conducted by teleconference in accordance with $A B-361$. They also concurred that this item be brought back each month for action.

If the authorization to meet by teleconference is not approved by a majority vote, then the meeting will adjourn after this item and the remaining agenda items will be rescheduled to a future in-person meeting.

If authorization to meet by teleconference is approved by a majority vote, staff will continue to bring a re-authorization to the Board as an action item, at every regular board meeting, until such time the Board determines meetings will continue in person.

Staff recommends that the Board consider finding by a majority vote, that as a result of the COVID-19 emergency, meeting in person would present imminent risks to the health or safety of attendees, and the meeting should be held by teleconference as authorized by subdivision $(e)(1)(C)$ of section 54943 of the Government Code.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms with Strategic Goal No. 1, Governance and Customer Engagement, of the Strategic Plan 2020-2025

## FINANCIAL SUMMARY

There is no direct financial impact associated with this report.

Respectfully submitted,


STEFANI PHILLIPS,
HUMAN RESOURCES ADMINISTRATOR/BOARD SECRETARY

# TO: $\quad$ Chair and Directors of the Florin Resource Conservation District <br> FROM: Stefani Phillips, Board Secretary <br> SUBJECT: FLORIN RESOURCE CONSERVATION DISTRICT ELECTION OF OFFICERS - 2022 

## RECOMMENDATION

It is recommended that the Florin Resource Conservation District Board of Directors elect a Chair and Vice-Chair for the 2022 calendar year.

## SUMMARY

Each year, the Florin Resource Conservation District (FRCD) Board of Directors (Board) elect a Chair and Vice-Chair to serve as officers of the Board for a period of one (1) year or until successors are elected.

By this action, the Board shall elect a Chair and Vice-Chair for the 2022 calendar year.

## DISCUSSION

## Background

The Board By-laws state the Chair and Vice-Chair shall be elected at the regular board meeting in January. The term of office in each case shall begin upon election and shall continue for a period of one (1) year or until successors are elected.

## Present Situation

Director Sophia Scherman currently serves as Chair and Director Tom Nelson serves as Vice-Chair.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to the FRCD/EGWD's 2020-2025 Strategic Plan. The officers of the FRCD Board of Directors provide guidance and oversight, which aligns with Strategic Plan Goal one (1) Governance and Customer Engagement.

## FINANCIAL SUMMARY

There is no financial impact associated with this agenda item.

Respectfully submitted,


STEFANI PHILLIPS
BOARD SECRETARY

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Stefani Phillips, Board Secretary
SUBJECT: BOARD MEMBER VACANCY

## RECOMMENDATION

This item is presented to the Florin Resource Conservation District Board of Directors for discussion and to provide direction to staff.

## SUMMARY

The Florin Resource Conservation District (FRCD) Board of Directors (Board) has one (1) vacancy to fill on its five (5) member Board after the passing of Director Bob Gray in December.

By this action, the FRCD Board will discuss the options and provide direction to staff.

## DISCUSSION

## Background

The FRCD Board consists of five (5) members elected at large who meet the eligibility requirements delineated in Public Resources Code Section 9352. Members of the Board shall serve a term of four (4) years.

Vacancies on the Board shall be filled in accordance with applicable law, including Public Resources Code Sections 9316 and 9317, Elections Code Sections 1000, et seq. and Government Code Sections 1780, et seq.

Director Bob Gray was first elected in 2015 and remained a Board member for a total of seven (7) years.

## Present Situation

Director Bob Gray passed away on Sunday, December 26, 2021.
Following his passing, Board Secretary Stefani Phillips notified the Sacramento County Voter of Registration and Elections as required by Government Code Section 1780.

The following are the two (2) ways by which a board member vacancy may be filled:

1) Wait until the election in November of 2022; or
2) Fill the vacancy by appointment.

To fill a vacancy by appointment, a notification seeking a board member must be posted for 15 days in a generally circulated newspaper. The notification shall also be posted in at least three (3) conspicuous places in the District before the Board makes the appointment. Staff would then bring the item to the full Board for consideration at the February regular Board meeting.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to Goal No. 1, Governance and Customer Engagement, of the Strategic Plan 2020-2025.

## FINANCIAL SUMMARY

There is no financial impact associated with this report.

Respectfully Submitted,


STEFAN I PHILLIPS
BOARD SECRETARY

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Stefani Phillips, Board Secretary and Patrick Lee, Treasurer

## SUBJECT: CONSENT CALENDAR

## RECOMMENDATION

It is recommended that the Florin Resource Conservation District Board of Directors approve Florin Resource Conservation District Consent Calendar items a - q .

## SUMMARY

Consent Calendar items $\mathrm{a}-\mathrm{q}$ are standing items on the Regular Board Meeting agenda.
By this action, the Florin Resource Conservation District (FRCD) Board of Directors will approve FRCD Consent Calendar items a - q.

## DISCUSSION

## Background

Consent Calendar items are standing items on the Regular Board Meeting agenda.

## Present Situation

Consent Calendar items $\mathrm{a}-\mathrm{q}$ are standing items on the Regular Board Meeting agenda.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to the FRCD/Elk Grove Water District 2020-2025 Strategic Plan. The monthly Consent Calendar report provides transparency, which aligns with Goal No. 1, Governance and Customer Engagement, of the Strategic Plan 2020-2025.

## CONSENT CALENDAR

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## FINANCIAL SUMMARY

There is no financial impact associated with this report.

Respectfully Submitted,


And
 TREASURER

Attachments

## MINUTES OF THE REGULAR MEETING OF THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS

Tuesday, November 16, 2021
The regular meeting of the Florin Resource Conservation District Board of Directors was called to order at 6:00 p.m. by Chair Sophia Scherman via Zoom.

Call to Order, Roll Call, and Pledge of Allegiance.

| Directors Present: | Sophia Scherman, Bob Gray, Lisa Medina, Elliot Mulberg |
| :---: | :---: |
| Directors Absent: | Tom Nelson |
| Staff Present: | Bruce Kamilos, General Manager; Patrick Lee, Finance |
|  | Manager/Treasurer; Stefani Phillips, Human Resources |
|  | Administrator/Board Secretary; Donella Murillo, Finance Supervisor; Travis |
|  | Franklin, Program Manager; Amber Kavert, Administrative Assistant II |
|  | (Confidential) |
| Staff Absent: | None |
| Associate Directors Present: | Paul Lindsay |
| Associate Directors Absent: | None |
| General Counsel Present: | Ren Nosky, JRG Attorneys at Law |
| Consultants Present: | None |

## Public Comment

Nothing to report.

## 1. Future Florin Resource Conservation District Board Meeting by Teleconference

Board Secretary Stefani Phillips presented the item to the Florin Resource Conservation District (District) Board of Directors (Board).

In summary, the Board has conducted board meetings by teleconference since April 21, 2020. On September 30, 2021, Executive Order No. N-29-20, which allows for board meetings to be conducted by teleconference expired. On September 15, 2021, the Governor passed Assembly Bill (AB) 361 extending the allowance of public board meetings to be conducted by teleconference effective October 1, 2021, through December 31, 2023. At the September regular board meeting, the Board concurred that meetings continue to be conducted by teleconference in accordance with AB-361. To meet by teleconference under $A B-361$, local agency boards must include an initial agenda item to consider finding that the circumstances allowing a teleconference meeting under AB-361 exist. After the initial meeting, if 30 days or less have elapsed since the last meeting, an agenda item should be included to renew the determination that meeting in person presents health risks. However, if more than 30 days have passed, an initial agenda item must be included to re-authorize meeting by teleconference under AB-361.

By unanimous consent, the Board found by a majority vote under Gov. Code § 54953, subd. (e)(1)(B) that as a result of the COVID-19 emergency: (i) meeting in person would present imminent risks to the health or safety of attendees; and (ii) the meeting is authorized to be held by teleconference pursuant to Gov. Code § 54953, subd. (e)(1)(C). 3/0: Ayes: Medina, Mulberg, and Scherman.

## 2. Proclamations and Announcements

Nothing to report.

## 3. Consent Calendar

a. Minutes of Regular Board Meeting of October 19, 2021
b. Accounts Payable Check History - October 2021
c. Board and Employee Expense/Reimbursements - October 2021
d. Active Accounts - October 2021
e. Bond Covenant Status for FY 2021-22 - October 2021
f. Year to Date Revenues and Expenses Compared to Budget - October 2021
g. Cash Accounts - October 2021
h. Consultants Expenses - October 2021
i. Major Capital Improvement Projects - October 2021

MSC (Medina/Mulberg) to approve Florin Resource Conservation District Consent Calendar items a-i. 3/0: Ayes: Medina, Mulberg, and Scherman.
4. Florin Resource Conservation District Reserve and Capital Investment Policy

Finance Manager Patrick Lee provided background on the Reserve and Capital Investment Policy (Policy) to the Board using a PowerPoint.

Mr. Lee presented four (4) options to the Board, explaining the pay-as-you-go method, which is the first method below, allows the District the most flexibility.

The four (4) options are as follows:

1. Monitor the Asset Management Program and ensuring appropriate funding for future capital projects.
2. Defer annual water rate adjustments to control the level of reserves.
3. Increase the Operating Reserve from 120 days of O\&M to 180 days.
4. Establishing a Rate Stabilization Reserve Fund.

Staff recommended keeping the Policy unchanged.
Director Bob Gray joined the meeting.
Director Elliot Mulberg thanked staff for bringing this item to the Board and mentioned his hope for the Rate Stabilization Reserve Fund. Mr. Kamilos explained the Rate Stabilization Reserve Fund is problematic as long as the District has debt to pay because the District cannot set aside reserve funds and then have that money slipped back in to make up for operating income that wasn't made through revenue.

There was a long discussion on rates and expenses. Mr. Kamilos mentioned staff will show to the Board how the money that is growing is being earmarked to the different projects in the Capital Improvement Program.

## 5. General Manager's Report

Mr. Kamilos presented the item to the Board.
He provided an update on a few items regarding the American Rescue Plan Act funds, cybersecurity water threats, and the Dickens Street Faire.

## 6. Elk Grove Water District Operations Report - October 2021

Mr. Kamilos presented the EGWD Operations Report - October 2021 to the Board.
While Mr. Kamilos spoke about water quality and pressure complaints, Chair Scherman asked if staff could bring a faucet screen to the Dickens Street Faire to show customers and explain how they effect water pressure. Staff will bring a faucet screen to the Dickens Street Faire and brainstorm other items to bring to better educate customers.

## 7. Directors Comments

The Board agreed to cancel the December meeting unless there was an item that could not wait until January.

Adjourn to Regular Board Meeting on TBD.
Respectfully submitted,
Ostefani ©hillips
Stefani Phillips, Board Secretary
AK/SP


October Social Media Public Outreach Campaign Filter Inspection - Treatment Invoices - Flaggers - Water Main Replacement Project
Ethernet Service/Phones-MOC/ADMIN
Recruitment - Senior Civil Engineer
Account Closed - Customer Refund
Software Programs
GFOA Renewal, Software Program
December Rent - 9257 Elk Grove Blvd.
Equipment Rental - Water Main Replacement Project Legal - October 2021

(4) Invoices - Rental Equipment - Water Main Replacement
(6) Invoices - Materials \& Supplies - Water Main Replacement Project
(3) Invoices - Materials - Water Main Replacement Project Equipment Rental - Water Main Replacement Project Equipment Rental - Water Main Replacement Project Equipment Rental - Water Main Replacement Project Equipment Rental - Water Main Replacement Project Equipment Rental - Water Main Replacement Project Equipment Rental - Water Main Replacement Project Equipment Rental - Water Main Replacement Project

 *Annual Membership Renewal - Aaron Hewitt
Daily Tasks/Help Tickets
Sampling - Treatment
Materials \& Supplies - Treatment Rental - Water Main Replacement Proje
Membership Renewal - Aaron Hewitt
Daily Tasks/Help Tickets
Sampling - Treatment
Materials \& Supplies - Treatment Rental - Water Main Replacement Proje
Membership Renewal - Aaron Hewitt
Daily Tasks/Help Tickets
Sampling - Treatment
Materials \& Supplies - Treatment

Water Billing - September \& October 2021 (3) Invoices - Janitorial Services - MOC/ADMIN Account Closed - Customer Refund

Project Management - New ADMIN Building * Annual Membership

Repairs \& Maintenance - ADMIN  Water Billing - September \& October 2021 ${ }^{*}$ Annual Membership Fuel
















> Ethernet Service/Phones-MOC/ADMIN
> Account Closed - Customer Refund
Account Closed - Customer Refund

> （3）Invoices－Materials \＆Supplies－WMRP／Distribution Equipment Rental－Water Main Replacement Project Equipment Rental－Water Main Replacement Project Equipment Rental－Water Main Replacement Project 2020 Urban Water Management Program

> November Social Media Public Outreach Campaign Kitchen Appliances－ 9829 Waterman Road乙てOZ Kıenue؟－st！！əuәg ןอэ！pəW （2）Invoices－Software－Adapters for Servers． Scanning \＆Shredding－ADMIN

> Daily Tasks／Help Tickets
Sampling－Treatment

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 Public Relations Dickens Fair，Materials，Bank Fee＇s
 Landscape \＆Maintenance－Wellsite＇s \＆Offices
Fuel
Disaster Recovery Software
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Copier－ADMIN

Materials \＆Supplies－Water Main Replacement Project
Lien Release
T2 Water Treatment Operator Exam－Stefan Chanh
Materials \＆Supplies－Water Main Replacement Project











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BOARD AND EMPLOYEE MONTHLY EXPENSE/REIMBURSEMENTS

| INDIVIDUAL | DESCRIPTION | CREDIT REFUND | AMOUNT PAID |
| :---: | :---: | :---: | :---: |
| Aaron Hewitt | AWWA Annual Membership Dues |  | $\$ 294.00$ |
| Sean Hinton | Boot Reimbursement |  | $\$ 100.57$ |
| Bruce Kamilos | ACWA 2021 Fall Conference Registration Cancellation Refund | $-\$ 725.00$ |  |
| Patrick Lee | GFOA Annual Membership Dues |  | $\$ 150.00$ |
| Amber Kavert | ACWA 2021 Fall Conference Registration Cancellation Refund | $-\$ 725.00$ |  |
| Stefani Phillips | ACWA 2021 Fall Conference Registration Cancellation Refund | $-\$ 725.00$ |  |
| Sophia Scherman | ACWA 2021 Fall Conference Registration Cancellation Refund | $-\$ 725.00$ |  |
| Sophia Scherman | RWA 20th Anniversary Celebration Cancellation Refund | $-\$ 119.00$ |  |
|  |  | $-\$ 3,019.00$ | $\$ \mathbf{5 4 4 . 5 7}$ |

BOARD AND EMPLOYEE MONTHLY EXPENSE/REIMBURSEMENTS

| INDIVIDUAL | DESCRIPTION | AMOUNT PAID |
| :---: | :---: | :---: |
| Jaylyn Gordan-Ford | Boot Reimbursement | $\$ 350.00$ |
| James Hinegardner | Boot Reimbursement | $\$ 247.81$ |
| Bruce Kamilos | AWWA Annual Membership Dues | $\$ 302.00$ |
| Bruce Kamilos | ACWA Conference | $\$ 385.00$ |
| Patrick Lee | CSMFO Annual Membership Dues | $\$ 110.00$ |
| Daphne Murra-Davis | Notary Renewal | $\$ 754.05$ |
| Steve Shaw | AWWA Annual Membership Dues | $\$ 294.00$ |
|  |  | $\mathbf{\$ 2 , 4 4 2 . 8 6}$ |

Active Account Information
As of 11/30/2021
Water Accounts:
Metered
Residential
Commercial
Irrigation
Fire Service
Total Accounts
Water Accounts:
Metered
Residen
Active Account Information

| JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 12,161 | 12,163 | 12,308 | 12,294 | 12,295 | 12,311 | 12,292 | 12,291 | 12,298 | 12,301 | 12,309 | 12,317 |
| 363 | 363 | 364 | 363 | 362 | 363 | 361 | 363 | 363 | 362 | 362 | 362 |
| 178 | 178 | 178 | 181 | 180 | 180 | 181 | 181 | 183 | 184 | 183 | 182 |
| 180 | 180 | 181 | 182 | 180 | 180 | 180 | 181 | 183 | 183 | 182 | 182 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 12,882 | 12,884 | 13,031 | 13,020 | 13,017 | 13,034 | 13,014 | 13,016 | 13,027 | 13,030 | 13,036 | 13,043 |


| JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12,305 | 12,318 | 12,300 | 12,309 | 12,299 |  |  |  |  |  |  |  |
| 362 | 363 | 362 | 362 | 362 |  |  |  |  |  |  |  |
| 183 | 183 | 183 | 183 | 183 |  |  |  |  |  |  |  |
| 183 | 183 | 183 | 183 | 183 |  |  |  |  |  |  |  |
| 13,033 | 13,047 | 13,028 | 13,037 | 13.027 |  |  |  |  |  |  |  |

Residential
Commercial Commercial
Irrigation
irrigation
Total Accounts

| JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12,305 | 12,318 | 12,300 | 12,309 | 12,299 | 12,312 |  |  |  |  |  |  |
| 362 | 363 | 362 | 362 | 362 | 363 |  |  |  |  |  |  |
| 183 | 183 | 183 | 183 | 183 | 183 |  |  |  |  |  |  |
| 183 | 183 | 183 | 183 | 183 | 184 |  |  |  |  |  |  |
| 13,033 | 13,047 | 13,228 | 13,037 | 13.027 | 13,042 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUNE |
| 12,161 | 12,163 | 12,308 | 12,294 | 12,295 | 12,311 | 12,292 | 12,291 | 12,298 | 12,301 | 12,309 | 12,317 |
| 363 | 363 | 364 | 363 | 362 | 363 | 361 | 363 | 363 | 362 | 362 | 362 |
| 178 | 178 | 178 | 181 | 180 | 180 | 181 | 181 | 183 | 184 | 183 |  |
| 180 | 180 | 181 | 182 | 180 | 180 | 180 | 181 | 183 | 183 | 182 | 182 |
| 12,882 | 12.884 | 13,031 | 13,020 | 13,017 | 13,034 | 13.014 | 13.016 | 13,027 | 13.030 | 13,036 | 13.043 |

Active Account Information
As of 12/31/2021
Water Accounts:
Metered
Residential
Commercial
Irrigation
Fire Service
Total Accounts
Active Account Information FY 2020/2021

## Water Accounts:

Metered
Residential Commercial Irrigation Fire Service
Total Accounts

## Bond Covenant Status

For Fiscal Year 2021-22
As of 11/30/2021
Operating Revenues:
Charges for Services ..... \$ 7,586,619
Operating Expenses:
Salaries \& Benefits ..... 1,484,580
Seminars, Conventions and Travel ..... 5,933
Office \& Operational ..... 563,178
Purchased Water ..... 1,528,859
Outside Services ..... 301,583
Equipment Rent, Taxes, and Utilities ..... 249,909
Net Operating IncomeAnnual Interest \& Principal Payments\$3,882,499\$ 1,617,708
Debt Service Coverage Ratio, YTD Only: ..... 2.13
Required ..... 1.15
(1)

## Notes

1. Reflects budget divided by number of months year to date.

However, first Principal/Interest Payments made in September.
Projected Annual Budget Coverage Ratio is
1.26

## Bond Covenant Status

For Fiscal Year 2021-22
As of 12/31/2021
Operating Revenues:
Charges for Services ..... \$ 8,680,121
Operating Expenses:
Salaries \& Benefits ..... 1,890,156
Seminars, Conventions and Travel ..... 6,114
Office \& Operational ..... 671,519
Purchased Water ..... 1,740,714
Outside Services ..... 358,747
Equipment Rent, Taxes, and Utilities ..... 284,690
Total Operating Expenses ..... 4,951,939
Net Operating Income
\$ 3,728,182
Annual Interest \& Principal Payments\$3,882,499\$ 1,941,250
Debt Service Coverage Ratio, YTD Only: ..... 1.92
Required ..... 1.15
(1)

## Notes

1. Reflects budget divided by number of months year to date.

However, first Principal/Interest Payments made in September.
Projected Annual Budget Coverage Ratio is
1.26

## Year to Date Revenues and Expenses Compared to Budget As of 11/30/2021

|  | General Ledger Reference |  | YTD Activity |  | Annual Budget | $\begin{gathered} 5 / 12=41.67 \% \\ \% \\ \text { Realized } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 4100-4900 | \$ | 7,586,619 | \$ | 15,716,094 | 48.27\% |
| Operating Expenses |  |  |  |  |  |  |
| Salaries \& Benefits | 5100-5280 |  | 1,593,981 |  | 4,619,614 | 34.50\% |
| less Capitalized Labor |  |  | $(109,401)$ |  | $(400,192)$ | 27.34\% |
| Adjusted Salaries and Benefits: |  | \$ | 1,484,580 | \$ | 4,219,422 | 35.18\% |
| Seminars, Conventions and Travel | 5300-5350 |  | 5,933 |  | 48,859 | 12.14\% |
| Office \& Operational | 5410-5494 |  | 563,178 |  | 1,345,271 | 41.86\% |
| Purchased Water est. (1) | 5495-5495 |  | 1,528,859 |  | 3,511,320 | 43.54\% |
| Outside Services | 5505-5580 |  | 301,583 |  | 1,150,358 | 26.22\% |
| Equipment Rent, Taxes, Utilities | 5620-5760 |  | 249,909 |  | 561,740 | 44.49\% |
| Total Operational Expenses |  | \$ | 4,134,041 | \$ | 10,836,970 | 38.15\% |
| Net Operating Income |  | \$ | 3,452,578 | \$ | 4,879,124 | 70.76\% |
| Non-Operating Revenues |  |  |  |  |  |  |
| Interest Received | 9910-9910 |  | 17,879 |  | 25,000 | 71.51\% |
| Unrealized Gains/(Losses) | 9911-9911 |  | $(42,661)$ |  | - | 100.00\% |
| Other Income/(Expense) | 9920-9973 |  | 4,312 |  | - | 0.00\% |
| Total Non-Operating Revenues |  | \$ | $(20,471)$ | \$ | 25,000 | -81.88\% |
| Non-Operating Expenses |  |  |  |  |  |  |
| Election Costs | 9950-9950 |  | - |  | - | 0.00\% |
| Capital Expenses (2): |  |  |  |  |  |  |
| Capital Improvements | 1705-1760 |  | 117,267 |  | 2,975,000 | 3.94\% |
| Capital Replacements | 1705-1760 |  | 1,077,577 |  | 1,980,000 | 54.42\% |
| Unforeseen Capital Projects | 1705-1760 |  | 775 |  | 100,000 | 0.78\% |
| Total Capital Expenses: |  | \$ | 1,195,618 | \$ | 5,055,000 | 23.65\% |
| Bond Interest Accrued (3) | 7300-7300 |  | 601,041 |  | 1,442,499 | 41.67\% |
| Total Non Operating Expenses |  | \$ | 1,796,660 | \$ | 6,497,499 | 27.65\% |
| Bond Retirement (3): |  | \$ | 1,016,667 | \$ | 2,440,000 | 41.67\% |
| Total Expenditures |  |  | 6,967,838 |  | 19,749,469 | 35.28\% |
| Revenues in Excess of All Expenditures, incluc | ing Capital | \$ | 618,781 | \$ | $(4,033,375)$ | -15.34\% |

Notes:

1. There is a lag in water billings from the Sacramento County Water Agency. Included above is an estimate of costs to date based on water used.
2. YTD Activity includes $\$ 88,121$ in capitalized labor charged to capital projects.
3. Bond retirement payments are made two times a year in September and March
4. Accounts receivable balance, which represents the difference between the total amount billed and total amount collected, as of November 30, 2021 is $\$ 606,240.87$.

## Elk Grove Water District Year to Date Revenues and Expenses Compared to Budget <br> As of 12/31/2021

|  | General Ledger Reference |  | YTD Activity |  | Annual Budget | $\begin{gathered} 6 / 12=50.00 \% \\ \% \\ \text { Realized } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 4100-4900 | \$ | 8,680,121 | \$ | 15,716,094 | 55.23\% |
| Operating Expenses |  |  |  |  |  |  |
| Salaries \& Benefits | 5100-5280 |  | 2,031,962 |  | 4,619,614 | 43.99\% |
| less Capitalized Labor |  |  | $(141,806)$ |  | $(400,192)$ | 35.43\% |
| Adjusted Salaries and Benefits: |  | \$ | 1,890,156 | \$ | 4,219,422 | 44.80\% |
| Seminars, Conventions and Travel | 5300-5350 |  | 6,114 |  | 48,859 | 12.51\% |
| Office \& Operational | 5410-5494 |  | 671,519 |  | 1,345,271 | 49.92\% |
| Purchased Water est. (1) | 5495-5495 |  | 1,740,714 |  | 3,511,320 | 49.57\% |
| Outside Services | 5505-5580 |  | 358,747 |  | 1,150,358 | 31.19\% |
| Equipment Rent, Taxes, Utilities | 5620-5760 |  | 284,690 |  | 561,740 | 50.68\% |
| Total Operational Expenses |  | \$ | 4,951,939 | \$ | 10,836,970 | 45.69\% |
| Net Operating Income |  | \$ | 3,728,182 | \$ | 4,879,124 | 76.41\% |
| Non-Operating Revenues |  |  |  |  |  |  |
| Interest Received | 9910-9910 |  | 17,968 |  | 25,000 | 71.87\% |
| Unrealized Gains/(Losses) | 9911-9911 |  | $(61,075)$ |  | - | 100.00\% |
| Other Income/(Expense) | 9920-9973 |  | 4,604 |  | - | 0.00\% |
| Total Non-Operating Revenues |  | \$ | $(38,503)$ | \$ | 25,000 | -154.01\% |
| Non-Operating Expenses |  |  |  |  |  |  |
| Election Costs | 9950-9950 |  | - |  | - | 0.00\% |
| Capital Expenses (2): |  |  |  |  |  |  |
| Capital Improvements | 1705-1760 |  | 295,241 |  | 2,975,000 | 9.92\% |
| Capital Replacements | 1705-1760 |  | 1,151,748 |  | 1,980,000 | 58.17\% |
| Unforeseen Capital Projects | 1705-1760 |  | 4,565 |  | 100,000 | 4.57\% |
| Total Capital Expenses: |  | \$ | 1,451,554 | \$ | 5,055,000 | 28.72\% |
| Bond Interest Accrued (3) | 7300-7300 |  | 721,250 |  | 1,442,499 | 50.00\% |
| Total Non Operating Expenses |  | \$ | 2,172,803 | \$ | 6,497,499 | 33.44\% |
| Bond Retirement (3): |  | \$ | 1,220,000 | \$ | 2,440,000 | 50.00\% |
| Total Expenditures |  |  | 8,383,246 |  | 19,749,469 | 42.45\% |
| Revenues in Excess of All Expenditures, incluc | ing Capital | \$ | 296,875 | \$ | $(4,033,375)$ | -7.36\% |

Notes:

1. There is a lag in water billings from the Sacramento County Water Agency. Included above is an estimate of costs to date based on water used.
2. YTD Activity includes $\$ 141,806$ in capitalized labor charged to capital projects.
3. Bond retirement payments are made two times a year in September and March
4. Accounts receivable balance, which represents the difference between the total amount billed and total amount collected, as of December 31, 2021 is $\$ 598,368.13$.
CASH－Detail Schedule of Investments
As of $11 / 30 / 2021$
Market Value






| Price |  |
| :--- | :--- |
| $\$$ | Market Value |

##  <br> Total Unrestricted


Restrictions




Unrestricted

|  |  |  |
| :---: | :---: | :---: |
| $\frac{\circ}{\circ}$ | $\bigcirc$ |  |


⿳亠口冋口
No

/

## Investment Type <br> Investment Name

$$
\begin{aligned}
& \text { Dreyfus Inst Treasury } \quad \text { MM Mutual Fund } \\
& \text { Dreyfus Inst Treasury } \quad \text { MM Mutual Fund }
\end{aligned}
$$

CASH - Detail Schedule of Investments
As of $12 / 31 / 2021$
Market Value




|  |  |  | \|r||c| |
| :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \stackrel{5}{\circ} \\ & \stackrel{0}{\circ} \end{aligned}$ |  |  |
|  |  |  |  |
|  |  |  |  |


| $\$ \quad 17,304,150.87$ |
| :--- |


| Price |  | Market Value |
| :--- | :--- | :--- |
| $\$ \ldots$ |  |  |

Interest Rate YTM
Restrictions


Unrestricted
Unrestricted
Unrestricted
Unrestricted
Unrestricted
Unrestricted
Subtotal
Unrestricted
Unrestricted
|セłol
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 \begin{tabular}{r}
$0.20 \%$ <br>
$0.16 \%$ <br>
<br>
\hline \% of Portfolio <br>
\hline $1.00 \%$ <br>
$24.60 \%$ <br>
$25.00 \%$ <br>
$24.70 \%$ <br>
$24.80 \%$

 

$0.20 \%$ <br>
$0.16 \%$ <br>
\hline \% of Portfolio <br>
\hline $1.00 \%$ <br>
$24.60 \%$ <br>
$25.00 \%$ <br>
$24.70 \%$ <br>
$24.80 \%$
\end{tabular}


Investment Type

$$
\begin{array}{ll}
\text { Dreyfus Inst Treasury } & \text { MM Mutual Fund } \\
\text { Dreyfus Inst Treasury } & \text { MM Mutual Fund }
\end{array}
$$

Investment Name
都
Market Value
Total Unrestricte

Fiscal Retainer Contracts

| Consultant | Description | Total Contract | Current Month | Paid to date | 2021-2022 <br> FY Budget | Percent of year (0.42\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JRG Attorneys, LLP | Task orders | TBD | \$ 1,956 | \$ 8,382 |  |  |
| Somach Simmons \& Dunn | Task orders | TBD | \$ | \$ |  |  |
| BAKER MANOCK \& JENSEN | Task orders | TBD | \$ | \$ |  |  |
| Liebert Cassidy Whitmore | Task orders | TBD | \$ 345 | \$ 3,919 |  |  |
| Murphy Austin Adams | Task orders | TBD | \$ | \$ |  |  |
| Total |  |  | \$ 2,301 | \$ 12,301 | \$ 175,000 | 7.03\% |
| Solutions by BG, Inc. | Task orders | 792,676 | \$ 22,400 | \$ 110,787 | \$ 274,600 | 40.34\% |

Major Contracts

| Consultant | Description | Total Contract |  |  |  | Paid to date |  | 2021-2022 <br> FY Budget | of Contract Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| *Earl Consulting | PSA | \$ | 50,000 | \$ | 1,890 | \$ | 40,266 |  | 80.53\% |
| *MFDB Architects | PSA | \$ | 205,270 | \$ | 19,125 | \$ | 141,125 |  | 68.75\% |
| Stantec Consulting | PSA | \$ | 98,212 | \$ | 1,402 | \$ | 48,474 |  | 49.36\% |
| Tully \& Young | PSA | \$ | 78,500 | \$ | - | \$ | 73,291 |  | 93.36\% |
| A.P. Thomas | PSA | \$ | 39,108 | \$ | - | \$ | 24,672 |  | 63.09\% |
| *Flowline | Construction | \$ | 665,157 | \$ | 236,877 | \$ | 665,147 |  | 100.00\% |
| Arrow Drillers | Construction | \$ | 290,547 | \$ | - | \$ | - |  | 0.00\% |
| *Change Order to Amend Contract for an additional $\$ 10,000$. Original Contract amount was $\$ 40,000$. |  |  |  |  |  |  |  |  |  |
| *Change Order to Amend Contract for an additional $\$ 12,770.00$. Original Contract amount was $\$ 192,500$. <br> *Change Order to Amend Contract for an additional $\$ 43,081.41$. Original Contract amount was $\$ 622,075.42$. |  | \$ | 1,426,794 | \$ | 259,294 | \$ | 992,975 |  | 69.59\% |


| Fiscal Retainer Contracts |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Consultant |  |  |  |

Major Contracts

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |


(1) Includes \$109,401 in capitalized labor through 11/30/2021
(2) Includes unforseen capital projects, including:

Total |  |
| :--- |


(1) Includes $\$ 141,806$ in capitalized labor through $12 / 31 / 2021$


TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Stefani Phillips, Board Secretary
$\begin{array}{ll}\text { SUBJECT: } & \text { FLORIN RESOURCE CONSERVATION DISTRICT COMMITTEE } \\ & \text { APPOINTMENTS AND OUTSIDE AGENCY REPRESENTATION - } 2022\end{array}$ 2022

## RECOMMENDATION

It is recommended that the Florin Resource Conservation District Board of Directors:

1. Absolve the Finance Committee; and
2. Appoint Directors to sit on the Conservation and Infrastructure Committees of the Florin Resource Conservation District; and
3. Appoint Representatives for outside agency participation.

## SUMMARY

Every January, the Florin Resource Conservation District (FRCD) Board of Directors (Board) appoints Directors to sit on previously established standing board committees. Appointments of representation for outside agency participation also takes place at this time. It is recommended that the Finance Committee be absolved as the Finance Committee consists of the entire Board. For this reason, proceedings previously conducted under the Finance Committee may be conducted as part of a regular or special board meeting.

By this action, the Board, will 1) absolve the Finance Committee; 2) appoint Directors to sit on the Conservation and Infrastructure Committees of the FRCD; and 3) appoint representatives for outside agency participation.

## DISCUSSION

## Background

The FRCD Board Bylaws state that the Board shall have the power to create and appoint members to Advisory and Standing Committees. Any committee, to the extent provided in the Board motion, shall only have the authority delegated by the Board and may not bind the District regarding matters that should be before the Board.

# FLORIN RESOURCE CONSERVATION DISTRICT COMMITTEE APPOINTMENTS AND OUTSIDE AGENCY REPRESENTATION - 2022 

Page 2

## Present Situation

Currently, the established standing committees are Finance, Conservation, and Infrastructure.

The Standing committees are comprised of the following Board of Directors and Associate Directors:

| Finance - FRCD/Elk Grove Water District (EGWD): | All Board Members |
| :--- | :--- |
| Conservation Committee - FRCD: | Lisa Medina |
|  | Sophia Scherman |
|  | Tom Nelson (Alternate) |
| Infrastructure Committee - EGWD: | Lisa Medina |
|  | Paul Lindsay |

Staff recommends absolving the Finance Committee as a standing committee because it embodies the entire Board and generally does not constitute the meaning of a committee. Proceedings previously conducted under the Finance Committee may be conducted as part of a regular or special board meeting.

Directors and/or staff provide outside agency representation to the following organizations: Association of California Water Agencies/Joint Power Insurance Authority (ACWA/JPIA), California Special Districts Association (CSDA), Sacramento Local Agency Formation Commission (LAFCO), Regional Water Authority (RWA), and Sacramento Central Groundwater Authority (SCGA).

Outside agency representation is as follows:
(ACWA/JPIA) - Representative of EGWD

CSDA
RWA Board of Directors

SCGA

Sophia Scherman
Bruce Kamilos (Alternate)
Elliot Mulberg
Sophia Scherman (Primary)
Bruce Kamilos (Primary)
Elliot Mulberg (Alternate)
Bruce Kamilos (Primary) Tom Nelson (Alternate)

The SCGA representation assignments are made by nomination only and appointments shall be made by the Elk Grove City Council as per the SCGA Joint Powers Agreement.

# FLORIN RESOURCE CONSERVATION DISTRICT COMMITTEE APPOINTMENTS AND OUTSIDE AGENCY REPRESENTATION - 2022 

Page 3

It is recommended that the Board review these agency assignments and make modifications as deemed appropriate.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to the FRCD/EGWD's 2020-2025 Strategic Plan. Committee Appointments and Outside Agency Representation aligns with Strategic Goal 7 - Water Industry Leader; "Demonstrate water industry leadership through partnerships and active participation in regional and statewide water efforts".

## FINANCIAL SUMMARY

There is no financial impact associated with this agenda item.
Respectfully submitted,


STEFANI PHILLIPS
BOARD SECRETARY

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Patrick Lee, Finance Manager/Treasurer
SUBJECT: ELK GROVE WATER DISTRICT FISCAL YEAR 2021-22 QUARTERLY OPERATING BUDGET STATUS REPORT

## RECOMMENDATION

This item is presented for discussion purposes only. No action by the Florin Resource Conservation District Board of Directors is requested at this time.

## SUMMARY

Staff is presenting the quarterly budget status report through the second quarter of fiscal year 2021-22. This report is to keep the Florin Resource Conservation District (District) Board of Directors (Board) and the public informed on the financial status of the Elk Grove Water District (EGWD).

## DISCUSSION

## Background

On June 15, 2021, the Board approved the District's Fiscal Year (FY) 2021-22 Operating Budget. The adopted budget projects total revenues of approximately $\$ 15.7$ million and total expenditures of approximately $\$ 19.7$ million, including appropriations into the District's FY 2021-22 Capital Improvement Program (CIP) reserves of approximately $\$ 5.0$ million. The projected expenses in excess of revenues of approximately $\$ 4.0$ million will be funded by excess operating reserves from prior years.

## Present Situation

A summary of the EGWD's financial status as of December 31, 2021 (Attachment 1) is provided and a detailed analysis of the changes in each revenue and expenditure category is as follows:

Revenues collected through the second quarter of the fiscal year total $\$ 8,680,121$ which is $55.23 \%$ of the $\$ 15,716,093$ annual budget. The revenues are $\$ 443,137$ or $4.86 \%$ below the same quarter of the prior year due to an overall reduction in consumption as part of the statewide water conservation effort.

## ELK GROVE WATER DISTRICT FISCAL YEAR 2021-22 QUARTERLY OPERATING BUDGET STATUS REPORT

## Page 2

Total Operational Expenses were $\$ 4,951,939$ through the second quarter, which is $45.69 \%$ of the annual budget of $\$ 10,836,971$. The actual operating expenses were $\$ 44,218$ or $0.90 \%$ above the same quarter of the prior fiscal year as follows:

Personnel expenditures through the second quarter total $\$ 1,890,155$ which is $44.80 \%$ of the $\$ 4,219,423$ annual budget. The actual expenses were $\$ 30,995$ or $1.61 \%$ below the same period of the prior fiscal year. The decrease in salaries is due mainly to: 1) a vacant Assistant General Manager and Water Distribution Operator (WDO) 1 position; 2) a WDO taking paternity leave without pay for 3 months; and 3) a decrease in retirement benefits due to the elimination of the unfunded accrued liability (UAL) payment as a result of the additional discretionary payment made to CaIPERS in December of 2021. The decrease was offset by the timing of payment for medical premium invoices (FY 2021 only reflects five payments, FY 2022 reflects seven payments).

Seminars, Conventions and Travel expenditures total $\$ 6,114$, which is $12.51 \%$ of the annual budget of $\$ 48,859$. The actual expenses were $\$ 4,283$ or $233.86 \%$ above the same period of the prior fiscal year due mainly to the cancellation of the FY 19-20 ACWA spring conference and the refund of conference charges related to the FY 20-21 fall conference.

Office and Operational expenditures total $\$ 671,519$, which is $49.92 \%$ of the annual budget of $\$ 1,345,271$. The actual expenses were $\$ 60,864$ or $9.97 \%$ above the same period of the prior fiscal year due mainly to an increase in equipment repairs and the purchase of software for water modeling, offset by a decrease in association dues for Sacramento Central Groundwater Authority.

Estimated Purchased Water costs total $\$ 1,740,714$, which is $49.57 \%$ of the annual budget of $\$ 3,511,320$. The actual expenses were $\$ 34,246$ or $1.93 \%$ below the same period of the prior fiscal year. The decrease in costs is due mainly to an overall reduction in consumption as part of the statewide water conservation effort.

Outside Services expenditures total $\$ 358,747$, which is $31.19 \%$ of the annual budget of $\$ 1,150,358$. The actual expenses were $\$ 4,008$ or $1.10 \%$ below the same period of the prior fiscal year. The decrease is due mainly to less sampling and legal service costs, offset by an increase in contracted services for concrete work and the retention of a social media consultant in FY 2022.

Equipment Rent, Taxes and Utilities expenditures total $\$ 284,690$, which is $50.68 \%$ of the annual budget of $\$ 561,740$. The actual expenses were $\$ 48,321$ or $20.44 \%$ above the

## ELK GROVE WATER DISTRICT FISCAL YEAR 2021-22 QUARTERLY OPERATING BUDGET STATUS REPORT

Page 3
same period of the prior fiscal year. The increase is due mainly to the leaseback charges incurred for the 9257 Elk Grove Blvd. property.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to the FRCD/EGWD's 2020-2025 Strategic Plan. Development and adoption of annual budgets that are balanced through cost saving measures or transfers from operating reserves is specifically identified as an objective in the Fiscal Responsibility section of the Strategic Plan.

## FINANCIAL SUMMARY

This report is provided to the Board for information only. There is no financial impact associated with this item at this time. Staff has provided a copy of the December 31, 2021 Quarterly Budget Review (Attachment 2) for the second quarter. The Quarterly Budget Review includes the line-item detail for the expenditure categories for the quarter-to-date of FY 2021-22, as well as the detail for last year's quarter-to-date.

Respectfully submitted,

FINANCE MANAGER/TREASURER

Attachments

## Attachment 1

## Elk Grove Water District Year to Date Revenues and Expenses Compared to Budget As of December 31, 2021

|  | General Ledger Reference |  | YTD Activity |  | Annual Budget | $\begin{gathered} \text { 6/12=50.00\% } \\ \% \\ \text { Realized } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 4100-4900 | \$ | 8,680,121 | \$ | 15,716,094 | 55.23\% |
| Operating Expenses |  |  |  |  |  |  |
| Salaries \& Benefits | 5100-5280 |  | 2,031,962 |  | 4,619,614 | 43.99\% |
| less Capitalized Labor |  |  | $(141,806)$ |  | $(400,192)$ | 35.43\% |
| Adjusted Salaries and Benefits: |  | \$ | 1,890,156 | \$ | 4,219,422 | 44.80\% |
| Seminars, Conventions and Travel | 5300-5350 |  | 6,114 |  | 48,859 | 12.51\% |
| Office \& Operational | 5410-5494 |  | 671,519 |  | 1,345,271 | 49.92\% |
| Purchased Water est. (1) | 5495-5495 |  | 1,740,714 |  | 3,511,320 | 49.57\% |
| Outside Services | 5505-5580 |  | 358,747 |  | 1,150,358 | 31.19\% |
| Equipment Rent, Taxes, Utilities | 5620-5760 |  | 284,690 |  | 561,740 | 50.68\% |
| Total Operational Expenses |  | \$ | 4,951,939 | \$ | 10,836,970 | 45.69\% |
| Net Operating Income |  | \$ | 3,728,182 | \$ | 4,879,124 | 76.41\% |
| Non-Operating Revenues |  |  |  |  |  |  |
| Interest Received | 9910-9910 |  | 17,968 |  | 25,000 | 71.87\% |
| Unrealized Gains/(Losses) | 9911-9911 |  | $(61,075)$ |  | - | 100.00\% |
| Other Income/(Expense) | 9920-9973 |  | 4,604 |  | - | 0.00\% |
| Total Non-Operating Revenues |  | \$ | $(38,503)$ | \$ | 25,000 | -154.01\% |
| Non-Operating Expenses |  |  |  |  |  |  |
| Election Costs | 9950-9950 |  | - |  | - | 0.00\% |
| Capital Expenses (2): |  |  |  |  |  |  |
| Capital Improvements | 1705-1760 |  | 295,241 |  | 2,975,000 | 9.92\% |
| Capital Replacements | 1705-1760 |  | 1,151,748 |  | 1,980,000 | 58.17\% |
| Unforeseen Capital Projects | 1705-1760 |  | 4,565 |  | 100,000 | 4.57\% |
| Total Capital Expenses: |  | \$ | 1,451,554 | \$ | 5,055,000 | 28.72\% |
| Bond Interest Accrued (3) | 7300-7300 |  | 721,250 |  | 1,442,499 | 50.00\% |
| Total Non Operating Expenses |  | \$ | 2,172,803 | \$ | 6,497,499 | 33.44\% |
| Bond Retirement (3): |  | \$ | 1,220,000 | \$ | 2,440,000 | 50.00\% |
| Total Expenditures |  |  | 8,383,246 |  | 19,749,469 | 42.45\% |
| Revenues in Excess of All Expenditures, inclu | ding Capital | \$ | 296,875 | \$ | $(4,033,375)$ | -7.36\% |

## Notes:

[^0]
## Attachment 2

## ELK GROVE WATER DISTRICT <br> QUARTERLY BUDGET REVIEW THROUGH DECEMBER 31, 2021

## FISCAL YEAR 2021-22

| Account Description | FY 2021-22 <br> Budget | $\begin{gathered} \text { Y-T-D } \\ 12 / 31 / 2021 \end{gathered}$ | $\begin{gathered} 25.00 \% \\ \text { Percentage } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Y-T-D } \\ 12 / 31 / 2020 \end{gathered}$ | Change from prior year |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4100 Water Payment Revenues - Residential | \$ 13,437,396 | 7,493,180 | 55.76\% | \$ 7,844,834 | \$ $(351,654)$ |
| 4110 Water Payment Revenues - Commercial | 1,878,259 | 1,013,705 | 53.97\% | 1,050,464 | $(36,759)$ |
| 4120 Water Payment Revenues - Fire Service | 194,563 | 102,007 | 52.43\% | 93,965 | 8,042 |
| 4200 Meter Fees/Plan Check/Water Capacity | 30,000 | 35,593 | 118.64\% | 90,533 | $(54,940)$ |
| 4201 Backflow Installation | 10,000 | 10,851 | 108.51\% | 14,580 | $(3,729)$ |
| 4300 Fire Protection | - | 624 | - | 780 | (156) |
| 4520 Door Hanger Fees | 86,250 | - | 0.00\% | - | - |
| 4540 New account Fees | 25,000 | 15,420 | 61.68\% | 17,550 | $(2,130)$ |
| 4550 NSF Fees | 3,000 | 700 | 23.33\% | 735 | (35) |
| 4560 Fees \& Penalties | - | - | 0.00\% | 32 | (32) |
| 4570 Shut-off Fees | 37,625 | - | 0.00\% | - | - |
| 457524 Hour Turn On | - | - | 0.00\% | - | - |
| 4580 Restoration Fees | - | 200 | 100.00\% | - | 200 |
| 4585 Administration Citations | - | 345 | 100.00\% | 100 | 245 |
| 4590 Credit Card Fees | - | - | 0.00\% | - | - |
| 4591 Sac County Release of Lien Fee | - | (700) | -100.00\% | 142 | (842) |
| 4700 Rental Income | 15,000 | 16,668 | 111.12\% | 9,544 | 7,124 |
| 4900 Customer Refunds | $(1,000)$ | $(8,472)$ | 847.19\% | - | $(8,472)$ |
| TOTAL GROSS REVENUES | \$ 15,716,093 | 8,680,121 | 55.23\% | \$ 9,123,258 | \$ $(443,137)$ |

## ELK GROVE WATER DISTRICT <br> QUARTERLY BUDGET REVIEW THROUGH DECEMBER 31, 2021

## FISCAL YEAR 2021-22

Account Description
Salaries \& Benefits
5100 Executive Salary
5110 Exempt Salaries
5120 Non-Exempt Salaries
5130 Overtime Compensation
5140 On Call Pay
5150 Holiday Pay
5160 Vacation Pay
5170 Personal Time Pay
5200 Medical Benefits
5195 EAP
5201 EGWD Contribution H.S.A
5210 Dental/Vision/Life Insurance
5220 Retirement Benefits
5225 Retirement Benefits - Post Employment
5230 Medical Tax, Social Security and SUI
5240 Worker's Compensation Insurance
5250 Education Assistance
5260 Employee Training
5270 Employee Recognition
5280 Meetings
Less Capitalized Expenditures
Less Remaining CalPERS prepayment
Category Subtotal

Account Description
Seminars, Conventions and Travel

| 5300 Airfare | 6,050 | - | $0.00 \%$ | (39) |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 5310 Hotels | 13,216 | - | $0.00 \%$ | - | $(59)$ |
| 5320 Meals | 7,018 | 548 | $7.81 \%$ | 601 | - |
| 5330 Auto Rental | 2,200 | - | $0.00 \%$ | $(1,675)$ | 4,456 |
| 5340 Seminars \& Conferences | 12,545 | 2,781 | $22.17 \%$ | $(14)$ |  |
| 5350 Mileage Reimbursement, Parking, Tolls | 1,830 | - | $0.00 \%$ | $(145)$ |  |
| 5375 Auto Allowance | 6,000 | 2,785 | $46.42 \%$ | $\mathbf{2 , 9 3 0}$ |  |
| $\quad$ Category Subtotal | $\mathbf{4 8 , 8 5 9}$ | $\mathbf{6 , 1 1 4}$ | $12.51 \%$ | $\mathbf{1 , 8 3 1}$ | $\mathbf{4 , 2 8 3}$ |

## ELK GROVE WATER DISTRICT <br> QUARTERLY BUDGET REVIEW THROUGH DECEMBER 31, 2021

## FISCAL YEAR 2021-22

Account Description
Office \& Operational
5410 Advertising
5415 Association Dues
5420 Insurance
5425 Licenses, Certifications, Fees
5430 Repairs \& Maintenance - Automotive
5432 Repairs \& Maintenance - Building
5434 Repairs \& Maintenance - Computers
5435 Repairs \& Maintenance - Equipment
5438 Fuel
5440 Materials
5445 Chemicals
5450 Meter Repairs
5453 Permits
5455 Postage
5460 Printing
5465 Safety Equipment
5470 Software Programs \& Updates
5475 Supplies
5480 Telephone
5485 Tools
5490 Clothing Allowance
5491 EGWD-Other Clothing
5493 Water Conservation Materials Category Subtotal

Account Description
5495 Purchased Water

| FY 2021-22 <br> Budget | $\begin{gathered} \text { Y-T-D } \\ 12 / 31 / 2021 \\ \hline \end{gathered}$ | $\begin{gathered} 25.00 \% \\ \text { Percentage } \end{gathered}$ | $\begin{gathered} \text { Y-T-D } \\ 12 / 31 / 2020 \\ \hline \end{gathered}$ | Change from prior year |
| :---: | :---: | :---: | :---: | :---: |
| 16,500 | 5,518 | 33.45\% | 7,246 | $(1,727)$ |
| 125,847 | 119,541 | 94.99\% | 148,564 | $(29,023)$ |
| 106,700 | 95,520 | 89.52\% | 95,640 | (120) |
| 4,370 | 2,861 | 65.46\% | 4,504 | $(1,643)$ |
| 35,500 | 14,672 | 41.33\% | 10,576 | 4,096 |
| 118,500 | 23,422 | 19.77\% | 24,638 | $(1,216)$ |
| 16,225 | 10,210 | 62.93\% | 3,227 | 6,983 |
| 107,500 | 71,703 | 66.70\% | 36,896 | 34,807 |
| 45,470 | 18,596 | 40.90\% | 12,917 | 5,680 |
| 122,000 | 35,488 | 29.09\% | 53,229 | $(17,741)$ |
| 45,000 | 28,364 | 63.03\% | 25,326 | 3,038 |
| 90,000 | 1,877 | 2.09\% | 44,817 | $(42,940)$ |
| 68,050 | 60,124 | 88.35\% | 11,477 | 48,647 |
| 82,675 | 26,995 | 32.65\% | 23,031 | 3,964 |
| 26,800 | 2,701 | 10.08\% | 2,643 | 58 |
| 15,500 | 3,009 | 19.41\% | 3,900 | (891) |
| 207,114 | 110,648 | 53.42\% | 66,560 | 44,088 |
| 30,920 | 9,685 | 31.32\% | 8,630 | 1,055 |
| 30,900 | 12,338 | 39.93\% | 11,312 | 1,026 |
| 11,000 | 11,559 | 105.08\% | 7,973 | 3,586 |
| 7,700 | 1,614 | 20.96\% | 739 | 874 |
| 13,000 | 4,845 | 37.27\% | 6,810 | $(1,965)$ |
| 18,000 | 228 | 1.27\% | - | 228 |
| 1,345,271 | 671,519 | 49.92\% | 610,655 | 60,864 |

3,511,320
$1,740,714$
49.57\%

1,774,960
$(34,246)$

## ELK GROVE WATER DISTRICT <br> QUARTERLY BUDGET REVIEW THROUGH DECEMBER 31, 2021

## FISCAL YEAR 2021-22

Account Description
Outside Services
5505 Administration Services
5510 Bank Charges
5515 Billing Services
5520 Contracted Services
5523 Water Conservation Services
5525 Accounting Services
5530 Engineering
5535 Legal Services
5540 Financial Consultants
5545 Community Relations
5550 Pre-employment
5552 Misc. Medical
5555 Janitorial
5560 Bond Administration
5570 Security
5575 Sampling
Category Subtotal

Account Description
Equipment Rent, Taxes and Utilities 5610 Occupancy
5620 Equipment Rental
5710 Property Taxes
5740 Electricity
5750 Natural Gas
5760 Sewer and Garbage
Category Subtotal

Total Operational Expenses

| FY 2021-22 |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| Budget | Y-T-D <br> $12 / 31 / 2021$ | $46.42 \%$ <br> Percentage | Y-T-D <br> $12 / 31 / 2020$ | Change from <br> prior year |
|  |  |  |  |  |
| 3,250 | 3,075 | $94.60 \%$ | 883 | 2,191 |
| 190,208 | 91,371 | $48.04 \%$ | 87,261 | 4,110 |
| 25,500 | 9,811 | $38.47 \%$ | 10,367 | $(557)$ |
| 507,150 | 189,608 | $37.39 \%$ | 153,714 | 35,894 |
| 30,000 | - | $0.00 \%$ | - | - |
| 30,000 | 11,615 | $38.72 \%$ | 11,414 | 200 |
| 60,000 | 12,535 | $20.89 \%$ | 15,372 | $(2,837)$ |
| 175,000 | 9,282 | $5.30 \%$ | 33,506 | $(24,224)$ |
| 10,000 | $(1,510)$ | $-15.10 \%$ | - | $(1,510)$ |
| 9,200 | 1,095 | $11.90 \%$ | - | 1,095 |
| 1,000 | 317 | $31.74 \%$ | 252 | 66 |
| 2,500 | 827 | $33.08 \%$ | 715 | 112 |
| 30,400 | 14,190 | $46.68 \%$ | 12,324 | 1,866 |
| 7,050 | 1,500 | $21.28 \%$ | 5,720 | $(4,220)$ |
| 29,100 | 4,729 | $16.25 \%$ | 8,219 | $(3,490)$ |
| 40,000 | 10,303 | $25.76 \%$ | 23,008 | $(12,705)$ |
| $\mathbf{1 , 1 5 0 , 3 5 8}$ | 358,747 | $31.19 \%$ | 362,755 | $(4,008)$ |


| FY 2021-22 | Y-T-D | 25.00\% | Y-T-D | Change from |
| :---: | :---: | :---: | :---: | :---: |
| Budget | $12 / 31 / 2021$ | Percentage | $12 / 31 / 2020$ | prior year |


| 72,000 | 42,000 | $58.33 \%$ | - | 42,000 |
| ---: | ---: | ---: | ---: | ---: |
| 35,360 | 12,630 | $35.72 \%$ | 10,726 | 1,904 |
| 3,500 | 3,206 | $91.61 \%$ | 967 | 2,240 |
| 407,200 | 200,019 | $49.12 \%$ | 198,198 | 1,821 |
| 900 | 333 | $37.02 \%$ | 189 | 144 |
| 42,780 | 26,501 | $61.95 \%$ | 26,290 | 211 |
| $\mathbf{5 6 1 , 7 4 0}$ | $\mathbf{2 8 4 , 6 9 0}$ | $\mathbf{5 0 . 6 8 \%}$ | $\mathbf{2 3 6 , 3 6 9}$ | $\mathbf{4 8 , 3 2 1}$ |
|  |  |  |  |  |
| $\mathbf{1 0 , 8 3 6 , 9 7 1}$ | $\mathbf{4 , 9 5 1 , 9 3 9}$ | $\mathbf{4 5 . 6 9 \%}$ | $\mathbf{4 , 9 0 7 , 7 2 1}$ | $\mathbf{4 4 , 2 1 8}$ |

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Patrick Lee, Finance Manager/Treasurer
$\begin{array}{ll}\text { SUBJECT: } & \text { ELK GROVE WATER DISTRICT FISCAL YEAR 2021-22 QUARTERLY } \\ & \text { CAPITAL RESERVE STATUS REPORT }\end{array}$

## RECOMMENDATION

This item is presented for discussion purposes only. No action by the Florin Resource Conservation District Board of Directors is requested at this time.

## SUMMARY

On June 16, 2020, the Florin Resource Conservation District (District) Board of Directors (Board) adopted the District's Reserve and Capital Investments Policy (Policy), establishing the funding levels for each of the District's respective reserve funds. Per the Policy, the District's unrestricted net position as of July 1 of each fiscal year is allocated first to the Operating Reserve (120 days of budgeted operating and maintenance expenses), then to the upcoming year's capital budget, followed by elections/special studies, with the remaining balance allocated to future capital improvements and future capital replacements in the ratio of 75:25, respectively. The total unrestricted net position available to be allocated to reserves on July 1, 2021 was $\$ 19,139,482$.

Through the second quarter of Fiscal Year 2021-22, the District expended $\$ 1,451,554$ for capital projects leaving a remaining total reserve balance on December 31, 2021 of \$17,687,928.

## DISCUSSION

## Background

On June 15, 2021, the Board approved the District's Fiscal Year (FY) 2021-22 Operating Budget and the District's FY 2022-26 Capital Improvement Program (CIP) that included an appropriation of $\$ 19.7$ million in expenses, including $\$ 5.0$ million in unrestricted funds to the FY 2021-22 CIP reserve funds.

# ELK GROVE WATER DISTRICT FISCAL YEAR 2021-22 QUARTERLY CAPITAL RESERVE STATUS REPORT 

Page 2

## Present Situation

As of July 1, 2021, the District had appropriated Reserve Funds for FY 2021-22 as follows:

- Operations Reserves (120 days of O\&M budget)
- FY 2021-22 Capital Improvement Fund
- FY 2021-22 Capital Replacement Fund
- Elections and Special Studies
- Future Capital Improvements
- Future Capital Replacements

| $\$$ | $4,831,058$ |
| ---: | ---: |
| $\$$ | $3,025,000$ |
| $\$$ | $2,030,000$ |
| $\$$ | - |
| $\$$ | $6,940,068$ |
| $\$$ | $2,313,356$ |
| $\$$ | $19,139,482$ |

The District has expended $\$ 1,451,554$ for capital expenditures through December 31, 2021 as follows:

- Capital Improvement Fund
$\begin{array}{llrr}\circ & \text { Service Line Replacements } & \$ & 1,750 \\ \circ & \text { Admin Building 9829 Waterman Rd } & \$ & 134,611 \\ \circ & \text { Fiber Optic Cable } & \$ & 158,880 \\ \circ & \text { Unforeseen Capital Projects } & \$ & 2,283 \\ & \text { TOTAL } & \$ & 297,524\end{array}$
- Capital Replacement Fund
- Backyard Watermain Replacements
- Truman Street/Adams Street
- Well Rehab Program
- Unforeseen Capital Projects TOTAL

| $\$$ | $1,093,047$ |
| :--- | ---: |
| $\$$ | 3,684 |
| $\$$ | 55,017 |
| $\$$ | 2,283 |
| $\$$ | $1,154,031$ |

The District's remaining reserve fund balances as of December 31, 2021 are as follows:

- Operations Reserves (120 days)
- FY 2021-22 Capital Improvement Fund
- FY 2021-22 Capital Replacement Fund
- Elections and Special Studies
- Future Capital Improvements
- Future Capital Replacements
\$ 4,831,058
\$ 2,727,477
\$ 875,970
\$
\$ 6,940,068
\$ 2,313,359
\$ 17,687,928


# ELK GROVE WATER DISTRICT FISCAL YEAR 2021-22 QUARTERLY CAPITAL 

 RESERVE STATUS REPORTPage 3

## ENVIRONMENTAL CONSIDERATIONS

There are no environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to the FRCD/EGWD's 2020-2025 Strategic Plan. Developing and adopting annual budgets that are balanced through cost saving measures or transfers from operating reserves is specifically identified as an objective in the Fiscal Responsibility section of the Strategic Plan.

## FINANCIAL SUMMARY

There is no financial impact with this report. Staff has provided a copy of the December 31, 2021 Quarterly Capital Reserves Review (attached) for the second quarter.

Respectfully submitted,

FINANCE MANAGER/TREASURER

## Attachment

## Attachment

## ELK GROVE WATER RESERVES

## Fiscal Year 2021-22

As of December 31, 2021


## Capital Improvement Funds

| Supply/Dist. <br> Improvements <br>  <br> $\$$ <br> Funded <br>  <br> $\quad 142,000$ |  |
| :---: | :---: |
|  | Expended |
|  | Remaining |
| $\$$ | 140,250 |


| Treatment Plant |
| :---: |
| Improvements |


| In | Funded |
| :---: | :---: |
| $\$$ | 105,000 |
|  | Expended |
| $\$$ | - |
|  | Remaining |
| $\$$ | 105,000 |


| Bldng/Site/Veh. <br> Improvements |
| :---: | :---: |
|  Funded <br> $\$$ $2,728,000$ <br>  Expended <br> $\$$ 293,491 <br>  Remaining <br> $\$$ $2,434,509$ |


| Unforeseen <br> Capital Projects |  |
| :---: | :---: |
|  | Funded |
| $\$$ | 50,000 |
|  | Expended |
| $\$$ | 2,283 |
|  | Remaining |
| $\$$ | 47,718 |

Capital Replacement Funds

| Supply/Dist. <br> Improvements <br>  <br> $\$$ <br> Funded <br>  <br>  <br> Expended <br> $\$$$\quad 1,905,000$ |  |
| :---: | :---: |
|  | Remaining |
| $\$$ | 753,252 |


| Treatment Plant <br> Improvements |
| :--- |
| Funded  <br> $\$$ 50,000 <br>  Expended <br> $\$$ - <br>  Remaining <br> $\$$ 50,000 |


| Bldng/Site/Veh. <br> Improvements |
| :--- |
| Funded  <br> $\$$ 25,000 <br>  Expended <br> $\$$ - <br>  Remaining <br> $\$$ 25,000 |


| Unforeseen <br> Capital Projects |  |
| :---: | :---: |
|  | Funded |
| $\$$ | 50,000 |
|  | Expended |
| $\$$ | 2,283 |
|  | Remaining |
| $\$$ | 47,718 |

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Patrick Lee, Finance Manager

## SUBJECT: RESUMPTION OF PENALTIES AND SHUTOFFS

## RECOMMENDATION

It is recommended that the Florin Resource Conservation District Board of Directors adopt Resolution No. 01.18.22.01, rescinding Resolution No. 03.31.20.01 and authorizing the General Manager to resume the assessment of late payment penalties, door tag fees and over the phone payment fees, and disconnection of water service due to nonpayment.

## SUMMARY

On March 4, 2020, Governor Gavin Newsom declared a State of Emergency as a result of the threat of COVID-19. In an effort to mitigate the negative consequences of the State of Emergency and to ensure Elk Grove Water District (EGWD) ratepayers maintain access to affordable, critical and vital water services, the Florin Resource Conservation District (District) Board of Directors (Board) adopted Resolution No. 03.31.20.01 on March 31, 2020, waiving the assessment of over the phone payment fees, door tag fees, late payment penalties and suspending water shutoffs due to nonpayment.

On April 2, 2020, the Governor issued Executive Order N-42-20, establishing a moratorium on water shutoffs due to nonpayment. The water service shutoff provision of the Executive Order expired on September 30, 2021 but was extended to December 31, 2021 based on Senate Bill (SB) 155 as part of the California Water and Wastewater Arrearages Payment Program. This extension has expired, and staff is requesting that the Board adopt Resolution No. 01.18.22.01, rescinding Resolution No. 03.31.20.01 and authorizing the General Manager to resume the assessment of over the phone payment fees, door tag fees, late payment penalties and water shutoffs due to nonpayment.

## DISCUSSION

## Background

On March 4, 2020, Governor Gavin Newsom proclaimed a State of Emergency as a result of the threat of COVID-19, in the State of California. This led to the Sacramento County Health Officer issuing a stay-at-home directive on March 19, 2020 to Sacramento County in response to the rapid spread of the COVID-19 virus, which halted all business in the

## RESUMPTION OF PENALTIES AND SHUTOFFS

Page 2

City of Elk Grove outside of essential activities, resulting in an increase in layoffs and unemployment, and jeopardizing the economic stability of many EGWD utility customers.

On March 31, 2020, the Board adopted resolution No. 03.31.20.01 waiving the assessment of over the phone payment fees, door tag fees, late payment penalties and suspending water shutoffs due to nonpayment in an effort to mitigate the negative affect of the stay-at-home directive and to ensure that EGWD ratepayers maintain access to affordable, critical and vital water services.

On April 2, 2020, the Governor issued Executive Order N-42-20, establishing a moratorium on water shutoffs due to nonpayment. The water service shutoff moratorium provision of this Executive Order expired on September 30, 2021 but was extended to December 31, 2021 based on Senate Bill 155 as part of the California Water and Wastewater Arrearages Payment Program.

## Present Situation

Through the California Water and Wastewater Arrearages Payment Program (Program), EGWD applied for and received $\$ 246,620$. The funding came from the State Water Resources Control Board using Federal American Rescue Plan Act of 2021 (ARPA) funds. This funding is to be used to assist customers who have experienced hardships due to the COVID-19 pandemic and is made available to cover any arrearages incurred during the period of March 4, 2020 through June 15, 2021.

Program guidelines stipulate that any water utility that applied for and received funding must not disconnect water service due to nonpayment in accordance with the date set by SB 155, which is December 31, 2021. Furthermore, any customer who receives a credit, and has a remaining arrearage balance, must be provided a 30-day grace period to enter into a payment arrangement before the water utility can commence water service shutoff due to nonpayment.

District staff is in the process of applying the appropriate credits to customer accounts in accordance with the Program guidelines. Staff anticipates that this should be completed no later than the end of January 2022. Based on this timeline, the soonest the District would be able to resume water shutoffs due to nonpayment would be the end of February. Since the timing of when the District can resume water service shutoff is dependent on when staff completes the application of credits to eligible customer accounts, staff is recommending that the Board adopt Resolution No. 01.18.22.01, rescinding Resolution No. 03.31.20.01 and authorizing the General Manager to resume the assessment of over the phone payment fees, door tag fees, late payment penalties and water shutoffs due to

## RESUMPTION OF PENALTIES AND SHUTOFFS

Page 3
nonpayment. The assessment of over the phone payment fees, door tag fees, late payment penalties and water shutoffs due to nonpayment will only resume after the 30day grace period has expired for customers who must enter into a payment arrangement for remaining delinquent balances.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This staff report conforms to the Governance and Customer Engagement, and Community Relations section of the District's 2020-25 Strategic Plan.

## FINANCIAL SUMMARY

Although there is not a direct financial impact associated with this item, the District has received $\$ 246,620$ in funding through the Program to be credited to eligible customer accounts for arrearages incurred during the period March 4, 2020 through June 15, 2021. In addition to the Program funding, the District will be resuming the assessment of door tag fees, late payment penalties and over the phone payment fees on all customer accounts with a delinquent balance, an amount that is undeterminable at the moment.

Respectfully submitted,

## Attachment

# A RESOLUTION OF THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS RESCINDING RESOLUTION NO. 03.31.20.01 AND AUTHORIZING THE GENERAL MANAGER TO RESUME THE ASSESSMENT OF LATE PAYMENT PENALTIES, DOOR TAG FEES AND OVER THE PHONE PAYMENT FEES AND DISCONNECTION OF WATER SERVICE DUE TO NONPAYMENT 

WHEREAS the Florin Resource Conservation District (District) owns and operates a public water utility, the Elk Grove Water District (EGWD); and

WHEREAS, the EGWD imposes fees and charges for water services based upon the benefit from the service received by each real property within the EGWD service area; and

WHEREAS, Governor Gavin Newsom proclaimed a State of Emergency as a result of the threat of COVID-19 in the state of California on March 4, 2020; and the Sacramento County Health Officer issued a stay-at-home directive on March 19, 2020 in response to the rapid spread of the virus, which limits City of Elk Grove residents to only essential activities and business; and

WHEREAS, to assist the public in dealing with potential economic hardships associated with the emergency, the District Board of Directors (Board) adopted Resolution No. 03.31.20.01, authorizing the General Manager to waive late payment penalties, door tag fees, over the phone payment fees and to suspend disconnection of water service due to nonpayment; and

WHEREAS, the Governor issued Executive Order N-42-20, establishing a moratorium on water service shutoff due to nonpayment, which expired on September 30, 2021; and

WHEREAS, Senate Bill 155 extended the moratorium on water service shutoff through December 31, 2021 as part of the California Water and Wastewater Arrearages Payment Program; and

WHEREAS, the water shutoff moratorium expired on December 31, 2021 and the Board would like to rescind Resolution No. 03.21.20.01 and authorize the General Manager to resume the assessment of late payment penalties, door tag fees, over the phone payment fees and disconnection of water service due to nonpayment.

NOW THEREFORE, THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS, DOES HEREBY RESOLVE:

SECTION 1. The Board of Directors hereby adopts the foregoing recitals as true and correct and incorporates them herein by reference.

SECTION 2. The Board of Directors hereby rescind Resolution No. 03.31.20.01 adopted on March 31, 2020.

SECTION 3. The Board of Directors hereby directs as follows regarding water utility service provided by the EGWD:
i. The General Manager, or designee, is authorized to resume the assessment of late payment penalties, door tag fees and over the phone payment fees in accordance with the District's Ordinance No. 09.18.19.01 - Provisions of Water Service.
ii. The General Manager, or designee, is authorized to resume the disconnection of water services due to a customer's failure to pay all or part of the customer's outstanding water bill in accordance with the District's Ordinance No. 09.18.19.01 - Provisions of Water Service.

SECTION 4. The Board Secretary shall certify to the adoption of this Resolution.
SECTION 5. This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED, AND ADOPTED by the Florin Resource Conservation District Board of Directors on this $18^{\text {th }}$ day of January, 2022 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

## Chair

Attest:

Stefani Phillips
Board Secretary
Approved as to form:

[^1]TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Bruce Kamilos, General Manager

# SUBJECT: FLORIN RESOURCE CONSERVATION DISTRICT / ELK GROVE WATER DISTRICT 2020-2025 STRATEGIC PLAN UPDATE 

## RECOMMENDATION

This item is provided for discussion purposes only. No action by the Florin Resource Conservation District Board of Directors is proposed at this time.

## SUMMARY

The Florin Resource Conservation District/Elk Grove Water District (District) developed the 2020-2025 Strategic Plan (Plan) to guide the District's operations over the next five (5) years. The Plan is an important document that expresses the District's core values and sets forth key goals and objectives for the District. The Plan was adopted by the District Board of Directors (Board) on February 18, 2020.

The Board has requested that staff return at the end of each calendar year to provide the Board with an update on the status of each of the objectives that has been developed to help achieve the goals as set forth in the Plan.

## DISCUSSION

## Background

The District places a high priority on the quality of operations and services it provides to its customers. In order to continue providing the highest quality and services, it is important that the District maintain clearly established goals. The Plan provides the District with a five-year vision and roadmap to ensure that staff and the Board establish goals that best serve our customers now, and into the future.

It is also important the Plan is concise and useful. The Plan is referenced by the Board, staff and District stakeholders over the next five (5) years when allocating resources and determining courses of action for the District.

## FLORIN RESOURCE CONSERVATION DISTRICT / ELK GROVE WATER DISTRICT 2020-2025 STRATEGIC PLAN UPDATE

## Page 2

The Plan identifies seven (7) strategic goals. Each goal has a number of associated objectives in order to achieve the goal. The seven (7) strategic goals are:

1. Governance and Customer Engagement - Conduct public affairs and manage public resources in an effective, efficient and transparent manner.
2. Fiscal Responsibility - Make financial decisions that benefit District customers.
3. Planning and Operational Efficiency - Practice ongoing infrastructure renewal and organizational improvement through planning and increased operational efficiency.
4. Protection of Public and Environmental Health - Provide a safe, abundant and reliable water supply.
5. Community Relations and Customer Engagement - Increase engagement with the customers and community to provide superior customer service, increase public awareness of the water industry and the District.
6. Employer of Choice - Attract and retain skilled employees. The District remains a driven, supportive and family-oriented work environment.
7. Water Industry Leadership - Demonstrate water industry leadership through partnerships and active participation in regional and statewide water efforts.

## Present Situation

Staff has prepared a spreadsheet (attached) outlining the seven (7) goals referenced above, along with the objectives that will assist the District in achieving each goal. Staff will provide an oral update on the status of each of the objectives, as well as an anticipated timeline of when those objectives are to be completed.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

The Strategic Plan update conforms to the objective to monitor, review and update District policies to adhere to changes in operational requirements. This objective is one (1) of several that will assist the District in achieving the goal of Governance and Customer Engagement.

FLORIN RESOURCE CONSERVATION DISTRICT / ELK GROVE WATER DISTRICT 2020-2025 STRATEGIC PLAN UPDATE
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## FINANCIAL SUMMARY

There is no direct financial impact associated with this item at this time.

Respectfully submitted,


BRUCE KAMILOS
GENERAL MANAGER
Attachment

|  |  |  | Anticipated Completion Year |  |  |  |  | $\begin{gathered} \hline \text { Completed } \\ \mathrm{Y} / \mathrm{N} \\ \hline \end{gathered}$ |  | Status |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Strategic Goals | Objectives | Department/Assigned/Lead? | 2021 | 2022 | 2023 | 2024 | 2025 |  | Completion Year |  | Notes |
| 1 | Conduct a review of the District's Bylaws every two years | Board Secretary | $x$ |  | $x$ |  | $x$ | Yes | 2020-2021 | On-Going | Completed through FY 2021, next review will be conducted in FY 2023 |
| 1 | Conduct biennial Board member orientations to review policies and procedures | General Manager/Board Secretary | x |  | x |  | x | No | 2020-2021 | On-Going | Completed through FY 2021, next review will be conducted in FY 2023 |
| 1 | Provide opportunities for public involvement and participation | General Manager | x | x | $\times$ | $x$ | x | Yes | 2020-2025 | On-Going | Community Advisory Committees |
| 1 | Conduct all Board meetings in accordance with the Brown Act with emphasis on transparency | Board Secretary | x | x | x | x | x | Yes | 2020-2025 | On-Going | All board meetings were conducted in accordance with Brown Act |
| 1 | Maintain a District website allowing easy access to all Board materials and governing documents | Program Manager | x | x | x | x | x | Yes | 2020-2025 | On-Going | Website is continuously monitored and updated |
| 1 | Continue to demonstrate operational transparency based on the guidelines established by the Special District Leadership Foundation (SDLF) District Transparency Certificate of Excellence | Finance | x |  |  | x |  | Yes | 2020-2021 | Achieved in FY 2021, good <br> for 3 years |  |
| 1 | Conduct District business in an ongoing manner to achieve the SDLF District of Distinction Accreditation | Flnance |  |  | $x$ |  | $x$ | No | 2022-2023 | All requirements met except for Governance Training for 2 Board Members |  |
| 1 | Continue to review operational procedures and structures for improvements to District operations | Operations | $x$ | $x$ | x | $x$ | x | Yes | 2020-2025 | On-Going | Develop SOPs |
| 1 | Monitor, review and update District policies to adhere to changes in operational, environmental and legislative requirements | Board Secretary | x | x | $x$ | $x$ | $x$ | Yes | 2020-2025 | On-Going |  |
| 2 | Continuous achievement in sound accounting practice based on the GFOA Certificate of Achievement for Excellence in Financial Reporting Award | Finance | x | x | x | x | x | Yes | 2020-2021 | On-Going | Achieved for FY 2019-20, awaiting results for FY 2020-21 |
| 2 | Conduct Fiscal Year 2023-24 Water Rate Study | Finance |  |  | $x$ |  |  | No | 2022-2023 | Rel. RFP in Aug. 2022 | Approve at Jun. 2023 Board Mtg. |
| 2 | Manage water rates to be regionally competitive | Finance | x | $x$ | x | x | x | Yes | 2021-2022 | On-Going | No Water Rate Increases in 2019 through 2022 |
| 2 | Develop a funding plan to increase funded ratio of retirement and other post-retirement benefits | Finance |  | x |  |  |  | Yes | 2020-2021 | ADP made on 12/30/2020 |  |
| 2 | Develop annual financing plans to align CIP projects with the approved rate structure (pay as you go) | Operations | $x$ | x | x | x | x | Yes | 2021-2022 | On-Going | FY 2022-26 CIP is based on pay-as- you-go |
| 2 | Establish bill payment consolidation services to increase payments by automated clearing house (ACH) | Finance | x |  |  |  |  | Yes | 2020-2021 | Implemented | No further action required. |
| 2 | Develop annual budgets that are balanced through cost saving measures or transfers from operating reserves | Finance | $x$ | x | x | x | x | Yes | 2021-2022 | On-Going | Annual Budget will be balanced through transfers from reserves |
| 3 | Update the District's Urban Water Management Plan, including the development of a new Water Shortage Contingency Plan | Program Manager | x |  |  |  |  | Yes | 2020-2021 | Completed | 2020 UWMP adopted by the Board Jun 15, 2021 |
| 3 | Develop Master Plan for aging water mains | Technical Services |  |  | X |  |  | No | 2022-2023 | Not started yet |  |
| 3 | Develop and update standard operating procedures | Operations | x | x | X | x | x | No | 2020-2025 | On-Going |  |
| 3 | Update the District's Standard Construction Specifications and Drawings | Technical Services |  |  | x |  |  | No | 2022-2023 | Complete in FY 2023 | Drawings have been updated |
| 3 | Explore the potential for implementing automated metering infrastructure technology | Technical Services | x | x | x | x | x | Yes | 2021-2022 | Updated AMI proposal received | Working on WaterSMART grant |
|  | Implement a regulatory tracking system | Technical Services | x |  |  |  |  | Yes | 2020-2021 | Completed | Will update periodically |
| 3 | Review and update the District's Asset Management Plan | Technical Services | x | $x$ | x | $x$ | $x$ | Yes | 2020-2025 | On-Going | Conducted annually as a precursor to the CIP prepartion |
| 4 | Comply with all State and Federal Drinking Water Standards | Operations | x | x | X | x | x | Yes | 2020-2025 | On-Going |  |
| 4 | Investigate the potential for groundwater recharge projects | Technical Services |  |  | x | x | X | No | 2022-2025 | On-Going | Re-open discussions |
| 4 | Complete Risk and Resilience Plan | Program Manager | X |  |  |  |  | Yes | 2020-2021 | Completed | Certified w/EPA on Jun 22, 2021 |
| 4 | Update the District's Emergency Response Plan | Program Manager | x |  |  |  |  | No | 2021-2022 | Completed | Certified w/EPA on Dec 21, 2021 |
| 4 | Complete a risk assessment of water system infrastructure around critical facilities including schools, daycares and senior living centers | Technical Services |  |  |  | x |  | No | 2023-2024 | Not started yet |  |
| 4 | Perform Districtwide unidirectional flushing | Operations | x |  |  |  |  | No | TBD | Paused due to COVID and drought |  |
| 5 | Establish a Communications Plan annually | Program Manager | x | x | x | x | x | Yes | 2020-2025 | On-Going | Established a District Facebook page |


| 5 | Explore development of a water education program with the Elk Grove Unified School District | Program Manager |  |  | $x$ |  |  | No | 2022-2023 | Paused due to COVID |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | Develop new marketing media to tell the story of the District and convey the value of water | Program Manager |  |  | x |  |  | No | 2022-2023 | On-Going | Incorporate into District Facebook page and water education prog. |
| 5 | Acquire a new administrative facility | General Manager | X |  |  |  |  | Yes | 2020-2021 | Completed | Move-in date of mid-2022 |
| 5 | Explore the potential for offering a low-income and senior assistance program | Customer Service | $x$ | x | x | x | x | Yes | 2020-2021 | On-Going | The Dept. of Community Services \& Development is administering the new Low Income Household Water Assistance Program (2020) |
| 5 | Explore the potential to utilize social media | Program Manager | x |  |  |  |  | Yes | 2020-2021 | Completed | Established a District Facebook page |
| 5 | Develop a customer service survey program to periodically solicit feedback on District services and customer satisfaction | Finance/Customer Service | $x$ | $x$ | x | $x$ | $x$ | Yes | 2020-2021 | 2 surveys were developed, one was placed outside the District Admin building and the other one was emailed out to customers. | Incorporate surveys into District's Exceptional Customer Service SOP |
| 6 | Continue to provide competitive salaries and benefits | HR | x | x | x | x | x | Yes | 2020-2025 | On-Going | Conduct periodic salary comp studies |
| 6 | Maintain control of employee medical benefit contributions | HR | x | x | x | x | x | Yes | 2020-2025 | On-Going |  |
| 6 | Develop and refine employee succession planning | HR | X | X | x | X | X | Yes | 2020-2025 | On-Going |  |
| 6 | Create a comprehensive training program for operators | HR/OPS |  |  |  | x |  | No | 2023-2024 | in process | Formal SOP to be developed |
| 6 | Maintain a commitment to develop a comprehensive safety program designed to reduce risk and comply with all regulatory requirements | Program Manager | x | x | $x$ |  | x | Yes | 2020-2025 | On-Going | Continuing to conduct safety tailgate meetings and safety trainings while also implementing COVID-19 protocols |
| 7 | Participate and actively engage in local and regional water associations, agencies and committees to address regional statewide water efforts | GM/Technical Services/PM | x | x | x | x | x | Yes | 2020-2025 | On-Going | This is an on-going effort |
| 7 | Advocate for and develop legislation that benefits water agencies regionally and statewide | Program Manager | x | x | $x$ | $x$ | x | Yes | 2020-2025 | On-Going | Water Theft Legislation passed |
| 7 | Partner with agencies and organizations to develop plans and projects that improve California's water resilience | GM/Technical Services/PM | $x$ | x | x | $x$ | x | Yes | 2020-2025 | On-Going | This is an on-going effort |

# SUBJECT: ORDINANCE PROHIBITING THE THEFT OF WATER AND TAMPERING WITH DISTRICT FACILITIES 

## RECOMMENDATION

It is recommended that the Florin Resource Conservation District Board of Directors adopt Ordinance No. 01.18.22.01, repealing and replacing Ordinance No. 05.15.19.01, prohibiting theft of water and tempering with District facilities.

## SUMMARY

Senate Bill 427 (Eggman) - Water Theft: enhanced penalties, was signed into law by the California state governor on July 23, 2021. Senate Bill (SB) 427 allows water agencies to adopt an ordinance with enhanced penalties for water theft.

Elk Grove Water District was the sponsor of SB 427 and worked with Senator Susan Talamantes Eggman to ensure the legislation passed. To reflect the enhanced penalties of SB 427, staff has prepared Ordinance No. 01.18.22.01.

By this action, if adopted, the Board would adopt the new ordinance, which will repeal and replace Ordinance No. 05.15.19.01.

## DISCUSSION

## Background

In February 2021, Senator Eggman introduced the proposed water theft legislation as SB 427. This legislation allows water agencies to substantially increase the fines for water theft.

Additions to the original bill were created to require agencies to develop a process for granting hardship waivers and splitting water theft into two (2) categories, meter tampering and all other forms of water theft. An example of meter tampering is when residents who have had their water shut off break into the meter to turn the water back on. If the water theft is committed via meter tampering, the fines can be as high as \$130 for the first offense, $\$ 700$ for the second offense, and $\$ 1,300$ for each offense thereafter

## ORDINANCE PROHIBITINGTHE THEFT OF WATER AND TAMPERING WITH DISTRICT FACILITIES

Page 2
in the same year. All other forms of water theft which includes contractors making illegal connections to fire hydrants can be fined $\$ 1000$ for the first offense, $\$ 2000$ for the second offense, and $\$ 3,000$ for each offense thereafter in the same year.

SB 427 passed both legislative houses with unanimous support and was signed by the Governor on July 23, 2021.

## Present Situation

Staff has prepared Ordinance No. 01.18.22.01, prohibiting the theft of water and tampering with District facilities to codify the enhanced water theft fines of SB 427 and the hardship waiver process.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

The recommendation made in this staff report conforms to Strategic Goal 7, Water Industry Leadership. Strategic Goal 7 directs staff to advocate for and develop legislation that benefits water agencies regionally and statewide.

## FINANCIAL SUMMARY

There is no direct financial impact associated with this report.
Respectfully submitted,


PROGRAM MANAGER
Attachment

# AN ORDINANCE OF THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS REPEALING AND REPLACING ORDINANCE NO. 05.15.19.01, PROHIBITING THE THEFT OF WATER AND TAMPERING WITH DISTRICT FACILITIES 

WHEREAS, the Florin Resource Conservation District (District) is a resource conservation district duly organized and existing under and pursuant to Division 9 of the Public Resources Code of California; and

WHEREAS, the District is authorized and empowered to acquire, own, operate, maintain, construct, finance, improve and extend a public water system; and

WHEREAS, the District owns and operates the Elk Grove Water District as a public water utility system; and

WHEREAS, California Penal Code Section 498 prohibits the theft of utility services, including water; and

WHEREAS, California Penal Code Section 624 prohibits every person from willfully damaging, tampering with, or digging up water pipes or waterworks; and

WHEREAS, California Penal Code Section 625 prohibits every person who, with intent to defraud or injure, opens or causes to be opened, or draws water from any disconnected utility connection after having been notified that the same has been closed or shut for specific cause, by order of competent authority; and

WHEREAS, any person who violates Penal Code Sections 498, 624 or 625 is guilty of a misdemeanor; and

WHEREAS, in the event that a suspected water theft is discovered, the District may contact law enforcement personnel, which can result in the District pressing criminal charges; and

WHEREAS, California Civil Code Section 1882, et seq. authorizes the District to bring a civil action for damages against any person who commits, authorizes, solicits, aids, abets, or attempts any of the following acts:
a. Diverts, or causes to be diverted, utility services by any means whatsoever;
b. Makes, or causes to be made, any connection or reconnection with property owned or used by the utility to provide utility service without the authorization or consent of the utility;
c. Prevents any utility meter, or other device used in determining the charge for utility services, from accurately performing its measuring function by tampering or by any other means;
d. Tampers with any property owned or used by the utility to provide utility services; or
e. Uses or receives the direct benefit of all, or a portion, of the utility service with knowledge of, or reason to believe that, the diversion, tampering, or unauthorized connection existed at the time of the use, or that the use or receipt, was without the authorization or consent of the utility; and

WHEREAS, pursuant to California Government Code section 53069.45, the District may, by ordinance, make the violation of any ordinance regarding water theft enacted by its Board of Directors (Board) subject to an administrative fine or penalty; and

WHEREAS, the Board finds that this Ordinance is in the best interests of the District to protect the health, safety and welfare of its customers and the community; and

WHEREAS, the Board finds that this Ordinance is consistent with state law and the policies of the District.

## NOW, THEREFORE, THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS HEREBY DETERMINES AND ORDAINS AS FOLLOWS:

Section 1. Recitals. The Board hereby finds and determines that the above recitals are true and correct and are incorporated herein.

Section 2. Repealing and Replacing of Ordinance. The Board hereby repeals and replaces Ordinance No. 05.15.19.0, Prohibiting the Theft of Water and Tampering with District Facilities, with Ordinance No. 01.18.22.01.

Section 3. Approval of Ordinance. The Florin Resource Conservation District/Elk Grove Water District Ordinance Prohibiting the Theft of Water and Tampering with District Facilities, as described in Exhibit A, attached hereto and incorporated by reference, is hereby approved.

Section 3. California Environmental Quality Act Compliance. The Board find, pursuant to Title 14 of the California Code of Regulations, Section 15061(b)(3), that this Ordinance is exempt from the requirements of the California Environmental Quality Act (CEQA) in that it is not a Project which has the potential for causing a significant effect on the environment.

Section 4. Severability. If any provision, section, subsection, sentence, clause or phrase or sections of this Ordinance, or the application of same to any person or set of circumstances, is for any reason held to be unconstitutional, void or invalid, the validity of the remaining portions, provisions or regulations contained herein shall become inoperative, or fail by reason of unconstitutionality of any other provision hereof, and all provisions of this Ordinance are declared to be severable for that purpose.

Section 5. Ordinance Effective Date. This Ordinance shall be in full force and effect within thirty (30) days from its adoption by the Board.

PASSED AND ADOPTED by the Florin Resource Conservation District Board of Directors on this $18^{\text {th }}$ day of January, 2022 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Chair

ATTEST:

Stefani Phillips
Board Secretary

APPROVED AS TO FORM:

Ren Nosky
General Counsel

## EXHIBIT "A"

FLORIN RESOURCE CONSERVATION DISTRICT/ELK GROVE WATER DISTRICT

# "PROHIBITION OF THEFT OF WATER AND TAMPERING WITH DISTRICT FACILITIES" 

[Attached behind this cover page]

## PROHIBITION OF THEFT OF WATER AND TAMPERING WITH DISTRICT FACILITIES

## SECTION 1. WATER THEFT PROHIBITED

1.1 Water Theft. For purposes of this Ordinance, "water theft" means and includes all of the following:

1. The use, diversion, receipt or taking of District water by any means from any public fire hydrant, blow-off valve, water main, water service lateral or other District facility or connection to a District facility, to which a District authorized metering device has not been installed or has been removed by the District; and
2. The use, diversion, receipt or taking of District water by any means without paying the full and lawful District charges for such water, or by tampering with District property or facilities, such as by removing a lock or plug that has been placed on a customer's service or meter, or unauthorized use, or by tampering with a service connection to any District facilities and any public fire hydrant.
1.2 Unauthorized Use. For the purposes of this Ordinance, "unauthorized use" includes the use of water from a stationary service connection where lawful water service has been discontinued or from a public fire hydrant to supply water outside of the District service area, regardless of whether payment is provided to the District for the water drawn from the public fire hydrant, or any use of the hydrant meter in violation of the terms and conditions of the hydrant meter permit.
1.3 Tampering. Tampering with District equipment or facilities is considered grounds for discontinuance of utility service. "Tampering" shall include, but not be limited to:
3. Opening valves at the curb or meters that have been turned off by District personnel;
4. Breaking, picking or damaging cut-off locks;
5. Bypassing meters in any manner;
6. Taking unmetered water from hydrants by anyone other than authorized officials of a fire department, fire insurance company or District employee for any purpose other than firefighting, testing or flushing of water mains and fire hydrants;
7. Use of sprinkler system water for any purpose other than fire protection;
8. Removing, disabling or adjusting meter registers;
9. Connecting to or intentionally damaging water lines, valves or other appurtenances;
10. Moving meters or extending service without written permission of the District;
11. Any intentional act of defacement, destruction or vandalism to District property;
12. Any intentional blockage or obstruction of District property.
1.4 Misdemeanor. Water theft and tampering are prohibited. Each act of water theft or tampering constitutes a misdemeanor under state law.
1.5 Reportable Offense. If any person takes water from a fire hydrant without authorization or otherwise tampers with District property, the District shall submit a record of the vehicle license plate number, available photographs and any other applicable information to the County of Sacramento Sheriff's Department or City of Elk Grove Police Department for investigation, where applicable.
1.6 Prosecution. The District may report any water theft to the appropriate prosecuting criminal agency and request prosecution of said activity pursuant to the Penal Code.

## SECTION 2. ADMINISTRATIVE PENALTIES

2.1 Remedies. In addition to pursuing criminal penalties, the District, upon discovering water theft or tampering with District property, may also pursue the following remedies available at law or equity:

1. Require the immediate removal of any equipment, connections or tools used to accomplish the water theft of District property;
2. Charge the customer or perpetrator an administrative penalty of:
I. Water theft committed via meter tampering:
i. $\$ 130$ for the first violation;
ii. $\$ 700$ for the second violation occurring within one year of the first violation; and
iii. $\$ 1,300$ for each violation thereafter occurring within one year of the first violation.
II. All other forms of water theft:
i. $\$ 1,000$ for the first violation;
ii. $\$ 2,000$ for the second violation occurring within one year of the first violation; and iii. $\$ 3,000$ for each violation thereafter occurring within one year of the first violation.
3. The customer or perpetrator shall be charged all costs incurred by the District associated with reporting the violation including, but not limited to, labor, materials and equipment used to report the incident and all costs incurred by the District to replace or repair any District facilities or other items that were tampered with, damaged or removed for the
purpose of receiving water without paying the full lawful charge. These costs are subject to an overhead and administrative charge of fifteen percent (15\%). No further water service shall be allowed at the address until all fees and charges are paid in full.

## SECTION 3. OTHER REMEDIES

3.1 Enforcement Action. In addition to any other remedies provided in this Ordinance or available under applicable law, the District may alternatively seek injunctive relief in the County of Sacramento Superior Court or take enforcement action. All remedies provided herein shall be cumulative and not exclusive. If a customer or any other person turns on water service without District authorization; tampers with any locked water meter; tampers with a service connection or District facilities; bypasses a meter; makes an unauthorized connection to District facilities without District permission; or commits water theft, the District may:

1. Turn off the water service and install a lock;
2. Estimate, if necessary, the water taken and charge the customer, offender or water recipient for the water taken from the District facility, plus any other amount reflective of the District's costs for such estimate and related activities;
3. Charge the customer, offender, or water recipient for the damage to the District lock, meter or other property;
4. Remove the meter and plug service;
5. Terminate and remove the service from its connection to the water main;
6. Charge a deposit reflective of the District's cost to reestablish service;
7. Require the return of any District hydrant meter;
8. Prohibit any person who has committed three violations of this Ordinance within a twelvemonth period from obtaining a District hydrant meter permit for a period of three (3) years from the date of the third violation.
3.2 Other Costs. Any violation that causes the District to repair, restore, replace, or relocate a District-owned facility will be billed on a time and material basis plus an overhead and administrative charge of fifteen percent ( $15 \%$ ). Nonpayment of such amounts may result in termination of service.

## SECTION 4. NOTICE

4.1 Notice of Violation. A "Notice of Violation" shall be mailed or delivered to the customer, offender or water recipient when evidence suggests the possibility of theft of water.
4.2 Order to Cease. If the violation does not constitute an immediate threat to public safety or the integrity of the District's water system, the customer, offender or water recipient shall be ordered to immediately cease the unlawful practice.
4.3 Delivery of Notice of Violation. A "Notice of Violation" shall be mailed or delivered to the customer, offender or water recipient after water service is cut off for the following:

1. In the opinion of the District's General Manager, theft of water is clearly evident on the customer's property or property where the offense occurred and immediate action is necessary;
2. In the opinion of the District's General Manager, there is an immediate threat to public health or safety.

## SECTION 5. PAYMENT AND APPEAL PROCEDURES

5.1 Invoicing. The District shall calculate the amount of damages and penalty(ies) to be imposed, and shall send a bill to the customer, or if the offender is not a customer of record, an invoice for payment of the damages and penalty(ies) may be sent to the offender or water user or recipient.
5.2 Fees and Charges. All costs relating to the District's processing and handling of the water theft, investigation and enforcement thereof and potential charges for reestablishment of water service, shall be borne by the party having responsibility for the water account at the time of the water theft, or if there is no customer of record, by the offender, water user or recipient. These charges include, but are not limited to, investigation and enforcement costs, service call charges, water charges, turnoff of service, charges for damage to District facilities and equipment, and plug and/or termination fees. Before the meter will be replaced and service reestablished, the party requesting service, if in any way involved or related to, or associated with parties involved in the water theft, shall deposit an amount reflective of the District's costs, plus the standard meter reinstallation fee, in addition to all service call charges, and an amount representing any damage to District property.
5.3 Other Costs. All charges relating to the District's processing and handling of the water theft involving the taking of water from a public fire hydrant shall be borne by the offender or water user recipient, including, but not limited to, the cost of any water, charges for any damage to District facilities and equipment, and costs of investigation and enforcement.
5.4 Hardship Waiver. Any person who wishes to apply for a hardship waiver to reduce the amount of the fine, shall comply with the following procedures:

1. A hardship waiver request shall be submitted to the District General Manager no later than fifteen (15) calendar days from the date of the bill or invoice sent to the customer or offender describing how paying the full amount of the fine would impose an undue financial burden.
2. A response to the hardship waiver request shall be provided by the District General Manager, or his or her designee, within thirty (30) calendar days from the receipt of the hardship waiver request.
3. The decision by the District General Manager, or his or her designee, shall be final. The customer or offender shall pay any fines as outlined in the District General Manager's or designee's response.
5.5 Appeals Process. Any person (an "appellant") who wishes to appeal the imposition of an administrative penalty imposed by the District pursuant to this Ordinance, or who wishes to appeal the imposition of a three-year prohibition on a hydrant meter permit pursuant to Section 3.1(8) herein, shall comply with the following procedures:
4. The appellant shall submit an appeal request to the District General Manager no later than fifteen (15) calendar days from the date of the bill or invoice sent to the customer or offender.
5. A response to the appeal request shall be provided by the District General Manager, or his or her designee, within thirty (30) calendar days from the receipt of the appeal request form.
6. If an appeal request is denied, the appellant may resubmit the appeal request to the District Board of Directors no later than fifteen (15) calendar days from the date of the denial. The appellant may provide evidence in writing or in person in support of his or her appeal.
7. The decision by the District General Manager, or his or her designee, shall be final unless appealed to the Board of Directors. In such event, the decision of the Board of Directors shall be final.
8. Within ten (10) business days after the denial of the appeal is deemed final, the appellant shall pay any disputed penalties imposed by the District.
9. The provisions of Section 1094.6 of the Code of Civil Procedure of the State of California shall be applicable to judicial review of the decision.

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Bruce Kamilos, General Manager

## SUBJECT: GENERAL MANAGER'S REPORT

## RECOMMENDATION

This item is presented to the Florin Resource Conservation District Board of Directors for information, discussion, and in some instances, to provide direction to staff.

## SUMMARY

The General Manager's Report is a standing item on the regular board meeting agenda. The report is intended to inform the Florin Resource Conservation District/Elk Grove Water District (District) Board of Directors (Board) of notable, miscellaneous items the General Manager would like to share with the Board. The report also provides an opportunity for the Board to discuss the items, and in some instances provide direction to staff.

## DISCUSSION

## Background

Each month, the General Manager provides a report to the Board of any notable, miscellaneous items.

## Present Situation

- Administration Office Tenant Improvements Project - The general contractor, A.P. Thomas, is in the process of preparing the guaranteed maximum price (GMP) for this project from the bid documents provided to them by MFDB Architects. A.P. Thomas is scheduled to provide the GMP to the District by the end of this month. A special board meeting will likely be required in early February to review the GMP and decide if the District should issue a construction contract to A.P. Thomas for the project.
- Information Technology Security Assessment - The Professional Services Board Working Group (BWG) met on December 8, 2021 to discuss the seven (7) Information Technology Security Assessment proposals staff received. The BWG unanimously selected Technology Crest Corporation as the consultant to conduct the assessment.


## GENERAL MANAGER'S REPORT

## Page 2

- Emergency Response Plan - The District's Emergency Response Plan (ERP) was completed and certified with the Environmental Protection Agency (EPA) on December 21, 2021. Staff will make the ERP available at the District office to any Board member who would like to review it. The ERP is a living a document that can be revised in the future as needed. Every five years, the ERP must be recertified with the EPA.
- Assemblyman Cooper Tour - On January 13, 2022, the District hosted the first stop of a tour for Assemblyman Jim Cooper and his entourage. The Regional Water Authority arranged the tour so that Mr. Cooper could learn about the effect of climate change on the region's water supply, the Sacramento Regional Water Bank, and the recently adopted Groundwater Sustainability Plan by the Sacramento Central Groundwater Authority.


## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to the FRCD/EGWD 2020-2025 Strategic Plan. Due to the varied subject matters presented in the General Manager's Report, the report over time will likely touch on every strategic goal contained in the plan.

## FINANCIAL SUMMARY

There is no financial impact associated with this report.

Respectfully submitted,

BRUCE KAMILOS
GENERAL MANAGER

# TO: $\quad$ Chair and Directors of the Florin Resource Conservation District 

FROM: Bruce Kamilos, General Manager
SUBJECT: SUSTAINABILITY OF THE SOUTH AMERICAN SUBBASIN

## RECOMMENDATION

This item is presented for discussion purposes only. No action by the Florin Resource Conservation District Board of Directors is requested at this time.

## SUMMARY

The Groundwater Sustainability Plan (Plan) for the South American Subbasin (SASb) has been completed and is in the process of being submitted to the California Department of Water Resources. The Plan instructs the Groundwater Sustainability Agencies responsible for managing the SASb to ensure the groundwater basin reaches sustainability within 20 years. In order for the SASb to achieve sustainability, projects will be needed to add more groundwater to the basin. The Florin Resource Conservation District/Elk Grove Water District (FRCD/EGWD) should actively engage with other water agencies in our region to explore projects that will help the SASb achieve sustainability.

## DISCUSSION

## Background

The Sustainable Groundwater Management Act (SGMA) was passed into law in 2014. SGMA requires that local Groundwater Sustainability Agencies (GSA) develop Groundwater Sustainability Plans (GSP) to ensure that groundwater subbasins reach sustainability within 20 years.

The Sacramento Central Groundwater Authority (SCGA) is a GSA responsible for the sustainable management of the SASb. There are four (4) other GSAs responsible for sustainably managing the SASb. The other GSAs are Omochumne-Hartnell Water District (OHWD), Sloughhouse Resources Conservation District (SRCD), Northern Delta, and Reclamation District 551.

All five (5) of the GSAs worked together to develop one (1) GSP, the Plan that directs how the SASb should be managed. The SCGA adopted the Plan on December 8, 2021

## SUSTAINABILITY OF THE SOUTH AMERICAN SUBBASIN

Page 2
and the other GSAs are in the process of adopting the Plan. SCGA must submit the Plan to the California Department of Water Resources on or before January 31, 2022.

## Present Situation

Consultants responsible for developing the Plan performed extensive groundwater modeling of the SASb. The results of the groundwater modeling showed that the SASb would be in a state of sustainability after 20 years provided certain projects are completed. These projects consist of the Harvest Water project, OHWD recharge project, and conjunctive use projects by various water agencies in the region. The Harvest Water project is a large-scale project underway by Sacramento Regional Wastewater Treatment Plant that will deliver approximately 32,000 acre-feet per year of recycled water to agricultural customers near Cosumnes River and Stone Lakes Wildlife Refuge. This project alone will significantly help the SASb achieve sustainability.

Increasing the amount of conjunctive use projects in our region will also help the SASb achieve sustainability. Conjunctive use is when surface water is used for consumption in lieu of groundwater. This allows the groundwater basin to naturally recharge as groundwater pumping is curtailed. Sacramento County's Vineyard Water Treatment Plant is a primary supplier of surface water to the SASb. The Vineyard Water Treatment Plant has additional capacity to increase the amount of surface water it treats and delivers for regional consumption. The additional capacity provides the potential to develop projects that expand conjunctive use within the SASb and help achieve basin sustainability.

Recharge projects are another way by which the SASb can achieve sustainability. Recharge projects harvest high surface water flows during storm events by diverting the water to spreading basins or injection wells. This allows the surface water to percolate into the ground and recharge the groundwater aquifer. In 2020, the EGWD commissioned the consulting firm Woodard \& Curran to model how a recharge project located in the northeast portion of the FRCD service area would affect groundwater elevations throughout the SASb. The modeling showed positive results for the SASb.

Year 2021 was an alarming year for water agencies in our region. Extreme dry conditions leading up to late season storms resulted in snow melt going straight into the ground or evaporating into the atmosphere. The conditions caused negligible watershed runoff to flow into Folsom Lake, resulting in historically low surface water supplies for our region. The historically low surface water volumes make it clear that water agencies in our region must work together to develop ways that will make water supplies in our region sustainable as climate changes. The FRCD/EGWD should actively engage with other water agencies in our region to explore projects that will help the SASb achieve sustainability.

## SUSTAINABILITY OF THE SOUTH AMERICAN SUBBASIN

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To help the FRCD Board of Directors better understand some of the complex issues related to water in our region, staff suggests including short training session topics on future regular board meeting agendas. The idea would be to cover one (1) topic per board meeting, spending about 15 minutes on each topic. The following is a list of potential training session topics:

- Conjunctive use
- Recharge projects and ancient underground waterways
- Harvest Water project
- OHWD recharge project
- Interaction between the Cosumnes River and the SASb
- Sacramento Regional Water Bank
- Water rights
- Water transfers


## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to Strategic Goal 7, Water Industry Leadership, of the FRCD/EGWD 2020-2025 Strategic Plan. Strategic Goal 7 directs the FRCD/EGWD to participate and actively engage with other water agencies to address regional statewide water efforts, and to develop projects that improve California's water resilience.

## FINANCIAL SUMMARY

There is no financial impact associated with this report.
Respectfully submitted,


BRUCE KAMILOS
GENERAL MANAGER

# TO: $\quad$ Chair and Directors of the Florin Resource Conservation District 

FROM: Bruce Kamilos, General Manager

## SUBJECT: REGIONAL EMERGENCY PREPAREDNESS PROGRAM

## RECOMMENDATION

It is recommended that the Florin Resource Conservation District Board of Directors adopt Resolution No. 01.18.22.02, amending the Elk Grove Water District Fiscal Year 2021-22 Operating Budget and authorizing the General Manager to transfer monies between expense categories.

## SUMMARY

The Florin Resource Conservation District/Elk Grove Water District (District) is a member of Regional Water Authority (RWA). RWA proposes an additional program to participating members to conduct a Regional Emergency Preparedness Program (Program) at a total cost of $\$ 75,000$ shared equally among all participants. The District's not-to-exceed share to participate in the Program would be $\$ 6,250$. Staff believes that the Program will provide valuable information to the District and will coincide well with the District's own recently certified Emergency Response Plan.

## DISCUSSION

## Background

The mission of RWA is to represent and align the interests of regional water providers to improve water supply and reliability. To pay for the costs of RWA's services, the District participates in its core program at an annual cost of $\$ 28,937$ and its water efficiency program at an annual cost of $\$ 14,143$. The District's total annual cost of participating in RWA for these two (2) programs is $\$ 43,080$.

## Present Situation

RWA proposes to conduct an additional Program with its members, at a total not-to-exceed cost of $\$ 75,000$, shared equally among all participants. RWA provided the Regional Emergency Preparedness Program Agreement (Attachment 1) and corresponded with staff via email (Attachment 2) to provide further details about the Program. The Program would consist of two (2) phases, and would be led by Gannett-Fleming, a consulting firm skilled in these types of programs. Phase 1 would consist of the consultant conducting an in-depth seminar with the participants to gather information. Based on information gathered, the consultant would provide written recommendations on the next steps to develop a regional emergency response strategy. Phase 2 is optional and would largely be defined by the

## REGIONAL EMERGENCY PREPAREDNESS PROGRAM

Page 2

Program participants after reviewing the consultant's recommendations from Phase 1. Overall, the goal for the Program would be to collectively identify the risks and resources in our region and define how to coordinate a regional emergency response.

The District's not-to-exceed cost for the Program is $\$ 6,250$ with $\$ 2,500$ allocated for Phase 1 and $\$ 3,750$ for Phase 2. The approved Fiscal Year 2021-22 Operating Budget (Budget) did not include the cost of the proposed Program. However, the Budget included \$7,680 for Operations staff to attend the Fall 2021 American Water Works Association Convention in Anaheim, California. Because of the ongoing COVID pandemic, staff did not attend the conference and the money will not be spent this fiscal year on seminars, conventions, and travel.

Staff requests that the Board amending the Elk Grove Water District Fiscal Year 2021-22 Operating Budget and authorizing the General Manager to transfer \$6,250 from the "Seminars, Conventions and Travel" category to the "Office \& Operational" category to cover the cost of the Program. Staff believes the Program will provide valuable information to the District and will coincide well with the District's own recently certified Emergency Response Plan.

## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to Strategic Goal 7, Water Industry Leadership, of the FRCD/EGWD 2020-2025 Strategic Plan. Strategic Goal 7 directs the FRCD/EGWD to participate and actively engage with other water agencies to address regional statewide water efforts.

## FINANCIAL SUMMARY

The financial impact associated with this item is for an amount not-to-exceed \$6,250, and as proposed, would not cause an increase to the approved Budget.

Respectfully submitted,

BRUCE KAMILOS
GENERAL MANAGER
Attachments

## RESOLUTION NO. 01.18.22.02

# A RESOLUTION OF THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS AMENDING THE ELK GROVE WATER DISTRICT FISCAL YEAR 2021-22 OPERATING BUDGET AND AUTHORIZING THE GENERAL MANAGER TO TRANSFER MONIES BETWEEN EXPENSE CATEGORIES. 

WHEREAS, the Florin Resource Conservation District (District) is a Resource Conservation District organized pursuant to Division 9 of the California Public Resources Code, Sections 9001, et seq. (Resource Conservation Law); and

WHEREAS, the District is formed for the purposes delineated in the Public Resources Code Section 9001 and all things necessary to carry out the provisions of the Resource Conservation Law and adopted District Bylaws; and

WHEREAS, the District is a member of Regional Water Authority (RWA); and
WHEREAS, the RWA proposes an additional program to participating members to conduct a Regional Emergency Preparedness Program (Program) at a total cost of \$75,000 shared equally among all participants; and

WHEREAS, the District's not-to-exceed cost for the Program is $\$ 6,250$ with $\$ 2,500$ allocated for Phase 1 and $\$ 3,750$ for Phase 2; and

WHEREAS, the General Manager shall transfer \$6,250 from "Seminars, Conventions and Travel" of the Fiscal Year 2021-22 Operating Budget to "Office \& Operational" to cover the cost of participating in a Regional Emergency Preparedness Program; and

WHEREAS, the financial impact associated with this item would not cause an increase to the approved Fiscal Year 2021-22 Operating Budget.

## NOW, THEREFORE, THE FLORIN RESOURCE CONSERVATION DISTRICT BOARD OF DIRECTORS DOES HEREBY RESOLVE:

SECTION 1. The Board of Directors hereby adopts the foregoing recitals as true and correct and incorporates them herein by reference.

SECTION 2. The Board of Directors hereby amends the Elk Grove Water District Fiscal Year 2021-22 Operating Budget and authorizes the General Manager to transfer monies between expense categories.

SECTION 3. The Board Secretary shall certify to the adoption of this Resolution.
SECTION 4. This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED, AND ADOPTED by the Florin Resource Conservation District Board of Directors on this $18^{\text {th }}$ day of January, 2022 by the following vote:

## AYES:

NOES:
ABSENT:
ABSTAIN:

## Chair

## ATTEST:

Stefani Phillips
Board Secretary

## APPROVED AS TO FORM:

Richard E. Nosky
District Legal Counsel

# REGIONAL WATER AUTHORITY <br> PROGRAM AGREEMENT 

## REGIONAL EMERGENCY PREPAREDNESS PROGRAM

This Agreement is made and entered into as of the $\qquad$ day of $\qquad$ , 20 , by and between the Regional Water Authority ("RWA"), a joint exercise of powers authority formed under California Government Code section 6500, and following, and the Members and Contracting Entities of RWA listed in Exhibit 1 to this Agreement, upon their execution of this Agreement (who are collectively referred to in this Agreement as "Participants"), to provide for carrying out a project or program that is within the authorized purposes of RWA, and sharing in the cost and benefits by the Participants.

## RECITALS

A. RWA is a joint powers authority, formed to serve and represent regional water supply interests and to assist its members in protecting and enhancing the reliability, availability, affordability and quality of water resources.
B. The joint powers agreement ("RWA JPA") pursuant to which RWA was formed and operates, and as was amended on October 8, 2013, authorizes RWA to enter into a "Project or Program Agreement," which is defined in the RWA JPA as an agreement between RWA and two or more of its Members or Contracting Entities to provide for carrying out a project or program that is within the authorized purposes of RWA and sharing in the cost and benefits by the parties to the Project or Program Agreement.
C. Article 21 of the RWA JPA states: "The Regional Authority's projects are intended to facilitate and coordinate the development, design, construction, rehabilitation, acquisition or financing of water-related facilities (including sharing in the cost of federal, State or local projects) on behalf of Members and/or Contracting Entities. The Regional Authority may undertake the development, design, construction, rehabilitation, acquisition or funding of all or any portion of such projects on behalf of Members and/or Contracting Entities in the manner and to the extent authorized by such Members and/or Contracting Entities as provided in this Agreement, but shall not accomplish these functions, nor acquire or own water-related facilities in its own name."
D. Article 22 of the RWA JPA states: "Prior to undertaking a project or program, the Members and/or Contracting Entities who elect to participate in a project or program shall enter into a Project or Program Agreement. Thereafter, all assets, benefits and obligations attributable to the project shall be assets, benefits and obligations of those Members and/or Contracting Entities that have entered into the Project or Program Agreement. Any debts, liabilities, obligations or indebtedness incurred by the Regional Authority in regard to a particular project or program, including startup costs advanced by the Regional Authority, shall be obligations of the participating Members and/or Contracting Entities, and shall not be the debts, liabilities, obligations and indebtedness of those Members and/or Contracting Entities who have not executed the Project or Program Agreement."
E. RWA and the Participants desire to carry out a program as more fully described below and share in the costs and benefits of the program, as a Project or Program Agreement as provided for in Articles 21 and 22 of the RWA JPA.

In consideration of the promises, terms, conditions and covenants contained herein, the parties to this Agreement hereby agree as follows:

1. Recitals Incorporated. The foregoing recitals are hereby incorporated by reference.
2. Defined Terms. Terms defined in the RWA JPA will have the same meaning in this Agreement.
3. Description of the Program. The RWA and the Participants desire to create and carry out a Regional Emergency Preparedness Program ("Program"). The Program will help support member agency efforts to improve regional emergency preparedness in the greater Sacramento region and will include, but is not limited to, the tasks listed below:

- To collaborate with participating water providers to develop an emergency plan that accounts for potential risks and responses on a regional scale.
- To provide a forum to share information in a transparent and meaningful way in order to plan and prepare for emergencies.
- To conduct a seminar with Program members to identify current water provider capabilities, risks, limitations, and individual agency response command.
- Based on learning from the seminar, provide recommendations for the region that look to integrate and coordinate member capabilities, alleviate risks and limitations, and create a unified incident response command.
- Develop a regional-scale emergency response plan to fully coordinate regional resources.
- To develop and participate in tabletop exercise(s), the frequency to be determined by Program members, to ensure coordinated response to emergency scenarios.
- To provide support for grant applications and other funding requests that provide for advancement of regional emergency planning activities.
- To identify needed mutual aid agreements among Program members and provide a forum for executing those agreements.

4. Program Committee. The Participants hereby form a Program Committee consisting of one representative (and alternates) designated by each Participant. The Program Committee will meet as necessary from time to time to administer and implement this Agreement on behalf of the Participants. The Program Committee will appoint a Chair and Vice-Chair from among its members. A majority of the total members of the Program Committee will constitute a quorum. Each member of the Program Committee will have one vote, either by its representative or an alternate. To proceed with a vote to take action, a quorum must be present at a meeting, with a majority of the number present required for an affirmative vote. In no event shall the composition of the Program Committee be such that the membership of the Program Committee constitutes a
\{00261052.1\}
quorum of any RWA legislative body.
5. Program Staffing and Resources. RWA will utilize existing staff to implement the program, primarily the Manager of Strategic Affairs.
6. Work Products. Participants shall have full access to the work products of the Program, which will be provided upon execution of each member agency of a nondisclosure agreement.
7. Sharing in Program Costs and Benefits. The assessments for each Participant are further described and attached hereto as Exhibit 2 ("Financing Plan"). Each of the Participants shall pay the assessments set forth on Exhibit 2 at the time of entering the Program and pay such other assessments as are adopted by the Program Committee. In accordance with the provisions of Articles 21 and 22 of the RWA JPA, any debts, liabilities, obligations or indebtedness incurred by RWA in regard to the Program will be the obligations of the Participants, and will not be the debts, liabilities, obligations and indebtedness of those Members and/or Contracting Entities who have not executed this Agreement. The total cost for the Program is estimated not to exceed $\$ 75,000$. The first phase of the program is estimated to cost $\$ 30,000$ to pay for consulting services. The program committee will determine if additional services are needed and will potentially authorize the second phase for $\$ 45,000$. Future costs and allocations will be determined through a Work Plan approved by the Program Committee.
8. Role of RWA. The RWA will (a) ensure that the interests of Members and Contracting Entities of RWA who do not participate in this Program are not adversely affected in performing this Agreement, (b) provide information to the Participants on the status of implementation of the Program, (c) assist the Program Committee in carrying out its activities under this Agreement, (d) secure consultant support services through a competitive selection process as identified in RWA Policy 300.2, where applicable; and (e) manage consultant support services in completion of the Program.
9. Authorization to Proceed with the Program. The Regional Emergency Preparedness Program is authorized to proceed upon the commitment of $\$ 30,000$ to fund initial costs, including the seminar and recommendations. Upon execution of this Agreement, the Participants agree to fund their portion of the Program costs in an amount and manner as described in Exhibit 3 ("Financing Plan") to this Agreement.
10. Term. This Agreement will remain in effect for so long as any obligations under this Agreement and/or obligations from other sources of funding secured remain outstanding.
11. Withdrawal. A Participant may withdraw from this Agreement without requiring termination of this Agreement, effective upon ninety days' notice to RWA and the other Participants, provided that, the withdrawing Participant will remain responsible for any indebtedness incurred by the Program and allocated to the Participant under this Agreement prior to the effective date of withdrawal. If any surplus funds remain after the withdrawing Participant has met all of its financial obligations under this Agreement, then such funds will be returned to
the withdrawing Participant in proportion to the total contribution made by each Participant.
12. Amendments. This Agreement may be amended from time to time with the approval of all current Participants and RWA.
13. Privileges and Immunities. All of the privileges and immunities from liability; exemptions from laws, ordinances and rules; and all pension, relief, disability, worker's compensation and other benefits that apply to the activity of officers, agents or employees of RWA or the Participants when performing their respective functions for those agencies will, to the extent permitted by law, apply to them to the same degree and extent while engaged in the performance of any of the functions and other duties under this Agreement. It is further understood and agreed by RWA and the Participants that, notwithstanding anything contained herein, the employees of RWA and of each Participant shall continue to be entirely and exclusively under the direction, supervision and control of the employing party.
14. No Third-Party Beneficiary. RWA and the Participants understand and agree that this Agreement creates rights and obligations solely between RWA and the Participants and is not intended to benefit any other party. No provision of this Agreement shall in any way inure to the benefit of any third person so as to constitute any such third person as a third-party beneficiary of this Agreement or any of its items of conditions, or otherwise give rise to any cause of action in any person not a party hereto.
15. Liabilities. With respect to this Agreement, RWA and the Participants expressly agree that the debts, liabilities and obligations of RWA and of each Participant shall remain the debts, liabilities and obligations of that party alone and shall not be the debts, liabilities and obligations of any other party to this Agreement, except as may be otherwise set forth herein or in an amendment to this Agreement.
16. Audits and Accounting. All funds provided under this Agreement shall be separately accounted for and maintained, with books and records of such funding open to inspection by the Participants. Funding under this Agreement shall be subject to and consistent with the audit and accounting procedures set forth in Articles 27 and 28 of the RWA JPA.
17. General Provisions. Any notice to be given under this Agreement shall be made by: (a) depositing in any United States Post Office, postage prepaid, and shall be deemed received at the expiration of 72 hours after its deposit; (b) transmission by facsimile copy; (c) transmission by electronic mail; or (d) personal delivery. This Agreement shall be governed by the laws of the State of California. The contact information for each Participant with respect to this section of the Agreement is set forth in Exhibit 3 ("Notice Information"). This Agreement may be executed by the parties in counterpart and by facsimile or PDF signatures, each of which when executed and delivered shall be an original and all of which together will constitute one and the same document.
18. Signatories' Authority. The signatories to this Agreement represent that they have authority to execute this Agreement and to bind the Participant on whose behalf they execute it.

The foregoing Regional Emergency Preparedness Program Agreement is hereby agreed to by RWA and the Participants.

Dated: $\qquad$

James Peifer
Executive Director
Regional Water Authority
$\qquad$

Sean Bigley
Chair, Board of Directors
Regional Water Authority

## List of Agreement Exhibits

Exhibit 1 - Program Participants
Exhibit 2 - Financing Plan
Exhibit 3 - Notice Information

## EXHIBIT 1

## PROGRAM PARTICIPANTS

## REGIONAL WATER AUTHORITY

## REGIONAL EMERGENCY PREPAREDNESS PROGRAM

## Agency (Proposed)

City of Folsom

City of Roseville
City of Sacramento
City of West Sacramento
Citrus Heights Water District
Golden State Water Company
Elk Grove Water District
Orange Vale Water Company
Rancho Murietta Community Services District
Placer County Water Agency
Sacramento County Water Agency
Sacramento Suburban Water District

## EXHIBIT 2

## FINANCING PLAN

## REGIONAL WATER AUTHORITY

## REGIONAL EMERGENCY PREPAREDNESS PROGRAM

The fee for each Participant is shown in the table below. A Participant's fee will not be increased without the approval of that Participant.

## Proposed Fee Table

| Agency | Not-to-Exceed Fee |
| :--- | :---: |
| City of Folsom | $\$ 6,250$ |
| City of Roseville | $\$ 6,250$ |
| City of Sacramento | $\$ 6,250$ |
| City of West Sacramento | $\$ 6,250$ |
| Citrus Heights Water District | $\$ 6,250$ |
| Golden State Water Company | $\$ 6,250$ |
| Elk Grove Water District | $\$ 6,250$ |
| Orange Vale Water Company | $\$ 6,250$ |
| Rancho Murietta Community Services District | $\$ 6,250$ |
| Placer County Water Agency | $\$ 6,250$ |
| Sacramento County Water Agency | $\$ 6,250$ |
| Sacramento Suburban Water Agency | $\$ 6,250$ |
| Total | $\$ 75,000$ |

## EXHIBIT 3

NOTICE INFORMATION

## REGIONAL WATER AUTHORITY

## REGIONAL EMERGENCY PREPAREDNESS PROGRAM

City of Folsom
Attn: Marcus Yasutake
50 Natoma Street
Folsom, CA 95630
Phone: (916) 461-6161
Email: myasutake@folsom.ca.us
City of Roseville
Attn: Sean Bigley
2005 Hilltop Circle
Roseville, CA 95747
Phone: (916) 774-5513
Email: sbigley@roseville.ca.us
City of Sacramento
Attn: Michelle Carrey
1395 35th Avenue
Sacramento, CA 95822
Phone: (916) 808-1725
Email: mcarrey@cityofsacramento.org
City of West Sacramento
Attn: William Roberts
1951 South River Road
West Sacramento, CA 95691
Phone: (916) 617-4850
Email: williamr@cityofwestsacramento.org
Citrus Heights Water District
Attn: Hilary Straus
P.O. Box 286

Citrus Heights, CA 95611
Phone: (916) 735-7715
Email: hstraus@chwd.org

Golden State Water Company<br>Attn: Paul Schubert<br>3005 Gold Canal Drive<br>Rancho Cordova, CA, 95670<br>Phone: (916) 853-3636<br>Email: PSCHUBERT@gswater.com<br>Elk Grove Water District<br>Attn: Bruce Kamilos<br>9257 Elk Grove Boulevard<br>Elk Grove, CA 95624<br>Phone: (916) 585-9385<br>Email: bkamilos@egwd.org<br>Orange Vale Water Company<br>Attn: Joe Duran<br>9031 Central Avenue<br>Orangevale, CA 95662<br>Phone: (916) 337-9098<br>Email: jduran@orangevalewater.com<br>Rancho Murieta Community Services District<br>Attn: Tom Hennig<br>15160 Jackson Road<br>Rancho Murieta, CA 95683<br>Phone: (916) 354-3700<br>Email: thennig@rmcsd.com<br>Placer County Water Agency<br>Attn: Andy Fecko<br>144 Ferguson Road<br>Auburn, CA 95603<br>Phone: (530) 823-4965<br>Email: afecko@pcwa.net<br>Sacramento County Water Agency<br>Attn: Kerry Schmitz<br>827 7th Street, Room 301<br>Sacramento, CA 95814<br>Phone: (916) 874-4681<br>Fax: (916) 874-8693<br>Email: schmitzk@SacCounty.NET

Sacramento Suburban Water District
Attn: Dan York
3701 Marconi \#100
Sacramento, CA 95821
Phone: (916) 679-3973
Fax: (916) 972-7639
Email: dyork@sswd.org
Regional Water Authority
Attn: James Peifer
5620 Birdcage Street, Suite 180
Citrus Heights, CA 95610
Phone: (916) 967-7692
Email: jpeifer@rwah2o.org

| From: | Michelle Banonis |
| :--- | :--- |
| To: | Bruce Kamilos |
| Cc: | Jim Peifer |
| Subject: | Re: Regional Emergency Preparedness Program Subscription Agreement and Invoice |
| Date: | Thursday, January 6, 2022 5:38:44 PM |

Hi Bruce -

All good questions. Let me do my best to answer (responses in blue). My phone number is 916-862-0359. Feel free to give me a call if you'd like to discuss.

I was thinking this exercise would consist of discussing and documenting coordination efforts among the participants but are we proposing to write a full-blown ERP that gets certified with EPA? It depends on the will of the program participants. The program agreement focuses on a first phase ( $\$ 30,000$ total split among all participants) that includes conducting an in-depth seminar, information gathering, and recommendations made by the contractor for further work. The second $\$ 45 \mathrm{~K}$ phase will be based on the recommendations that come from the first phase, and we can tailor the outcomes to our regional needs. The bottom line is that we should have something that benefits the program participants and be constructed in a way that is most useful at their request and direction, with input and recommendations from the contractor.

1. Section 7 states the work will be broken out into two phases. The first phase is estimated to cost $\$ 30 \mathrm{~K}$ and pay for consulting services. Should this read staff time as you will be the one implementing the program?
This work for the $\$ 30 \mathrm{~K}$ is to contract with Gannett-Fleming to gather information, conduct the seminar (a half or full-day workshop) with program participants, and consolidate the information from the seminar and supplemental data, and provide written recommendations to the group on the next steps to develop a regional strategy. These recommendations will form the basis for the second phase and that phase may include tasks like a tabletop exercise, a regional emergency plan, and/or other outcomes that the participants desire. I anticipate evaluating our risks and limitations will be a key factor in the seminar and seeing where we can find other resources to help through emergencies and chart out where we can help each other will be a big part of the discussion and formulation of the next steps.
2. How many hours does the $\$ 30 \mathrm{~K}$ equate to for phase 1? Is it $100 \%$ your time or are there also hours for admin. support services?
This $\$ 30 \mathrm{~K}$ is paying for experienced consultant services. My time is already paid for under other arrangements.
3. What is the breakdown of estimated costs for phase 2; i.e., how would the $\$ 45 \mathrm{~K}$ be spent?
The $\$ 45 \mathrm{~K}$ will be up to the program participants to determine the best use of that funding, based on recommendations from the first phase. See comments in responses to question 1.
4. How is the program broken into two phases? Do certain bullet points listed under Section 3 comprise phase 1 and the remaining ones phase 2? If so, which ones? I think some of these things overlap into both phases and some are more keyed into the first or second phase.
First and second bullets on collaboration would be for both phases.
Third bullet on conducting the seminar would be the first phase.
Fourth bullet on providing recommendations would be for the first phase.
Fifth bullet on an emergency response plan could be the second phase, but this will be based on the recommendations from the first phase as well as the will and direction of the program participants.
Sixth bullet on a tabletop exercise is also at the will of the group and subject to what recommendations the participants would like to move forward. Seventh bullet related to grant applications could be the result of recommendations from the first phase of activities and it can also be based on further work done in the second phase.
The final bullet would be based on the direction provided from the program participants at the conclusion of the second phase.
5. Why do you not think potentially phase 2 would not be necessary?

I would like the program participants to define phase 2 and whether or not they would like to proceed based on the findings from phase 1. I would guess that there will be tasks that folks would like to complete after the first phase in phase 2, but I don't want to put the cart before the horse until we collectively go through our resources and risks and put something together as far as identifying the work that might be needed to coordinate our emergency planning efforts. When all is said and done, we want to build this into a process that is well-defined at the start. The seminar and recommendations will guide us, and alleviate the need for backtracking and more expense later.

Have a good day and thank you,
Bruce

Bruce Kamilos, P.E.
General Manager
Florin Resource Conservation District/
Elk Grove Water District
9257 Elk Grove Blvd.
Elk Grove, CA 95624
(916) 685-3556
bkamilos@egwd.org

From: Michelle Banonis [mbanonis@rwah2o.org](mailto:mbanonis@rwah2o.org)

Sent: Wednesday, January 5, 2022 2:58 PM
To: Bruce Kamilos [bkamilos@egwd.org](mailto:bkamilos@egwd.org)
Subject: Re: Regional Emergency Preparedness Program Subscription Agreement and Invoice

Hi Bruce - I'd also add that there isn't a need to sign the program agreement. I just sent it over for your information and records. Thank you!

## Michelle Banonis

Manager of Strategic Affairs
Sacramento Regional Water Authority
(916)862-0359

From: Jim Peifer [jpeifer@rwah2o.ORG](mailto:jpeifer@rwah2o.ORG)
Sent: Wednesday, January 5, 2022 10:37 AM
To: Bruce Kamilos [bkamilos@egwd.org](mailto:bkamilos@egwd.org); Michelle Banonis [mbanonis@rwah2o.org](mailto:mbanonis@rwah2o.org)
Cc: Josette Reina-Luken [josette@rwah20.org](mailto:josette@rwah20.org); Patrick Lee [PLee@egwd.org](mailto:PLee@egwd.org); Travis Franklin [tfranklin@egwd.org](mailto:tfranklin@egwd.org)
Subject: RE: Regional Emergency Preparedness Program Subscription Agreement and Invoice

Hi Bruce - We will keep you updated on the level of participation by the other members. I'm thinking that these members are still very interested in the program and haven't heard if they lost interest.

Thank you!

Jim

From: Bruce Kamilos [bkamilos@egwd.org](mailto:bkamilos@egwd.org)
Sent: Wednesday, January 5, 2022 9:42 AM
To: Michelle Banonis [mbanonis@rwah2o.org](mailto:mbanonis@rwah2o.org)
Cc: Josette Reina-Luken [josette@rwah2o.org](mailto:josette@rwah2o.org); Jim Peifer [jpeifer@rwah2o.ORG](mailto:jpeifer@rwah2o.ORG); Patrick Lee [PLee@egwd.org](mailto:PLee@egwd.org); Travis Franklin [tfranklin@egwd.org](mailto:tfranklin@egwd.org)
Subject: RE: Regional Emergency Preparedness Program Subscription Agreement and Invoice

Good Morning Michelle,

Thank you for sending over the agreement for the proposed Regional Emergency Preparedness Program. I have an interest in the program but did not budget for it. However, I think I can find the money for it from conferences and seminars we probably won't attend due to COVID. I plan to take this to our Board at our regular board meeting on January 18, 2022 to find out if they'll let me move the money around. I'll let you know after the board meeting.

Also, did not see in the attached agreement where there is a signature line for the Participant.

Finally, I think the program starts to lose its intended purpose if we don't have a good turnout. I noted that eight of the twenty RWA members are not planning to attend. If other members on the list decide not to participate, I would like to know about it up front, and I think we should talk about it before moving forward.

Have a good day,
Bruce

Bruce Kamilos, P.E.
General Manager
Florin Resource Conservation District/
Elk Grove Water District
9257 Elk Grove Blvd.
Elk Grove, CA 95624
(916) 685-3556
bkamilos@egwd.org

From: Michelle Banonis [mbanonis@rwah20.org](mailto:mbanonis@rwah20.org)
Sent: Wednesday, January 5, 2022 8:31 AM
To: Bruce Kamilos [bkamilos@egwd.org](mailto:bkamilos@egwd.org)
Cc: Josette Reina-Luken [josette@rwah2o.org](mailto:josette@rwah2o.org); Jim Peifer [jpeifer@rwah20.ORG](mailto:jpeifer@rwah20.ORG)
Subject: Regional Emergency Preparedness Program Subscription Agreement and Invoice

Good Morning, Bruce.

Attached, please find the subscription program agreement and invoice for Elk Grove Water District. Please complete and return at your earliest convenience.

I sincerely appreciate your support and interest in moving forward with a Regional Emergency Preparedness Program. Please contact me if you have any questions or concerns,

Thank you, Michelle

Michelle Banonis

Manager of Strategic Affairs
Sacramento Regional Water Authority
(916)862-0359

TO: $\quad$ Chair and Directors of the Florin Resource Conservation District
FROM: Bruce Kamilos, General Manager
SUBJECT: ELK GROVE WATER DISTRICT OPERATIONS REPORTS - NOVEMBER AND DECEMBER 2021

## RECOMMENDATION

This item is presented for information only. No action by the Florin Resource Conservation District Board of Directors is proposed at this time.

## SUMMARY

The Elk Grove Water District (EGWD) Operations Report is a standing item on the regular board meeting agenda.

All regulatory requirements were met during both November and December 2021. Other notable events are described below.

## DISCUSSION

## Background

Every month, staff presents an update of the activities related to the operations of the EGWD. Included for the Florin Resource Conservation District Board of Director's review is the EGWD's November and December 2021 Operations Reports.

## Present Situation

The EGWD's November 2021 Operations Report highlights are as follows:

- Operations Activities Summary - No door hangers were placed for past due balances. The district is currently suspending all shut offs due to emergency Executive Order N-42-, prohibiting the discontinuation of water service to residences and businesses, which was extended to December 31, 2021 by Senate Bill (SB) 155. We received no water pressure complaints and two (2) water quality complaints. Upon inspection, all water complaints were unsubstantiated.
- Production - The Combined Total Service Area 1 production graph on page 13 shows that production during the month of November decreased 31.80 percent


## ELK GROVE WATER DISTRICT OPERATIONS REPORTS - NOVEMBER AND DECEMBER 2021

Page 2
compared to November 2020 and is 38.79 percent less than what was produced in 2013. Year 2013 is the baseline year the State Water Resources Control Board (SWRCB) adopted for water usage. The Total Demand/Production for both service areas on page 14 shows that customer use during the month of November, compared to November 2013, was down by 36.14 percent.

- Static and Pumping Level Graphs - The third quarter soundings are shown and generally indicate that the static water levels are stable compared to the third quarter of 2020.
- Treatment (Compliance Reporting) - All samples taken during the month comply with all regulatory permit requirements. No exceedances of any maximum contaminant levels were found, and all water supplied to EGWD's customers met or exceeded safe drinking water standards.
- Corrective Maintenance Program - The tables included in this section of the report also include certain activities completed to date. Below is a list of out-ofordinary maintenance work completed in November:
- Staff investigated a malfunction with a component on the sodium hypochlorite generation system. Staff corrected the problem by replacing a flow switch on the hydrogen exhaust fan.
- Due to a failed O-ring, staff replaced the check valve on backwash return pump \#2 at the Railroad Water Treatment Plant.
- Cross Connection Control Program 2021 - EGWD issued 62 testing notices for the month. Pursuant to the notices, 26 devices passed. Of the 36 remaining, 8 of the devices passed the second test and 28 devices passed the third test by the due date.
- Safety Meetings/Training - Two (2) safety training sessions were conducted for the month which is compliant with OSHA standards.
- Service and Main Leaks Map - There were three (3) service line leaks and one (1) main line leak during November.
- System Pressures - Pressures in Service Area 1 generally remained stable during the month of November. Pressures in Service Area 2, which are controlled


## ELK GROVE WATER DISTRICT OPERATIONS REPORTS - NOVEMBER AND DECEMBER 2021

Page 3
by Sacramento County Water Agency, were also stable as compared to the previous month.

The EGWD's December 2021 Operations Report highlights are as follows:

- Operations Activities Summary - No door hangers were placed for past due balances. The district is currently suspending all shut offs due to emergency Executive Order N-42-20, prohibiting the discontinuation of water service to residences and businesses, which was extended to December 31, 2021 by SB 155. We received three (3) water pressure complaints and one (1) water quality complaint. Upon inspection, all water complaints were unsubstantiated.
- Production - The Combined Total Service Area 1 production graph on page 13 shows that production during the month of December decreased 17.14 percent compared to December 2020 and is 24.21 percent less than what was produced in 2013. Year 2013 is the baseline year the State Water Resources Control Board (SWRCB) adopted for water usage. The Total Demand/Production for both service areas on page 14 shows that customer use during the month of December, compared to December 2013, was down by 32.78 percent.
- Static and Pumping Level Graphs - The third quarter soundings are shown and generally indicate that the static water levels are stable compared to the third quarter of 2020.
- Treatment (Compliance Reporting) - All samples taken during the month comply with all regulatory permit requirements. No exceedances of any maximum contaminant levels were found, and all water supplied to EGWD's customers met or exceeded safe drinking water standards.
- Corrective Maintenance Program - The tables included in this section of the report also include certain activities completed to date. Below is a list of out-ofordinary maintenance work completed in December:
- Staff replaced a seized 12" gate valve on well 11D Dino. This valve is necessary in order to isolate the well.
- Cross Connection Control Program 2021 - EGWD issued 33 testing notices for the month. Pursuant to the notices, 20 devices passed. Of the 13 remaining, 1 of

ELK GROVE WATER DISTRICT OPERATIONS REPORTS - NOVEMBER AND DECEMBER 2021
Page 4
the devices passed the second test and one (1) notice was retracted, leaving 11 not tested by the due date.

- Safety Meetings/Training - Three (3) safety training sessions were conducted for the month which is compliant with OSHA standards.
- Service and Main Leaks Map - There were two (2) service line leaks and no main line leaks during December.
- System Pressures - Pressures in Service Area 1 generally remained stable during the month of December. Pressures in Service Area 2, which are controlled by Sacramento County Water Agency, were also stable as compared to the previous month.


## ENVIRONMENTAL CONSIDERATIONS

There are no direct environmental considerations associated with this report.

## STRATEGIC PLAN CONFORMITY

This item conforms to the FRCD/EGWD 2020-2025 Strategic Plan. The EGWD Operations Report provides an ongoing review of EGWD's operations, and therefore, conforms with Strategic Goal No. 1, Governance and Customer Engagement.

## FINANCIAL SUMMARY

There is no financial impact associated with this report.
Respectfully submitted,


# OPERATIONS REPORT 

November 2021

© Florin Resource Conservation District

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## Operations Activities Summary

| Service Requests: | November -21 |  | YTD (Since Jan. 1, 2021) |  |
| :---: | :---: | :---: | :---: | :---: |
| Department | Service Request | Hours | Service Request | Hours |
| Distribution |  |  |  |  |
| Door Hangers | 0 | 0 | 0 | 0 |
| Shut offs | 0 | 0 | 0 | 0 |
| Turn ons | 0 | 0 | 4 | 1 |
| Investigations | 21 | 5.25 | 369 | 92.25 |
| USA Locates | 303 | 75.75 | 3,555 | 888.75 |
| Customer Complaints |  |  |  |  |
| -Pressure | 0 | 0 | 22 | 11 |
| -Water Quality | 2 | 1 | 34 | 17 |
| -Other | 0 | 0 | 0 | 0 |
| Work Orders: | November -21 |  | YTD (Since J | 221) |
| Department | Work Orders | Hours | Work Orders | Hours |
| Treatment: |  |  |  |  |
| Preventative Maint. | 23 | 123.5 | 259 | 686 |
| Corrective Maint. | 3 | 12 | 68 | 471 |
| Water Samples | 14 | 42 | 181 | 464.5 |
| Distribution: |  |  |  |  |
| Meters Installed | 0 | 0 | 7 | 9.25 |
| Meter Change Out | 24 | 14.25 | 257 | 151.25 |
| Preventative Maint. |  |  |  |  |
| -Hydrant Maintenance (140) | 0 | 0 | 1,677 | 300.25 |
| -Valve Exercising (127) | 0 | 0 | 1,593 | 294 |
| -Other | 0 | 0 | 0 | 0 |
| Corrective Maint. |  |  |  |  |
| -Leaks | 4 | 36.5 | 45 | 574.25 |
| -Other | 3 | 3.25 | 51 | 222.25 |
| Valve Locates | 0 | 0 | 0 | 0 |
| Utility: |  |  |  |  |
| Corrective Maint. | 0 | 0 | 0 | 0 |












Elk Grove Water District Water Usage

| 2013 | January | February | March | April | May | June | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GW (SA1) | 68,254,916 | 81,368,191* | 100,542,522 | 523 | 172,623,839 | 196,557,137 | 221,335,388 | 850 | 166,997,536 | 145,352,530 | 10 | ,494,167 |
| Purchased (SA2) | 33,769,956 | 30,929,052 | 36,942,972 | 51,911,200 | 87,470,372 | 100,709,224 | 112,128,192 | 110,885,764 | 105,417,136 | 81,665,892 | 71,505,060 | 62,165,532 |
| Total | 102,024,872 | 112,297,243 | 137,485,494 | 173,524,723 | 260,094,211 | 297,266,361 | 333,463,580 | 316,716,614 | 272,414,672 | 227,018,422 | 178,691,519 | 142,659,699 |


2013 January and February production numbers do not match actually recorded production because of an open intertie delivering water to SA2. Information below is further details.
SA1 = Service Area 1, SA2 = Service Area 2. SA1 is all groundwater (GW) production. SA2 is all purchased water from SCWA. Actual Recorded Prod. (Jan. 2013) - Service Area 1 Actual Recorded Prod. (Feb. 2013) - Service Area 1 $\begin{array}{ll}\text { Service } \text { Area } 1 \text { Multiplier }= & 1.39\end{array}$ Calc'd Feb. 2013 Prod. $=$ Feb. 2014 Prod. Data $\times 1.39=$ To determine estimate of Jan. 2013 production, use pror 2020 August production number for SA1 includes wa 2020 August production number for SA1 includes water delivered through open interties with SA2.
SA1 = Service Area 1, SA2 = Service Area 2. SA1 is all groundwater (GW) production. SA2 is all purch
$\begin{array}{lrl}\text { Charlois and Springhurst Intertie } & 18,000,000 \text { Gallons } \\ \text { Charlois Intertie (Aug 2020) } & 8,706,529 \text { Gallons } & \text { (Determined from Bruce Kamilos calculation }\end{array}$ $\begin{array}{ll}\text { Charlois Intertie (Aug 2020) } & 8,706,529 \text { Gallons } \\ \text { Springhurst Intertie (Aug 2020) } & 14,511,000 \text { Gallons }\end{array}$
2020 August production number for SA1 includes water delivered through open interties with SA2.

## EGWD COMBINED R-GPCD


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


Well 1D School St










## Historic Static Well Levels




Well 4D


$\qquad$


Well 14D



Well 8



Well 9


Monthly Sample Report - November 2021
Water System: Elk Grove Water System


\section*{|  | Sampling Point: School Well 01D - Raw Water |  |  |
| :---: | :---: | :---: | :---: |
| Sample Date | Sample Class | Sample Name | Collection Occurrence |} Sampling Point: 02-9425 Emerald Vista Quarterly | Sample Name | Collection Occurrence |  |
| :---: | :---: | :---: |
| em | Bacteriological | Week |
| em | Bacteriological | Week |
| em | Bacteriological | Week |
| em | Bacteriological | Week |
|  | Bacteriological | Week |
|  |  |  |
| Sampling Point: 03-8809 Valley Oak |  |  |
| Sample Name | Collection Occurrence |  | Sampling Point: 03-8809 Valley Oak

Week
Week
Week
Week

 \begin{tabular}{cccc}
\& \multicolumn{2}{c}{ Sampling Point: 07-Al Gates Park Mainline Dr. } \& <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $11 / 2 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 8 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 15 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 23 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 30 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 2 / 2021$ \& Distribution System \& Fluoride \& Monthly

 

\& \multicolumn{2}{c}{ Sampling Point: 07-Al Gates Park Mainline Dr. } \& <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $11 / 2 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 8 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 15 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 23 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 30 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 2 / 2021$ \& Distribution System \& Fluoride \& Monthly

 

\& \multicolumn{2}{c}{ Sampling Point: 07-Al Gates Park Mainline Dr. } \& <br>
Sample Date \& Sample Class \& Sample Name \& Collection Occurrence <br>
\hline $11 / 2 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 8 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 15 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 23 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 30 / 2021$ \& Distribution System \& Bacteriological \& Week <br>
$11 / 2 / 2021$ \& Distribution System \& Fluoride \& Monthly
\end{tabular}



Sample Class Sample Name
Sampling Point: Hampton WTP Backwash Tank


\[

\]



November 2, 2021

Sacramento Regional County
Sanitation District
Environmental Specialist
10060 Goethe Rd.
Sacramento, CA. 95827

## WASTEWATER DISCHARGE COMPLIANCE REPORT FORM

Enclosed is the Wastewater Discharge Compliance Report Form from Elk Grove Water District for November 2021

If you have any further questions, you may contact me at 916-585-9386


STEVE SHAW
WATER TREATMENT SUPERVISOR

## COMPLIANCE REPORT FORM

| Attn: Michelle Pate | E-mail: patem@sacsewer.com |
| :--- | ---: |
| Phone (916) 875-9091 | Wastewater Source Control Section |
| From: Steve Shaw | Fax (916) 875-6374 |
| Company: Elk Grove Water District | Permit \#WTP010 |

The following reports and information are attached (check all that apply):

| Month: | November | Year: | 2021 |
| :--- | :--- | :--- | :--- |


| Hampton WTP- 26,921 Gallons |
| :--- |
| Railroad WTP - 29,676 Gallons |
| Water use/flow meter |
| report |

Attached is a description of anticipated changes that may significantly alter the nature, quality, or volume of the wastewater discharged.

Flow monitoring equipment certification (Flow or pH meter, etc.)
Other (describe): Slug and sampling Control Plan

## Domestic Calculation

| Domestic Usage | Number of <br> Employees | Business Days <br> per Month | Allowance <br> (gallons per day) | Gallons |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Production | 11 | 17 | 15 | 2,805 |  |  |  |
| Office | 4 | 17 | 10 | 680 |  |  |  |
| Drivers/Field | 3 | 17 | 3 | 153 |  |  |  |
|  |  |  |  |  |  | Total | 3,638 |

## Certification Statement

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations".

SIGNATURE of Authorized Representative:

PRINTED NAME, TITLE:
Steve Shaw
Water Treatment Supervisor
(Title)
DATE:
12-6-2021 $\qquad$


December 6, 2021

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, CA. 95814

## MONTHLY SUMMARY OF DISTRIBUTION SYSTEM COLIFORM MONITORING

Enclosed is the Monthly Summary of the Distribution System Coliform Monitoring report from Elk Grove Water District for November 2021.

If you have any further questions, you may contact me at 916-585-9386.


STEVE SHAW
WATER TREATMENT SUPERVISOR

# MONTHLY SUMMARY OF DISTRIBUTION SYSTEM COLIFORM MONITORING <br> (including triggered source monitoring for systems subject to the Groundwater Rule) 


7. Summary Completed By: Steve Shaw

| Signature | Water TreatmentSupervisor | $12 / 6 / 21$ |
| :--- | :--- | :--- | :--- |

## NOTES AND INSTRUCTIONS:

1. Koutine samples include:
a. Samples required pursuant to 22 CCR Section 64423 and any additional samples required by an approved routine sample siting plan established pursuant to 22 CCR Section 64422 .
b. Extra samples are required for systems collecting less than five routine samples per month that had one or more total coliform positives in previous month;
c. Extra samples for systems with high source water turbidities that are using surface water or groundwater under direct influence of surface water and do not practice filtration in compliance with regulations;
2. Note: For a repeat sample following a total coliform positive sample, any fecal/E.coli positive repeat (boxed entry) constitutes an MCL violation and requires immediate notification to the Department (22, CCR, Section 64426.1).
3. Note: For repeat sample following a fecal/E.coli positive sample, any total coliform positive repeat (boxed entry) constitutes an MCL violation and requires immediate notification to the Department (22, CCR, Section 64426.1).
4. Total coliform MCL (Notify Department within 24 hours of MCL violation):
a. For systems collecting less than 40 samples, if two or more samples are total coliform positive, then the MCL is violated.
b. For systems collecting 40 or more samples, if more than 5.0 percent of samples collected are total coliform positive, then the MCL is violated.
5. Positive results and their associated repeat samples are to be tracked on the Coliform Monitoring Worksheet.
6. Repeat samples must be collected within 24 hours of being notified of the positive results. For systems collecting more than one routine sample per month, three repeat samples must be collected for each total coliform positive sample. For systems collecting one or fewer routine samples per month, four repeat samples must be collected for each total coliform positive sample.
7. For systems subject to the Groundwater Rule: Positive results and the associated triggered source samples are to be tracked on the Coliform Monitoring Worksheet.
8. For triggered sample(s) required as a result of a total coliform routine positive sample, an E.coli, enterococci, or coliphage positive triggered sample (boxed entry) requires immediate notification to the Department, Tier 1 public notification, and corrective action.

December 6, 2021

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, CA. 95814
MONTHLY SUMMARY OF THE HAMPTON GROUNDWATER TREATMENT PLANT

Enclosed is the Monthly Summary of the Hampton GWTP report from Elk Grove Water District for November 2021.

If you have any further questions, you may contact me at 916-585-9386.


STEVE SHAW
WATER TREATMENT SUPERVISOR
Elk Grove Water District
Hampton GWTP Monthly Report



December 6, 2021

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, Ca. 95814
MONTHLY FLUORIDATION MONITORING REPORT

Enclosed is the Monthly Summary of the Fluoridation Monitoring from Elk Grove Water District for November 2021.

If you have any further questions, you may contact me at 916-585-9386.


STEVE SHAW
WATER TREATMENT SUPERVISOR
ELK GROVE WATER DISTRICT AREA 2 DISTRIBUTION SYSTEM
MONTHLY FLUORIDATION MONITORING REPORT November-21

| \|Monthly fluoride split sample results: |  |
| :---: | :---: |
| Date: | $11 / 2 / 2021$ |
| Approved Lab: |  |
| System Results: | $0.67 \mathrm{mg} / \mathrm{L}$ |

Contact Name: Steve Shaw
Telephone : (916) 585-9386

Monitoring Results ( $\mathrm{mg} / \mathrm{L}$ )





| Time |
| :---: |
| 10:11 AM |
| $10: 34 \mathrm{AM}$ |
| $10: 55 \mathrm{AM}$ |
| 12:09 PM |

WV 05.6

-
Monitoring Results (mg/L)
0
0
0
0
0
0
0
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | $\begin{aligned} & \stackrel{c}{c} \\ & \stackrel{c}{c} \\ & \stackrel{y}{u} \\ & \frac{0}{\infty} \end{aligned}$ | n 든 n 3 3 응 ㄷ |  |  | $\begin{aligned} & \stackrel{c}{c} \\ & \tilde{y} \\ & \frac{2}{u} \\ & \frac{\pi}{\infty} \end{aligned}$ |  | $\begin{aligned} & \frac{y}{2} \\ & \tilde{0} \\ & \tilde{y} \\ & \underset{0}{0} \\ & \frac{0}{4} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \stackrel{c}{c} \\ & \stackrel{0}{\xi} \\ & \frac{y}{u} \\ & \frac{\pi}{\infty} \end{aligned}$ |  | $\begin{array}{\|c} \frac{y}{4} \\ \frac{0}{0} \\ \tilde{y} \\ \underset{\sim}{u} \\ \frac{0}{4} \\ \hline \end{array}$ | ᄃ <br>  <br>  <br>  <br> 0 <br> 0 <br> 0 | $\left\|\begin{array}{c} \frac{c}{0} \\ \stackrel{y}{v} \\ \frac{\tilde{0}}{\substack{0}} \end{array}\right\|$ | $\begin{aligned} & n \\ & 0.0 \\ & \cdot \frac{c}{2} \\ & 0 \sim \\ & 3 \\ & \frac{0}{0} \\ & \overline{\bar{o}} \\ & \hline \end{aligned}$ |  |  | $\begin{aligned} & \stackrel{\Gamma}{c} \\ & \stackrel{c}{\xi} \\ & \frac{y}{u} \\ & \frac{\pi}{0} \end{aligned}$ |
| $\cdots$ | $\cdots$ | $\checkmark$ | $\neg$ | $\sim$ | $N$ | N | N | $m$ | $m$ | $m$ | $\cdots$ | * | * | - | - | in | in | 上 | ■ |


Elk Grove Water District
Preventative Maintenance Program

## й




|  |  | Monthly |  |  |  |  |  |  |  |  |  |  |  |  | Annual |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item |  | Refer. | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Refer. | 2021 |
|  | Initials |  | AH | AH | AH | AH | AH/BW | AH/BW | AH | AH | BW | AH | AH |  |  | AH |
|  | Date |  | 1/31/21 | 2/26/21 | 3/4/21 | 4/19/21 | 5/26/20 | 6/29/21 | 7/20/21 | 8/25/21 | 9/13/21 | 10/5/21 | 11/10/21 |  |  | 10/5/21 |
|  | W.o. \# |  | 19358 | 19400 | 19448 | 19580 | 19660 | 19770 | 19861 | 19933 | 20008 | 20124 | 20173 |  |  | 19893 |
| $\begin{aligned} & \frac{0}{0} \\ & \frac{0}{3} \end{aligned}$ | Initials |  | AH | AH | AH | AH | BW | BW | AH | BW | BW | BW | AH/BW |  |  | BW |
|  | Date |  | 1/30/21 | 2/25/21 | 3/2/21 | 4/19/21 | 5/7/21 | 6/8/21 | 7/14/21 | 8/2/21 | 9/13/21 | 10/18/21 | 11/4/21 |  |  | 7/30/21 |
|  | W.o. \# |  | 19359 | 19401 | 19449 | 19581 | 19661 | 19771 | 19862 | 19934 | 20009 | 20125 | 20174 |  |  | 19892 |
| 으믈 | Initials |  | AH | AH | AH | AH | AH | AH | AH/BW | BW | BW | BW | AH |  |  | AH |
|  | Date |  | 1/31/21 | 2/22/21 | 3/2/21 | 4/6/21 |  |  | 7/12/21 | 8/4/21 | 9/22/21 | 10/18/21 | 11/10/21 |  |  | 7/30/21 |
|  | W.O. \# |  | 19360 | 19402 | 19450 | 19582 | 19662 | 19772 | 19863 | 19935 | 20010 | 20126 | 20175 |  |  | 19894 |
| 들 <br> 틎 | Initials |  | AH | AH | AH | AH | BW | AH | AH | AH | BW | BW | AH |  |  |  |
|  | Date |  | 1/31/21 | 2/25/21 | 3/4/21 | 4/28/21 | 5/27/21 | 6/6/21 | 7/31/21 | 8/25/21 | 9/22/21 | 10/18/21 | 11/7/21 |  |  |  |
|  | W.o. \# |  | 19361 | 19403 | 19451 | 19583 | 19663 | 19773 | 19864 | 19936 | 20011 | 20127 | 20176 |  |  |  |
|  |  | = Load Test |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Elk Grove Water District

|  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First Test Notices Issued | 47 | 40 | 83 | 21 | 61 | 72 | 150 | 99 | 85 | 54 | 62 |  | 774 |
| Passed First Test Notice | 25 | 14 | 69 | 12 | 26 | 29 | 97 | 47 | 70 | 49 | 26 |  | 464 |
| Initial Balance | 22 | 26 | 14 | 9 | 35 | 43 | 53 | 52 | 15 | 5 | 36 |  | 310 |
| Notices Retracted | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 1 | 1 | 0 | 0 |  | 7 |
| New Balance | 22 | 26 | 14 | 8 | 34 | 43 | 50 | 51 | 14 | 5 | 36 |  | 303 |
| Second Test Notices Issued | 22 | 26 | 14 | 8 | 34 | 43 | 50 | 51 | 14 | 5 | 36 |  | 303 |
| Passed Second Test Notice | 3 | 12 | 7 | 0 | 5 | 25 | 14 | 19 | 7 | 5 | 8 |  | 105 |
| Third Test Notice Issued | 19 | 14 | 7 | 8 | 29 | 18 | 36 | 32 | 7 | 0 | 28 |  | 198 |
| Passed Third Test Notice | 17 | 14 | 7 | 7 | 29 | 15 | 35 | 1 | 7 | 0 | 28 |  | 160 |
| Devices Locked Off | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 |  |  | 2 |
| Monthly Outstanding Delinquents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
|  |  |  |  |  |  |  |  | Total Outstanding Delinquents |  |  |  |  | 0 |

## Elk Grove Water District <br> Safety Meetings/Training <br> November 2021

| Date | Topic | Attendees | Hosted By |
| :---: | :---: | :---: | :---: |
|  |  | Alan Aragon, Stefan Chanh, David <br> Frederick, Jaylyn Gordon-Ford, Aaron <br> Hewitt, James Hinegardner, Sean <br> Hinton, Justin Mello, Jose Mendoza, <br> Michael Montiel, Chris Phillips, Steve <br> Shaw, John Vance, Matthew Vargas, <br> Brandon Wagner, Marcell Wilson |  <br> Sean Hinton |
| $11 / 8 / 2021$ | Slips, Trips \& Falls |  |  |
|  | Thanksgiving Safety <br> Tips | Alan Aragon, Stefan Chanh, Jaylyn <br> Gordon-Ford, David Frederick, James <br> Hinegardner, Sean Hinton, Justin Mello, <br> Jose Mendoza, Chris Phillips, Steve <br> Shaw, John Vance, Matthew Vargas, <br> Brandon Wagner, Marcell Wilson |  <br> Sean Hinton |




# EGWD OPERATIONS REPORT <br> December 2021 

## Elk <br> Grove Water District



[^2]
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## Operations Activities Summary

| Service Requests: | December -21 |  | YTD (Since Jan. 1, 2021) |  |
| :---: | :---: | :---: | :---: | :---: |
| Department | Service Request | Hours | Service Request | Hours |
| Distribution |  |  |  |  |
| Door Hangers | 0 | 0 | 0 | 0 |
| Shut offs | 0 | 0 | 0 | 0 |
| Turn ons | 0 | 0 | 4 | 1 |
| Investigations | 32 | 8 | 401 | 100.25 |
| USA Locates | 237 | 59.25 | 3,792 | 948 |
| Customer Complaints |  |  |  |  |
| -Pressure | 3 | 1.5 | 25 | 12.5 |
| -Water Quality | 1 | 0.5 | 35 | 17.5 |
| -Other | 0 | 0 | 0 | 0 |
| Work Orders: | December -21 |  | YTD (Since Ja | 021) |
| Department | Work Orders | Hours | Work Orders | Hours |
| Treatment: |  |  |  |  |
| Preventative Maint. | 25 | 78 | 284 | 764 |
| Corrective Maint. | 5 | 48 | 73 | 519 |
| Water Samples | 10 | 31.5 | 191 | 496 |
| Distribution: |  |  |  |  |
| Meters Installed | 0 | 0 | 7 | 9.25 |
| Meter Change Out | 40 | 21.25 | 297 | 172.5 |
| Preventative Maint. |  |  |  |  |
| -Hydrant Maintenance (140) | 0 | 0 | 1,677 | 300.25 |
| -Valve Exercising (127) | 0 | 0 | 1,593 | 294 |
| -Other | 0 | 0 | 0 | 0 |
| Corrective Maint. |  |  |  |  |
| -Leaks | 2 | 12 | 47 | 586.25 |
| -Other | 18 | 6 | 69 | 228.25 |
| Valve Locates | 0 | 0 | 0 | 0 |
| Utility: |  |  |  |  |
| Corrective Maint. | 0 | 0 | 0 | 0 |











Elk Grove Water District Water Usage

| 2013 | January | February | March | April | May | June | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GW (SA1) | 68,254,916 | 81,368,191* | 100,542,522 | 523 | 172,623,839 | 196,557,137 | 221,335,388 | 850 | 166,997,536 | 145,352,530 | 10 | ,494,167 |
| Purchased (SA2) | 33,769,956 | 30,929,052 | 36,942,972 | 51,911,200 | 87,470,372 | 100,709,224 | 112,128,192 | 110,885,764 | 105,417,136 | 81,665,892 | 71,505,060 | 62,165,532 |
| Total | 102,024,872 | 112,297,243 | 137,485,494 | 173,524,723 | 260,094,211 | 297,266,361 | 333,463,580 | 316,716,614 | 272,414,672 | 227,018,422 | 178,691,519 | 142,659,699 |


2013 January and February production numbers do not match actually recorded production because of an open intertie delivering water to SA2. Information below is further details.
SA1 = Service Area 1, SA2 = Service Area 2. SA1 is all groundwater (GW) production. SA2 is all purchased water from SCWA. Actual Recorded Prod. (Jan. 2013) - Service Area 1 Actual Recorded Prod. (Feb. 2013) - Service Area 1 $\begin{array}{ll}\text { Service } \text { Area } 1 \text { Multiplier }= & 1.39\end{array}$ Calc'd Feb. 2013 Prod. $=$ Feb. 2014 Prod. Data $\times 1.39=$ To determine estimate of Jan. 2013 production, use pror 2020 August production number for SA1 includes wa 2020 August production number for SA1 includes water delivered through open interties with SA2.
SA1 = Service Area 1, SA2 = Service Area 2. SA1 is all groundwater (GW) production. SA2 is all purch
$\begin{array}{lrl}\text { Charlois and Springhurst Intertie } & 18,000,000 \text { Gallons } \\ \text { Charlois Intertie (Aug 2020) } & 8,706,529 \text { Gallons } & \\ \text { (Determined from Bruce Kamilos calculations) }\end{array}$ $\begin{array}{lc}\text { Charlois Intertie (Aug 2020) } & 8,706,529 \text { Gallons } \\ \text { Springhurst Intertie (Aug 2020) } & 14,511,000 \text { Gallons }\end{array}$
2020 August production number for SA1 includes water delivered through open interties with SA2.

## EGWD COMBINED R-GPCD












Historic Static Well Levels



Well 4D







## Well 14D

|  |  |  |  | $\begin{aligned} & \tilde{\sim} \\ & \text { N } \\ & \stackrel{y}{0} \\ & \stackrel{y}{0} \end{aligned}$ |  | $\begin{aligned} & \underset{\sim}{\sim} \\ & \underset{\sim}{c} \\ & \stackrel{c}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ |  |  |  |  | $\begin{aligned} & \text { n} \\ & \stackrel{0}{N} \\ & \stackrel{c}{0} \\ & \underset{\sim}{x} \end{aligned}$ |  |  |  | $\begin{aligned} & \underset{\sim}{J} \\ & \stackrel{\rightharpoonup}{\sim} \\ & \stackrel{c}{0} \\ & \underset{\sim}{x} \end{aligned}$ | $\begin{aligned} & \text { ñ } \\ & \stackrel{y}{1} \\ & \stackrel{1}{0} \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & 0 \\ & \stackrel{0}{\sim} \\ & \stackrel{c}{1} \\ & \stackrel{1}{0} \\ & \stackrel{\rightharpoonup}{c} \end{aligned}$ |  |  |  |  |  |  |  |  | $\begin{aligned} & \infty \\ & \stackrel{\infty}{\sim} \\ & \text { ~ } \\ & \stackrel{c}{1} \\ & 0 \\ & \text { I } \end{aligned}$ |  |  |  |  | $\begin{aligned} & \text { Ö } \\ & \text { N } \\ & \stackrel{0}{0} \\ & \stackrel{0}{4} \end{aligned}$ |  |  |  |  |  | $\begin{aligned} & \text { İ } \\ & \text { N } \\ & \dot{c} \\ & \stackrel{0}{0} \\ & \stackrel{0}{m} \end{aligned}$ |  | $\begin{aligned} & \underset{\sim}{1} \\ & \text { i山 } \end{aligned}$ | $\underset{T}{1}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



Well 8



Well 9


Monthly Sample Report - December 2021
Water System: Elk Grove Water System

Quarterly



\footnotetext{

-



January 5, 2022

Sacramento Regional County
Sanitation District
Environmental Specialist
10060 Goethe Rd.
Sacramento, CA. 95827

## WASTEWATER DISCHARGE COMPLIANCE REPORT FORM

Enclosed is the Wastewater Discharge Compliance Report Form from Elk Grove Water District for December 2021.

If you have any further questions, you may contact me at 916-585-9386


STEVE SHAW
WATER TREATMENT SUPERVISOR

## COMPLIANCE REPORT FORM

| Attn: Michelle Pate | E-mail: patem@sacsewer.com |
| :--- | ---: | Wastewater Source Control Section | Phone (916) 875-9091 | Fax (916) 875-6374 |
| :--- | ---: |
| From: Steve Shaw |  |
| Company: Elk Grove Water District | Permit \#WTP010 |

The following reports and information are attached (check all that apply):

| Month: | December | Year: | 2021 |
| :--- | :--- | :--- | :--- |



Domestic Calculation

| Domestic Usage | Number of <br> Employees | Business Days <br> per Month | Allowance <br> (gallons per day) | Gallons |
| :--- | :---: | :---: | :---: | :---: |
| Production | 11 | 16 | 15 | 2,640 |
| Office | 4 | 16 | 10 | 640 |
| Drivers/Field | 3 | 16 | 3 | 144 |
|  |  |  |  |  |

## Certification Statement

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations".

SIGNATURE of Authorized Representative:


PRINTED NAME, TITLE:
Steve Shaw
Water Treatment Supervisor $\qquad$
(Name)
(Title)
DATE:
1-5-2022 $\qquad$

January 4, 2022

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, CA. 95814
MONTHLY SUMMARY OF DISTRIBUTION SYSTEM COLIFORM MONITORING

Enclosed is the Monthly Summary of the Distribution System Coliform Monitoring report from Elk Grove Water District for December 2022.

If you have any further questions, you may contact me at 916-585-9386.


STEVE SHAW
WATER TREATMENT SUPERVISOR
Elk Grove Water District
Sstem Nane
Sampling Period
Mecember

## 7. Summary Completed By: Steve Shaw

Signature $\quad$ Water TreatmentSupervisor $\quad$ Tite $\quad$ D/4/22

NOTES AND INSTRUCTIONS:
I. Koutine samples include:
a. Samples required pursuant to 22 CCR Section 64423 and any additional samples required by an approved routine sample siting plan established pursuant to 22 CCR Section 64422 .
b. Extra samples are required for systems collecting less than five routine samples per month that had one or more total coliform positives in previous month:
c. Extra samples for systems with high source water turbidities that are using surface water or groundwater under direct influence of surface water and do not practice filtration in compliance with regulations;
2. Note: For a repeat sample following a total coliform positive sample, any fecal/E.col/ positive repeat (boxed entry) constitutes an MCL violation and requires immediate notification to the Department (22, CCR, Section 64426.1).
3. Note: For repeat sample following a fecal/E.coli positive sample, any total coliform positive repeat (boxed entry) constitutes an MCL violation and requires immediate notification to the Department (22, CCR, Section 64426.1).
4. Total coliform MCL (Notify Department within 24 hours of MCL violation):
a. For systems collecting less than 40 samples, if two or more samples are total coliform positive, then the MCL is violated.
b. For systems collecting 40 or more samples, if more than 5.0 percent of samples collected are total coliform positive, then the MCL is violated.
5. Positive results and their associated repeat samples are to be tracked on the Coliform Monitoring Worksheet.
6. Repeat samples must be collected within 24 hours of being notified of the positive results. For systems collecting more than one routine sample per month, three repeat samples must be collected for each total coliform positive sample. For systems collecting one or fewer routine samples per month, four repeat samples must be collected for each total coliform positive sample.
7. For systems subject to the Groundwater Rule: Positive results and the associated triggered source samples are to be tracked on the Coliform Monitoring Worksheet.
8. For triggered sample(s) required as a result of a total coliform routine positive sample, an E.coli, enterococci, or coliphage positive triggered sample (boxed entry) requires immediate notification to the Department, Tier 1 public notification, and corrective action. $10 / 2009$ - 8477


January 5, 2022

## State Water Resources Control Board

Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, CA. 95814

## MONTHLY SUMMARY OF THE HAMPTON GROUNDWATER TREATMENT PLANT

Enclosed is the Monthly Summary of the Hampton GWTP report from Elk Grove Water District for December 2021.

If you have any further questions, you may contact me at 916-585-9386.


STEVE SHAW
WATER TREATMENT SUPERVISOR
Elk Grove Water District
Hampton GWTP Monthly Report



January 4, 2022

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, Ca. 95814
MONTHLY FLUORIDATION MONITORING REPORT

Enclosed is the Monthly Summary of the Fluoridation Monitoring from Elk Grove Water District for December 2021.

If you have any further questions, you may contact me at 916-585-9386.

ELK GROVE WATER DISTRICT AREA 2 DISTRIBUTION SYSTEM
MONTHLY FLUORIDATION MONITORING REPORT
December-21

| Monthly fluoride split sample results: |  |
| :---: | :---: |
| Date: | 12/7/2021 |
| m Results: | $0.5 \mathrm{mg} / \mathrm{L}$ |
| ved Lab: | $0.68 \mathrm{mg} / \mathrm{L}$ |
| Conta | Name: Steve Shaw |
| Teleph | e : (916) 585-9386 |
| System PWS Number: 3410008 |  |

Monitoring Results (mg/L)

| $\left.\begin{array}{\|c} \frac{4}{5} \\ \vdots \\ \underset{\sim}{0} \end{array} \right\rvert\,$ | $\underset{\sim}{\dot{O}}$ |  | $\begin{array}{\|c} \underset{\sim}{e} \\ \stackrel{0}{2} \end{array}$ | $\sim$ | $\begin{array}{\|c} \mathrm{N} \\ \mathbf{O} \end{array}$ | $\begin{aligned} & \hat{N} \\ & 0 \end{aligned}$ | $\left\lvert\, \begin{aligned} & \bullet \\ & 0 \\ & 0 \end{aligned}\right.$ | $\begin{gathered} \tilde{N} \\ 0 \\ 0 \end{gathered}$ | $\left\lvert\, \begin{gathered} \tilde{y} \\ \underset{O}{2} \end{gathered}\right.$ | $\bigcirc$ |  | $\left\|\begin{array}{c} \tilde{n} \\ 0 \\ 0 \end{array}\right\|$ | $\stackrel{-}{6}$ | $\stackrel{\sim}{0}$ | $\underset{\sim}{\sim}$ |  | $\begin{gathered} 9 \\ 0 \\ 0 \end{gathered}$ | $\underset{\sim}{\underset{\sim}{m}}$ | $\stackrel{\infty}{\circ}$ | $\underset{0}{N}$ | $\stackrel{n}{0}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\stackrel{\rightharpoonup}{\Xi}}{\stackrel{y}{=}}$ |  |  | $\left\|\begin{array}{c} \sum \\ < \\ \underset{N}{N} \\ \underset{\sigma}{\prime} \end{array}\right\|$ |  |  | $\begin{aligned} & \underset{\sim}{\sum} \\ & \dot{0} \\ & \underset{\sim}{\alpha} \end{aligned}$ | $\left\|\begin{array}{l} \sum_{i} \\ \infty \\ \dot{\sim} \\ \dot{\sigma} \end{array}\right\|$ | $\begin{aligned} & \sum \\ & < \\ & \underset{\sim}{i} \\ & \underset{\sim}{n} \end{aligned}$ |  | $\begin{aligned} & \underset{\sim}{\Sigma} \\ & \underset{N}{n} \\ & \underset{\sim}{I} \end{aligned}$ |  | $\begin{aligned} & \underset{\alpha}{\sum} \\ & 0 \\ & 0 \\ & \underset{\sim}{0} \\ & \hline \end{aligned}$ | $\begin{aligned} & \sum \\ & \underset{c}{\sum} \\ & \underset{O}{0} \\ & \dot{\theta} \end{aligned}$ | $\begin{aligned} & \sum_{4} \\ & \underset{\sim}{0} \\ & \underset{\sim}{n} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\sum} \\ & N \\ & N \\ & 0 \\ & 0 \end{aligned}$ |  | $\begin{gathered} \sum_{\infty} \\ \infty \\ \underset{\sim}{\alpha} \end{gathered}$ | $\begin{aligned} & \underset{\sim}{\Sigma} \\ & \underset{\sim}{j} \end{aligned}$ | $\begin{aligned} & \sum_{\varangle} \\ & \underset{\sim}{-1} \\ & \underset{-}{2} \end{aligned}$ | $\begin{aligned} & \sum_{i} \\ & \substack{n \\ 0 \\ 0\\ } \end{aligned}$ |  |  |  |  |  |  |  |
| $\left\|\begin{array}{l}  \pm \\ 0 \\ 0 \end{array}\right\|$ | $\begin{aligned} & \underset{\sim}{\mathrm{N}} \\ & \underset{\sim}{\lambda} \\ & \underset{\lambda}{\lambda} \end{aligned}$ |  | $\left.\begin{aligned} & \underset{\sim}{n} \\ & \underset{\sim}{N} \\ & \underset{\sim}{n} \end{aligned} \right\rvert\,$ | $\begin{aligned} & \underset{\sim}{\sim} \\ & \underset{\sim}{N} \\ & \underset{\sim}{\lambda} \\ & \underset{\sim}{n} \end{aligned}$ | $\left\|\begin{array}{l} \underset{\sim}{\mathrm{N}} \\ \underset{\sim}{\lambda} \\ \underset{\sim}{\lambda} \end{array}\right\|$ | $\begin{aligned} & \underset{\sim}{\tilde{N}} \\ & \underset{\sim}{\sim} \\ & \underset{\sim}{J} \\ & \underset{\sim}{\lambda} \end{aligned}$ | $\left\|\begin{array}{l} \underset{\sim}{y} \\ \underset{\sim}{y} \\ \underset{\sim}{y} \\ \underset{\sim}{n} \end{array}\right\|$ | $\underset{\substack{\underset{\sim}{\sim} \\ \underset{\sim}{\sim} \\ \underset{\sim}{\sim} \\ \hline}}{ }$ |  |  |  | $\left\lvert\, \begin{gathered} \underset{\sim}{O} \\ \underset{\sim}{O} \\ \underset{\sim}{N} \\ \underset{\sim}{I} \end{gathered}\right.$ | $\begin{gathered} \underset{\sim}{\sim} \\ \underset{\sim}{O} \\ \underset{\sim}{N} \\ \underset{\sim}{n} \end{gathered}$ | $\begin{aligned} & \underset{\sim}{2} \\ & \text { O} \\ & \text { d } \\ & \text { N } \\ & \text { In } \end{aligned}$ | $\begin{aligned} & \underset{\sim}{\tilde{N}} \\ & \underset{\sim}{O} \\ & \underset{\sim}{\lambda} \\ & \underset{\sim}{n} \end{aligned}$ |  | $\begin{gathered} \underset{\sim}{\underset{N}{2}} \\ \underset{\sim}{\sim} \\ \underset{\sim}{4} \end{gathered}$ | $\begin{aligned} & \underset{\sim}{\underset{N}{N}} \\ & \text { N} \\ & \underset{\sim}{\sim} \\ & \underset{\sim}{\lambda} \end{aligned}$ |  |  | $\begin{aligned} & \underset{\sim}{\lambda} \\ & \text { O} \\ & \text { d } \\ & \text { N } \\ & \text { In } \end{aligned}$ |  |  |  |  |  |  |
|  |  | $\begin{aligned} & \frac{\pi}{2} \\ & \frac{2}{0} \\ & \frac{0}{0} \\ & \underline{0} \end{aligned}$ |  |  |  | $\begin{aligned} & n \\ & 0.0 \\ & \cdot 0 \\ & 0.0 \\ & n \\ & 3 \\ & 0 \\ & \overline{0} \\ & \text { 오 } \end{aligned}$ | $\left\|\begin{array}{l} \frac{\pi}{\pi} \\ \frac{3}{0} \\ 0 \\ \end{array}\right\|$ |  | $\begin{aligned} & \underset{y}{c} \\ & \stackrel{y}{0} \\ & \stackrel{y}{c} \\ & 0 \\ & 0 \\ & \hline 0 \end{aligned}$ | $\begin{array}{\|l\|l} \hline \frac{\pi}{0} \\ \stackrel{y}{y} \\ \hline \frac{\pi}{\infty} \\ \hline \end{array}$ |  |  |  |  |  |  |  | $\begin{aligned} & \frac{\pi}{3} \\ & \frac{3}{10} \\ & \frac{0}{10} \\ & \underline{1} \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ |  | $\begin{array}{\|l\|l} \hline \frac{5}{\pi} \\ \frac{5}{4} \\ \frac{\pi}{\infty} \end{array}$ |  | ~ .0 음 0 3 0 응 오 | $\left\|\begin{array}{c} \frac{0}{n} \\ \frac{3}{0} \\ \frac{0}{0} \\ \end{array}\right\|$ |  |  | cr |
|  | $\checkmark$ | $-1$ | $\cdots$ | $\cdots$ | - | $\sim$ | $\sim$ | $\sim$ | $\sim$ | $\sim$ |  | m | m | $m$ | $m$ | m | + | - | - | - | * |  | in | in | ๓ | in | in |



January 4, 2022

State Water Resources Control Board Division of Drinking Water 1001 I Street
$13^{\text {th }}$ Floor
Sacramento, Ca. 95814

## QUARTERLY SUMMARY OF RAW GROUNDWATER COLIFORM MONITORING

Enclosed is the Quarterly Summary of Raw Groundwater Coliform Monitoring report from Elk Grove Water District for 4th Quarter 2021.

If you have any further questions, you may contact me at 916-585-9386.


STEVE SHAW
WATER TREATMENT SUPERVISOR

## QUARTERLY SUMMARY OF RAW GROUNDWATER COLIFORM MONITORING

Samples must be taken prior to chlorination

## Water System Name

## Elk Grove Water District

Sampling Period:
Month October / December 4th Quarter

Water System Number
3410008


| Well Name | Status <br> (On/Off) | Sample Time \& Date | Total Coliforms <br> (P/A, CFU or MPN) | E. coli <br> (P/A, CFU or MPN) |
| :---: | :---: | :---: | :---: | :---: |
| Well \# 1D School St. | ON | $10 / 26 / 2111: 15 \mathrm{AM}$ | A | A |
| Well \# 4D Webb St. | ON | $10 / 5 / 2110: 09 \mathrm{AM}$ | A | A |
| Well \# 11D Dino Dr. | OFF |  | A |  |
| Well 14D Railroad St. | ON | $10 / 5 / 2110: 28 \mathrm{AM}$ | A | A |
| Well \# 8 Williamson | ON | $10 / 5 / 2110: 07 \mathrm{AM}$ | A | A |
| Well \# 9 Polhemus | ON | $10 / 26 / 2110: 55 \mathrm{AM}$ | A | A |
| Well \# 13 Hampton | ON | $10 / 5 / 219: 45 \mathrm{AM}$ |  |  |
|  |  |  | A |  |



January 5, 2022

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento, CA 95814

## QUARTERLY REPORT FOR DISINFECTANT RESIDUALS COMPLIANCE MONITORING

Enclosed is the Quarterly Report for Disinfectant Residuals Compliance Monitoring from Elk Grove Water District for 4th Quarter 2021.

If you have any further questions, you may contact me at 916-585-9386


STEVE SHAW
WATER TREATMENT SUPERVISOR

## Quarterly Report for Disinfectant Residuals Compliance For Systems Using Chlorine or Chloramines



| 3rd Quarter |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Month | Number of Samples Taken | Monthly Avg. Chlorine Level ( $\mathrm{mg} / \mathrm{L}$ ) |
|  | October |  | 0.96 |
|  | November |  | 0.99 |
|  | December |  | 0.89 |
|  | January |  | 0.91 |
|  | February |  | 0.92 |
|  | March |  | 0.95 |
|  | April |  | 0.89 |
|  | May |  | 0.97 |
|  | June |  | 0.87 |
|  | July | 24 | 0.86 |
|  | August | 30 | 0.83 |
|  | September | 24 | 0.85 |
| Running Annual Average (RAA): |  |  | 0.91 |
| Meets standard? <br> (i.e. RAA $\leq M R D L$ of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ) |  |  | $\begin{aligned} & \sqrt{\text { Yes }} \\ & \square \mathrm{No} \end{aligned}$ |


| 4th Quarter |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Month | Number of Samples Taken | Monthly Avg. <br> Chlorine Level (mg/L) |
|  | January |  | 0.91 |
|  | February |  | 0.92 |
|  | March |  | 0.95 |
|  | April |  | 0.89 |
|  | May |  | 0.97 |
|  | June |  | 0.87 |
|  | July |  | 0.86 |
|  | August |  | 0.83 |
|  | September |  | 0.85 |
|  | October | 24 | 1.02 |
|  | November | 30 | 0.96 |
|  | December | 25 | 0.90 |
| Running Annual Average (RAA): |  |  | 0.91 |
| Meets standard? <br> (i.e. RAA $\leq$ MRDL of $4.0 \mathrm{mg} / \mathrm{L}^{\text {as }} \mathrm{Cl}_{2}$ ) |  |  | $\begin{aligned} & \overline{\mathrm{Yes}} \\ & \square \mathrm{No} \end{aligned}$ |

[^3]$\qquad$

## Quarterly Report for Disinfectant Residuals Compliance For Systems Using Chlorine or Chloramines

| System Name： | Elk Grove Water District Area 2 | System No．： | 3410008 |
| :---: | :---: | :---: | :---: |
| Calendar Year： | 2021 | Quarter： |  |


| 1st Quarter |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Month | Number of Samples Taken |  | thly Avg． ine Level （mg／L） |
|  | April |  |  | 1.19 |
|  | May |  |  | 1.21 |
|  | June |  |  | 1.17 |
| 尔 | July |  |  | 1.14 |
| 合 | August |  |  | 1.13 |
| \％ | September |  |  | 1.09 |
|  | October |  |  | 0.94 |
|  | November |  |  | 0.87 |
|  | December |  |  | 0.89 |
| ＊ | January | 16 |  | 1.28 |
| H | February | 16 |  | 1.03 |
|  | March | 20 |  | 1.19 |
| Running Annual Average（RAA）： |  |  |  | 1.09 |
| Meets standard？ <br> （i．e．$R A A \leq M R D L$ of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ） |  |  |  | $\begin{aligned} & \hline \text { Yes } \\ & \text { No } \end{aligned}$ |


| 2nd Quarter |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Month |  | Number of Samples Taken | Monthly Avg． Chlorine Level （mg／L） |  |  |
|  | July |  |  |  | 1.14 |
|  | August |  |  |  | 1.13 |
|  | September |  |  |  | 1.09 |
|  | October |  |  |  | 0.94 |
|  | November |  |  |  | 0.87 |
|  | December |  |  |  | 0.89 |
|  | January |  |  |  | 1.28 |
|  | February |  |  |  | 1.03 |
| $\stackrel{\leftrightarrow}{巳}[$ | March |  |  |  | 1.19 |
|  | April | 16 |  |  | 1.25 |
|  | May | 16 |  |  | 1.25 |
|  | June | 24 |  |  | 1.16 |
| Running Annual Average（RAA）： |  |  |  |  | 1.10 |
| Meets standard？ <br> （i．e．$R A A \leq M R D L$ of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ） |  |  |  | $\begin{aligned} & \hline \text { Yes } \\ & \text { No } \end{aligned}$ |  |


| 3rd Quarter |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Month | Number of Samples Taken |  | thly Avg． ine Level （ $\mathrm{g} / \mathrm{L}$ ） |
|  | October |  |  | 0.94 |
| $\stackrel{0}{0}$ | November |  |  | 0.87 |
| ${ }^{2}$ | December |  |  | 0.89 |
|  | January |  |  | 1.28 |
|  | February |  |  | 1.03 |
|  | March |  |  | 1.19 |
| ${ }_{\text {¢ }}$ | April |  |  | 1.25 |
|  | May |  |  | 1.25 |
|  | June |  |  | 1.16 |
|  | July | 16 |  | 1.17 |
|  | August | 20 |  | 1.12 |
|  | September | 20 |  | 1.36 |
| Running Annual Average（RAA）： |  |  |  | 1.13 |
| Meets standard？ <br> （i．e．$R A A \leq M R D L$ of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ） |  |  | $\square$ Yes$\square$ No |  |


| 4th Quarter |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Month |  | Number of Samples Taken | Monthly Avg． Chlorine Level （mg／L） |  |
|  | January |  |  | 1.28 |
|  | February |  |  | 1.03 |
|  | March |  |  | 1.19 |
|  | April |  |  | 1.25 |
|  | May |  |  | 1.25 |
|  | June |  |  | 1.16 |
|  | July |  |  | 1.17 |
|  | August |  |  | 1.12 |
|  | September |  |  | 1.36 |
|  | October | 16 |  | 1.19 |
|  | November | 20 |  | 0.97 |
|  | December | 19 |  | 1.08 |
| Running Annual Average（RAA）： |  |  |  | 1.17 |
| Meets standard？ <br> （i．e．RAA $\leq$ MRDL of $4.0 \mathrm{mg} / \mathrm{L}$ as $\mathrm{Cl}_{2}$ ） |  |  |  | $\begin{aligned} & \hline \text { Yes } \\ & \text { No } \end{aligned}$ |

[^4]$\qquad$ January 5， 2022


January 4, 2022

State Water Resources Control Board
Division of Drinking Water
1001 I Street
$13^{\text {th }}$ Floor
Sacramento CA. 95814

## QUARTERLY TTHM AND HAA5 REPORT FOR DISINFECTION BYPRODUCTS COMPLIANCE

Enclosed is the Quarterly TTHM and HAA5 Report from Elk Grove Water District for the 4th quarter 2021.

If you have any further questions, you may contact me at 916-585-9386.


STEVE SHAW
WATER TREATMENT SUPERVISOR
Drinking Water Program


| System Name: Elk Grove Water District |  |  |  |  | System No.: |  | 3410008 |  |  | Year: | 2021 |  | Quarter: |  |  |  |  |  | 4th |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year: <br> Quarter: | 2017 |  |  |  | 2018 |  |  |  | 2019 |  |  |  | 2020 |  |  |  | 2021 |  |  |  |
|  | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qut. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th atr. | 1st atr | 2nd Qtr. | 3rd atr. | 4 th atr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd atr. | 4th Otr. |
| Sample Date (month/date): | 1/17 | 4/18 | 7/3 | 10/3 | 1/10 | 4/10 | 713 | 10/9 | 1/15 | 4/9 | 7/16 | 10/22 | $2 / 4$ | 4/7 | $7 / 14$ | 10/6 | 1/19 | 4/6 | 7/6 | 10/5 |
| Site Q1 TTHM Results | 1 | 37 | 0 | 0 | 1 | 3 | 0 | 0 | 45 | 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lcn. Running Annual Average | 1 | 9 | 9 | 9 | 9 | 1 | 1 | 1 | 12 | 21 | 21 | 21 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Meets Standard? ${ }^{1}$ | -5 ${ }^{\text {a }}$ | Yes 1 | Yes [ 6 | Yes $V$ | Yes [] | Yes V | Yes $V$ | Yes 4 | Yes 7 | Yes [] | Yes [J] | Yes | Yes V | Yes $V$ | Yes 1 | Yes - | Yes | Yes ${ }^{-1}$ | Yes 1 | Yes 1 |
| (check box) | $\square \square$ | No | No $\square$ | No L | No | No | No $\square$ | No $\square$ | No | No L | No $\square$ | No $\square$ | No $\square$ | No | No | No L | No | No | No - | No |
| Projected LRAA Next Quarter | 0 | 19 | 9 | 9 | 0 | 2 | 1 | 1 | 23 | 30 | 21 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Op Evaluation Req'd? ${ }^{2}$ | ¢ | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes $\square$ | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | viv | No 1 | No $\checkmark$ | No - | No $\checkmark$ | No | No $\checkmark$ | No ${ }^{-1}$ | No $\checkmark$ | No -1 | No $\triangle$ | No $\checkmark$ | No $\triangle$ | No | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No -7 | No ${ }^{-1}$ |
| Site Q2 TTHM Results | 0 | 1 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lcn. Running Annual Average | 0 | 1 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Meets Standard? ${ }^{\text { }}$ | vs, | Yes J | Yes $\checkmark$ | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | V) $\square$ | No | No $\square$ | No | No | No | No | No | No | No | No | No $\square$ | No | No | No | No L | No | No | No | No |
| Projected LRAA Next Quarter | 0 | 1 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Op Evaluation Req'd? ${ }^{2}$ | 防 | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | V6 | No $\checkmark$ | No ${ }^{2}$ | No | No | No | No | No | No | No | No | No $\square$ | No | No | No | No | No | No | No | No |
| Site Q3 TTHM Results | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lcn. Running Annual Average | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Meets Standard? ${ }^{1}$ | - $1 \times$ | Yes $\checkmark$ | Yes $\checkmark$ | Yes $\sim^{-1}$ | Yes $\checkmark$ | Yes ${ }^{-1}$ | Yes ${ }^{-1}$ | Yes $\square^{-1}$ | Yes [V] | Yes [V] | Yes [J] | Yes [J] | Yes [V] | Yes ${ }^{-}$ | Yes $\square^{-}$ | Yes $\checkmark$ | Yes [J] | Yes 1 | Yes | Yes ${ }^{-}$ |
| (check box) | $\square \square$ | No | No $\square$ | No | No | No $\square$ | No $\square$ | No $\square$ | No - | No L | No $\square$ | No $\square$ | No | No | No | No L | No | No L | No L | No |
| Projected LRAA Next Quarter | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 |  | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Op Evaluation Req'd? ${ }^{2}$ | 5 | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes $\square$ | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | - 4 | No $\checkmark$ | No ${ }^{\text {a }}$ | No ${ }^{-1}$ | No ${ }^{-1}$ | No -1 | No - | No $\checkmark$ | No 4 | No -1 | No 4 | No 1 | No - | No $\checkmark$ | No - | No $\triangle$ | No ${ }^{-}$ | No ${ }^{-1}$ | No ${ }^{-1}$ | No -1 |
| Site Q4 TTHM Results |  |  |  | 1 | 1 | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lco. Running Annual Average | N/A | N/A | N/A | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Meets Standard? ${ }^{1}$ | , | Yes | Yes | Yes [] | Yes 7 | Yes $]^{1}$ | Yes [V] | Yes | Yes $\square^{\square}$ | Yes $\square^{-1}$ | Yes [] | Yes [J] | Yes 1 | Yes 1 - | Yes ${ }^{\text {a }}$ | Yes ${ }^{\text {d }}$ | Yes $\square^{-1}$ | Yes $V$ | Yes | Yes V |
| (check box) | 3 | No | No | No $\square$ | No | No | No | No - | No | No | No | No $\square$ | No $\square$ | No | No L | No L | No | No | No | No L- |
| Projected LRAA Next Quarter | N/A | N/A | N/A | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Op Evaluation Req'd? ${ }^{2}$ | B | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | 6 | No | No $\square$ | No 4 | No 1 | No -1 | No $\checkmark$ | No - | No | No - | No | No $J$ | No $\checkmark$ | No 1 | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $\triangle$ | No $\triangle$ | No $\checkmark$ |
| Quarterly Average | 1 | 13 | 0 | 1 | 1 | 2 | 0 | 0 | 17 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. Samples This Quarter | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |

[^5]Quarterly HAA5 Report for Disinfection Byproducts Compliance (in $\mu \mathrm{g} / \mathrm{L}$ or ppb )

| System Name: Elk Grove Wa | ter Dist | trict |  |  | System No.: |  | 3410008 |  |  | Year: | 2021 |  |  |  |  |  | Quarter: |  | 4th |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 |  |  |  | 2018 |  |  |  | 2019 |  |  |  | 2020 |  |  |  | 2021 |  |  |  |
| Quarter: | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qir. | 4th Qtr. | 1st Qtr. | 2nd Qtr. | 3rd Qtr. | 4th Qtr. |
| Sample Date (month/date): | 1/17 | 4/18 | $7 / 3$ | 10/3 | 1/10 | 4/10 | 7/3 | 10/9 | 1/15 | 4/9 | 7/16 | 10/22 | $2 / 4$ | $4 / 7$ | 7/14 | 10/6 | 1/19 | 4/6 | 7/6 | $10 / 5$ |
| Site Q1 HAA5 Results | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lon. Running Annual Average | 0 | 7 | 7 | 7 | 7 | 0 | 0 | 0 | 7 | 14 | 14 | 14 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Meets Standard? ${ }^{1}$ | - 5 | Yes 4 | Yes $\checkmark$ | Yes ${ }^{-}$ | Yes $\checkmark$ | Yes $\checkmark$ | Yes ${ }^{\sim}$ | Yes ${ }^{1}$ | Yes $\checkmark$ | Yes 1 | Yes $\checkmark$ | Yes 7 | Yes $\square$ | Yes 5 | Yes $V$, | Yes $V$ | Yes 7 | Yes 1 | Yes ${ }^{1}$ | Yes 0 |
| (check box) | $\square \square$ | No | No | No | No | No | No | No | No | No | No | No $\square$ | No | No $\square$ | No $\square$ | No $\square$ | No | No | No | No |
| Projected LRAA Next Quarter | 0 | 13 | 7 | 7 | 0 | 0 | 0 | 0 | 15 | 21 | 14 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Op Evaluation Req'd? ${ }^{2}$ | 5 | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes $V$ | Yes | Yes | Yes | Yes $V$ |
| (check box) |  | No $\downarrow$ | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $V$ | No 1 | No $\checkmark$ | No $\checkmark$ | No 2 | No 1 | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No 1 | No | No $\checkmark$ | No $\checkmark$ | No $V$ | No $\square$ |
| Site Q2 HAA5 Results | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lcn. Running Annual Average | 0 | 0 | 0 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Meets Standard? ${ }^{1}$ | Vs.vis | Yes 1 | Yes $\checkmark$ | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | - | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No |
| Projected LRAA Next Quarter | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Op Evaluation Req'd? ${ }^{2}$ | $s$ | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No |
| Site Q3 HAA5 Results | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lcn. Running Annual Average | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Meets Standard? ${ }^{1}$ | Js 6 | Yes V | Yes 1 | Yes $J$ | Yes 1 | Yes 5 | Yes 7 | Yes V | Yes $\checkmark$ | Yes $V$ | Yes V | Yes 1 | Yes ${ }^{\text {V }}$ | Yes 1 | Yes $\square^{\square}$ | Yes V | Yes $\checkmark$ | Yes $V$ | Yes $\checkmark$ | Yes $\checkmark$ |
| (check box) | b | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No | No |
| Projected LRAA Next Quarter | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Op Evaluation Req'd? ${ }^{2}$ | 5 | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | 13 | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No 2 | No $\checkmark$ | No $\square$ | No V | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $V$ | No $\checkmark$ | No $\downarrow$ | No $\checkmark$ | No $\checkmark$ | No $\downarrow$ | No $\checkmark$ |
| Site Q4 HAA5 Results |  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lcn. Running Annual Average | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0. | 0 |
| Meets Standard? ${ }^{1}$ | 5 | Yes | Yes | Yes $V$ | Yes 1 | Yes $\checkmark$ | Yes $\checkmark$ | Yes $\checkmark$ | Yes $V$ | Yes $\checkmark$ | Yes $\checkmark$ | Yes 1 | Yes (V) | Yes $V$ | Yes V | Yes [V] | Yes $\checkmark$ | Yes $V$ | Yes $\checkmark$ | Yes $V$ |
| (check box) | $\bigcirc$ | No | No | No | No | No | No | No | No | No | No | No $\square$ | No | No | No | No | No | No | No | No |
| Projected LRAA Next Quarter | N/A | N/A | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Op Evaluation Req'd? ${ }^{\text {2 }}$ | 5 | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| (check box) | 1 | No | No | No $\checkmark$ | No $V$ | No $\checkmark$ | No 1 | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $v$ | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No $\checkmark$ | No 1 | No $\checkmark$ | No 1 | No $\checkmark$ |
| Quarterly Average | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. Samples This Quarter | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |



Groundwater Wells

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| $\begin{aligned} & 3 \\ & \substack{3 \\ \text { I } \\ \hline \\ \hline} \end{aligned}$ |  | $\begin{aligned} & \text { n } \\ & 0 \\ & \vdots \\ & \hline \end{aligned}$ | $\begin{aligned} & 3 \\ & \frac{3}{0} \\ & \frac{1}{\mathbb{1}} \end{aligned}$ | $\underset{\underset{\omega}{N}}{\underset{\sim}{N}}$ | $\begin{aligned} & 0 \\ & \underset{\sim}{0} \end{aligned}$ | $\begin{aligned} & 3 \\ & \hline \frac{3}{0} \\ & \frac{1}{\frac{1}{4}} \end{aligned}$ | $\left\|\begin{array}{c} \underset{\sim}{\lambda} \\ \stackrel{\rightharpoonup}{\omega} \end{array}\right\|$ | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{7}{7} \end{aligned}$ | $\begin{aligned} & 3 \\ & \frac{3}{\infty} \\ & \frac{1}{4} \end{aligned}$ | $\left\|\begin{array}{c} \underset{N}{N} \\ \underset{0}{0} \end{array}\right\|$ | $\stackrel{\square}{0}$ |
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Elk Grove Water District
Preventative Maintenance Program
Railroad Water Treatment and Storage


Preventative Maintenance Program
Standby Generators

Elk Grove Water District
Cross Connection Control Program 2021

|  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| First Test Notices Issued | 47 | 40 | 83 | 21 | 61 | 72 | 150 | 99 | 85 | 54 | 62 | 33 | 807 |
| Passed First Test Notice | 25 | 14 | 69 | 12 | 26 | 29 | 97 | 47 | 70 | 49 | 26 | 20 | 484 |
| Initial Balance | 22 | 26 | 14 | 9 | 35 | 43 | 53 | 52 | 15 | 5 | 36 | 13 | 323 |
| Notices Retracted | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 1 | 1 | 0 | 0 | 1 | 8 |
| New Balance | 22 | 26 | 14 | 8 | 34 | 43 | 50 | 51 | 14 | 5 | 36 | 12 | 315 |
| Second Test Notices Issued | 22 | 26 | 14 | 8 | 34 | 43 | 50 | 51 | 14 | 5 | 36 | 12 | 315 |
| Passed Second Test Notice | 3 | 12 | 7 | 0 | 5 | 25 | 14 | 19 | 7 | 5 | 8 | 1 | 106 |
| Third Test Notice Issued | 19 | 14 | 7 | 8 | 29 | 18 | 36 | 32 | 7 | 0 | 28 | 11 | 209 |
| Passed Third Test Notice | 17 | 14 | 7 | 7 | 29 | 15 | 35 | 1 | 7 | 0 | 28 | 0 | 160 |
| Devices Locked Off | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |  | 2 |
| Monthly Outstanding Delinquents | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 |
|  |  |  |  |  |  |  |  | Total Outstanding Delinquents |  |  |  |  | 11 |

## Elk Grove Water District <br> Safety Meetings/Training <br> December 2021

| Date | Topic | Attendees | Hosted By |
| :---: | :---: | :---: | :---: |
| 12/7/2021 | Questions to Ask Before a Work Task | Alan Aragon, Stefan Chanh, David Frederick, Jaylyn Gordon-Ford, Aaron Hewitt, James Hinegardner, Sean Hinton, Brandon Kent, Justin Mello, Jose Mendoza, Sal Mendoza, Michael Montiel, Chris Phillips, Steve Shaw, John Vance, Matthew Vargas, Brandon Wagner, Marcell Wilson | Steve Shaw \& Sean Hinton |
| 12/21/2021 | Holiday Driving Safety | Alan Aragon, Stefan Chanh, Jaylyn Gordon-Ford, David Frederick, Aaron Hewitt, James Hinegardner, Sean Hinton, Brandon Kent, Justin Mello, Jose Mendoza, Sal Mendoza, Michael Montiel, Chris Phillips, Steve Shaw, John Vance, Matthew Vargas, Brandon Wagner, Marcell Wilson | Steve Shaw \& Sean Hinton |
| 12/27/2021 | COVID-19 Update | Alan Aragon, Aurelia Camilo, Stefan Chanh, Travis Franklin, Jaylyn GordonFord, Aaron Hewitt, James Hinegardner, Sean Hinton, Bruce Kamilos, Brandon Kent, Patrick Lee, Denise Maxwell, Justin Mello, Jose Mendoza, Sal Mendoza, Michael Montiel, Chris Phillips, Stefani Phillips, Cindy Robertson, Steve Shaw, John Vance, Matthew Vargas, Ben Voelz, Brandon Wagner, Tonia Williams, Marcell Wilson | Bruce Kamilos |





[^0]:    1. There is a lag in water billings from the Sacramento County Water Agency. Included above is an estimate of costs to date based on water used.
    2. YTD Activity includes $\$ 141,806$ in capitalized labor charged to capital projects.
    3. Bond retirement payments are made two times a year in September and March
    4. Accounts receivable balance, which represents the difference between the total amount billed and total amount collected, as of December 31, 2021 is $\$ 598,368.13$.
[^1]:    Richard E. Nosky,
    District Legal Counsel

[^2]:    e. Florin Resource Conservation District

[^3]:    Comments: The Elk Grove Water District is split into two different water systems. Area 1 water is produced and distributed by Elk Grove Water District.

[^4]:    Comments：The Elk Grove Water District is split into two different water systems．Area 2 is whole sale water from Sacramento County Water Agency．

[^5]:    
    

    Meets Standard - LRAA, calculated quarterly, is less than $80 \mathrm{ug} / \mathrm{L}$
    ${ }^{2}$ Operation Evaluation Req'd - Projected LRAA, calculated quarterly, is greater than $80 \mathrm{ug} / \mathrm{L}$ Cr
    *If, during the first year of monitoring, any individual quarter's average will cause the running annual average of that system to exceed the standard, then the system is out of compliance at the end of that quarter

