



4th ANNUAL STEINBECK INVITATIONAL SWING

Dear colleagues,

It is our pleasure to invite you to the 4th Annual Steinbeck Invitational held on the main campus of Hartnell College in Salinas, CA. This year's tournament is now a **SWING! TWO** tournaments, with I.E.s and four rounds of NFA-LD on Saturday, December 1 and a separate I.E. tournament with four rounds of NPDA Parliamentary Debate on Sunday, December 2. Our holiday themed tournament is a great "last stop" for the semester. We will have the same popular schedule as before, as well as the food service provision so you do not have to worry about nutritional logistics for your team!

We are offering two rounds of individual event competition in addition to four rounds of NFA-LD on Saturday, and four rounds of NPDA PARLI on Sunday. In order to keep the tournament on time, students entered in NFA-LD or PARLI will only be allowed to enter one other event in Pattern A and one other event in Pattern B (**NO student entered in NFA-LD or PARLI may be entered in more than two other I.E.s total; one per each pattern**). Students not entered in NFA-LD or PARLI will only be allowed to enter three events in Pattern A and three events in Pattern B (**NO student may be entered in more than six I.E.s total; three per each pattern**).

There will be a \$8 food fee per coach/judge/student/participant EACH day. This will include a "grab and go" lunch and snacks throughout the day, as well as a reusable water bottle (leave that single use plastic alone!). Your team can opt out of the food fee, but there are limited nearby food options and the schedule is tight!

Our cafeteria will have the coffee bar/breakfast options/snacks open each morning to give your team breakfast purchasing options each morning right on campus!

There is not a designated tournament hotel. After researching block rates and comparing on Expedia and Orbitz, your teams will save money by you finding a hotel directly and booking via one of these sites. A list of the hotels closest to campus is available in this invitation. **BOOK EARLY!!!**

All entries must be received by Wednesday, November 28, by 5:00 PM. This time limit will be strictly enforced. Drops will be allowed after that time, but no new entries. All entries must utilize the web entry process found at forensicstournament.net.

PLEASE MAKE CHECKS OUT TO "Hartnell Speech Team."

Hartnell students will be able to enter and advance in both individual and debate events. Hartnell will NOT be eligible for sweepstakes awards. If you have further questions or require any assistance regarding the tournament, please e-mail me at jhough@hartnell.edu or drlopez@hartnell.edu. Emergency? Text Coach Hough at (408) 680-7939. We look forward to hosting you in Salinas!

Cordially,
Jason Hough and Daniel Lopez, Co-Directors, Hartnell Speech Team

| SATURDAY | DECEMBER 1 | | SUNDAY | DECEMBER 2 |
|-----------|---------------------|--|-----------|---------------------------|
| 8:15-9:00 | Registration, S-215 | | 7:00-7:30 | Registration, S-215 |
| 9:00 | Extemp draw, Rd. 1 | | 7:30 | Extemp draw, Rd. 1 |
| 9:30 | Pattern A, Rd. 1 | | 8:00 | Pattern A, Rd. 1 |
| 10:10 | LD, Rd. 1 | | 8:40 | Parli draw |
| 10:50 | Extemp draw, Rd. 2 | | 8:55 | Parli Rd. 1 |
| 11:20 | Pattern A, Rd. 2 | | 9:35 | Pattern B, Rd. 1 |
| NOON | LD, Rd. 2 | | 10:15 | Parli draw, Rd. 2 |
| 12:40 | Pattern B, Rd. 1 | | 10:30 | Parli Rd. 2 |
| 1:20 | LD, Rd. 3 | | 11:10 | Extemp draw, Rd. 2 |
| 2:00 | Pattern B, Rd. 2 | | 11:40 | Pattern A, Rd. 2 |
| 2:40 | LD, Rd. 4 | | 12:20 | Parli draw, Rd. 3 |
| 3:15 | Extemp draw, Finals | | 12:35 | Parli Rd. 3 |
| 3:45 | Pattern A, Finals | | 1:15 | Pattern B, Rd. 2 |
| 4:15 | LD 1/4 | | 1:55 | Parli draw, Rd. 4 |
| 5:00 | Pattern B Finals | | 2:10 | Parli Rd. 4 |
| 5:30 | LD Semis | | 2:50 | Extemp Draw, Finals |
| 6:15 | LD finals, Awards | | 3:20 | Pattern A, Finals |
| | | | 4:00 | Parli draw, 1/4 |
| | | | 4:15 | Parli 1/4 |
| | | | 4:55 | Pattern B, Finals |
| | | | 5:15 | Parli draw, Sems |
| | | | 5:30 | Parli Sems |
| | | | 6:15 | Parli draw, finals Awards |
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Event Patterns

Pattern A: DI, EXTEMP, INF, POETRY, POI, PROSE

Pattern B: CA, DUO, IMPROMPTU, PERSUASIVE, STE

Students are limited to a triple-entry per pattern (NO student may be entered in more than six I.E.s total; three per each pattern).

NFA-LD and PARLI: If a student is entered in NFA-LD or PARLI, he/she is LIMITED to one event entry in both Pattern A and Pattern B. (NO student entered in NFA-LD or PARLI may be entered in more than two other I.E.s total; one per each pattern).

NFA-LD or PARLI students will be scheduled strategically in both Pattern A and Pattern B. **DEBATERS NEED TO HELP US KEEP THE TOURNAMENT ON TIME.** Please encourage your debaters to monitor time carefully, get to events/draw quickly, and leave appropriately if it is time to get to a debate round. **THERE WILL BE NO ORAL CRITIQUES FROM JUDGES.** Keep it to the ballots: an on time tournament in a happy tournament!

If a competitor is entered in both NFA-LD/PARLI and Extemp, he/she will be scheduled strategically in Extemp to ensure he/she can get to the NFA-LD/PARLI round on time (and vice-versa).

If a competitor breaks in both NFA-LD or PARLI out rounds and Extemp and/or other Pattern A/B events, he/she will be scheduled strategically to ensure he/she can get to the NFA-LD or PARLI out round on time (and vice-versa).

TO REITERATE, ORAL CRITIQUES WILL NOT BE ALLOWED AT THE TOURNAMENT!

In order to have the tournament run on time, oral critiques will be STRONGLY discouraged. Hartnell College cannot ensure a timely tournament if this standard is not followed.

Location

Tournament headquarters will be building S, the Science Building, including all postings.

The tab room will be in room S218 prep area, and the ballot table will be in S215. WIFI IS CAMPUS WIDE, NO PASSWORD!

The judges' hospitality area will be in S218.

There is plenty of "hang out" space for students and these spaces will be posted.

Extemp prep will be held in E112.

Awards will be held at the Recital Hall, room K-125.

Parking will be free and located in Parking Structure 1 or parking lot #3 next to building E (corner of Homestead and Alisal streets). The Student Center is a short walk from this parking area. Overflow parking will be in parking lot #4.

For efficiency, the tournament is arranging all food on site. A coffee bar and breakfast options will be available for purchase in the morning.

Each school's coaches/judges/students/participants will have an \$8 food fee EACH day. This will include a "grab and go lunch" for each participant (sandwich, chips, fruit, cookie, beverage) as well as snacks throughout the day. Your team can opt out, but there are no nearby options and we have a tight schedule!

If there are any dietary considerations (vegetarian, gluten free, etc.), please email to jhough@hartnell.edu.

Once on campus, you don't have to leave campus! We are not near any fast food or sit down restaurants, and we are excited to have worked out such a great deal with our food services for lunch. Once awards are done, you can hit the road for dinner!

Divisions of Competition

There will be two divisions of competition: Novice and Open.

Individual Events: If entries do not warrant separate divisions in an event, (if there are not at least 7 entries in each division) the Tournament Director reserves the right to combine divisions prior to the start of the competition.

Debate: The tournament will follow NFA and NPDA rules regarding breaks and collapsing of divisions.

Eligibility: Any student that meets AFA, NFA or NPDA requirements for his/her respective event is eligible.

Sweepstakes Divisions.

There will be two Sweepstakes Divisions: University and Community College. Awards will be given to the first, second, and third place schools in each division.

Individual Events ("single weight" events), and Duo Interp:

| | |
|-------------------|------------|
| First Place | 10 points |
| Second Place..... | 7.5 points |
| Third Place..... | 5 points |
| Finalist..... | 3 points |

NFA-LD/breaks:

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|-----------------------|------------|
| First Place | 10 points |
| Second Place..... | 7.5 points |
| Semi-Finalists | 5 points |
| Quarter-Finalist..... | 3 points |

PARLI breaks:

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|-----------------------|-----------|
| First Place | 20 points |
| Second Place..... | 15 points |
| Semi-Finalists | 10 points |
| Quarter-Finalist..... | 6 points |

Elimination Round Advancement and Seeding will be based on the following (Brackets will NOT be broken)

1. won-loss record,
2. adjusted speaker points (dropping high-low)
3. overall speaker points
4. strength of opponents' record
5. opponents' points
6. coin flip

Judging

Every six (6) individual event entries PER PATTERN require one judge.

Every two (2) NFA-LD debaters require one judge.

Every four (4) PARLI debaters require one judge.

Judges are expected to judge one round beyond the point their students are eliminated from competition.

It is vital that judges are present during the critical elimination rounds. Because of the difficulty of finding enough qualified debate judges, we will allow schools only **TWO** uncovered debate entries. These, as usual, will assess uncovered fees as well as the entry fee.

If you anticipate problems meeting your commitment, please let us know in advance and we will make efforts to assist you. Hired judges and coaches who are asked to judge beyond their commitment will be compensated at the hired judges rate. IE, NFA-LD and PARLI judges will be paid \$15/round. Judges/coaches who do miss ballots without notifying the director will be charged the appropriate nuisance fee to compensate the judge/coach who replaced them.

We will follow NIET, NFA and NPDA guidelines for qualified judges. Other judges may be approved at the tournament director's discretion.

Lodging

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|---------------------------------------|------------------------|
| Howard Johnson, Salinas- | 5 minutes from campus |
| Courtyard by Marriott, Salinas- | 7 minutes from campus |
| Residence Inn, Salinas- | 7 minutes from campus |
| Laurel Inn, Salinas- | 8 minutes from campus |
| Motel 6, Salinas- | 8 minutes from campus |
| Quality Inn, Salinas- | 8 minutes from campus |
| Super 8, Salinas- | 8 minutes from campus |
| Hampton Inn, Salinas | 11 minutes from campus |

Fees

Fees will be assessed once entry closes on Wednesday, November 28, 2018.

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|---|----------|
| School fee: | \$25.00 |
| Individual event slot: | \$8.00 |
| Duo Interpretation slot: | \$15.00 |
| Uncovered individual event slot: | \$15.00 |
| NFA-LD debate slot: | \$25.00 |
| Uncovered NFA-LD slot: | \$50.00 |
| PARLI debate slot: | \$50.00 |
| Uncovered PARLI debate slot: | \$100.00 |
| Food fee per coach/judge/student/participant PER DAY: | \$8.00 |

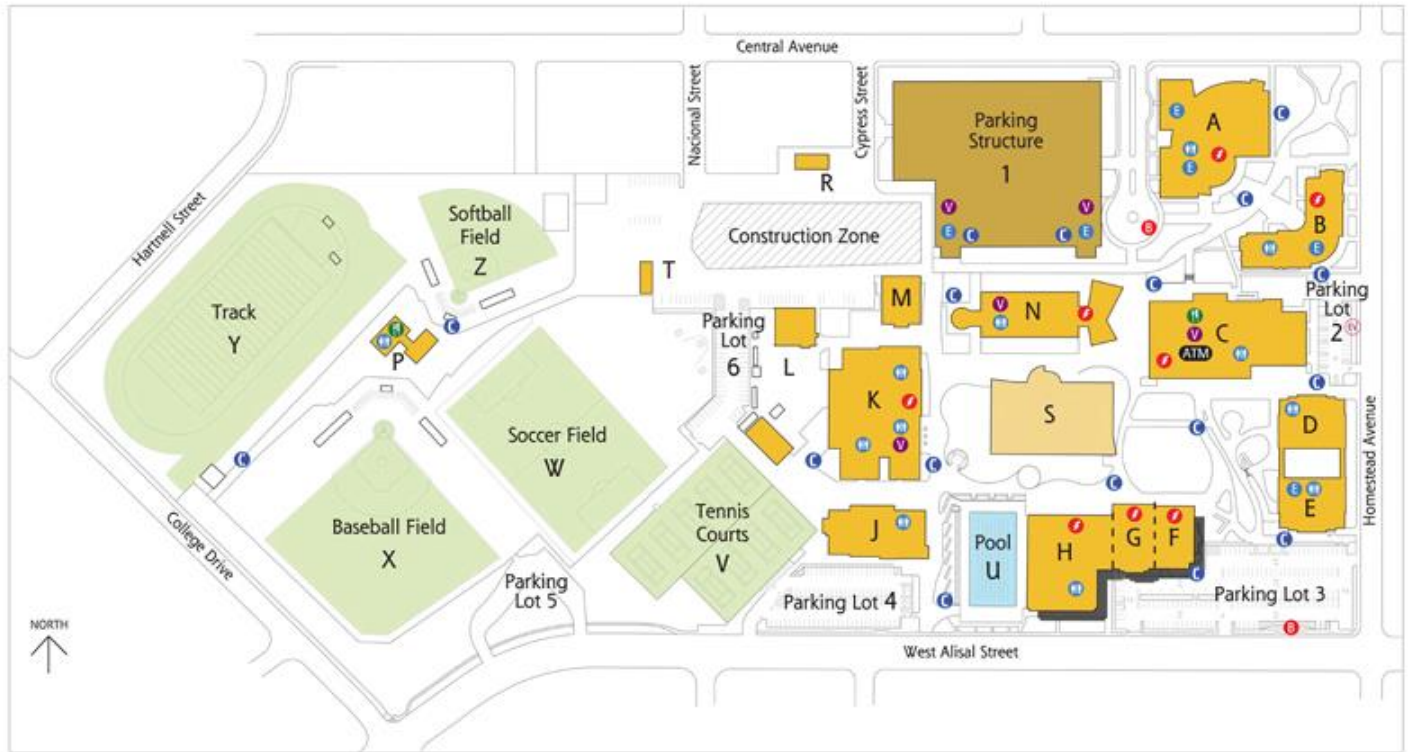
Directions

If you are coming from the north, you will eventually come to Highway 101. Take 101 South to the Laurel exit. Turn right at the top of the ramp, then left on Davis. Follow Davis to Central and take a left. You can park in Parking Structure 1, or continue and take a right on Homestead, then a right on Alisal. Take the first entrance into Parking Lot 3.

If you are coming from the south, you will eventually come to Highway 101. Take 101 North to the Kern Street exit. From Kern take a right on Market and follow Market to Salinas Street. Take a left on Salinas, then a right on Central. Follow Central to Homestead and take a left to Alisal. Take a right on Alisal, and then the first entrance into Parking Lot 3.



HARTNELL COLLEGE



LEGEND

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|--|---|----------------------|--|
| A. Learning Resource Center (LRC) | N. Merrill Hall | 1. Parking Structure | E Elevator |
| B. Student Services | P. Fieldhouse | 2. Parking Lot 2 | ☎ Telephone |
| C. Student Center | R. Facilities Development Office | 3. Parking Lot 3 | ♿ Restroom |
| D. CAB - College Administration Building North | S. Future Science Building - Opening 2016 | 4. Parking Lot 4 | ℹ Information |
| E. CAB - College Administration Building South | T. Portable Building | 5. Parking Lot 5 | 🅇 Student Permit Parking |
| F. Weightroom | U. Pool | 6. Parking Lot 6 | 🅇 Designated Parking |
| G. Auxiliary Gym | V. Tennis Courts | | 🅇 Bus Stop |
| H. Main Gym | W. Soccer Field | | 🅇 Automatic Emergency Defibrillator |
| J. Visual Arts | X. Baseball Field | | 🍽 Food Service (Hours Vary) |
| K. Performing Arts / Western Stage | Y. Track | | 🏧 ATM Automatic Teller Machine |
| L. Maintenance, Operations & Receiving | Z. Softball Field | | ♿ Disabled Parking is available at all lots. |
| M. Child Development Center | | | 🍷 Food Vending Machine |
| | | | 🔌 EV Charging Stations |
| | | | 📶 Emergency Phone Tower / Code Blue |

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