

August 31, 2022

Dear PSCFA Community,

Welcome to the 2022-2023 forensics season! It is time to get the competition year started at the PSCFA Warm-up at El Camino College on Saturday and Sunday, October 1st and 2nd.

There are numerous reasons why your team should choose The Warm-Up to start off the competitive year. First, the Warm-Up is a great way to introduce students who are new to competitive collegiate forensics to the activity in a relaxed environment. It also allows returning students to ease into the new year. Second, it is a wonderful way to catch up with all of your forensics colleagues and meet coaches who are new to our region. Finally, it provides the opportunity to try out new topics and approaches to our activity.

### KEY POINTS:

- **Registration:** Entries are due by Tuesday, September 27th at 6:00 PM on the [Forensics Tournament website](#).
- **Tournament Service:** On Saturday, the 1st, we will offer four rounds of Open, Junior, and Novice NFA-LD, NPDA and IPDA debate. On Sunday, the 2nd, we will offer two rounds of all PSCFA individual events for Open, Junior, and Novice competitors. Divisions may be collapsed due to lack of entries.
- **Judging:** Each school must cover its judging commitment (you may only enter uncovered slots if prior tournament approval is granted). All judges must read and sign the PSCFA Judge's handbook and [complete the F.R.E.D. certification](#) each year.
- **Direction:** El Camino College's address is 16007 Crenshaw Blvd. Torrance, CA 90506. For driving directions, interactive map, and printable map, visit their [website](#). The tournament headquarters and registration will be in the Music Building.
- **Parking:** You may park in any student lot but a purchase of a parking permit is necessary.

We look forward to seeing you at PSCFA Warm-Up! For questions, please contact:

Jedi Curva, Mt. San Antonio College

Email: [jedicurva@gmail.com](mailto:jedicurva@gmail.com) | Phone/Text: 626.625.5804

## ENTRY RESPONSIBILITIES

In addition to the new fees this year, all teams are still responsible for ANY drop, no-show, or nuisance fees. Uncovered judging fees are available only with the prior approval of the Tournament Director. PSCFA rules state that all schools must cover their debate commitment and 75% of their individual event entries unless the Tournament Director believes there is a sufficient pool of judges to allow a school to pay additional judging penalties.

As previously mentioned, entries are due by Tuesday, September 27th at 6:00 PM on the [Forensics Tournament website](#).

You may make changes to your entries before Wednesday, September 28th at 6:00 PM. Drops are free if reported by the Wednesday deadline. Any and all changes made after Wednesday will be subjected to nuisance fees. Any requests for changes made after the website closes should be sent through the “Contact Tournament Director” messaging on the entry site.

## JUDGING

As previously mentioned, each school must cover its judging commitment. Furthermore, all judges must read and sign the PSCFA Judge’s handbook and [complete the F.R.E.D. certification](#). Judges for all events must meet qualifications outlined in the PSCFA Handbook and must complete the PSCFA Judge Certification before being able to judge. It is helpful to instruct new judges on how to do time signals for limited prep events as this is typically an issue at the Warm-Up. Remember, judges may also be returning students who are not competing at the Warm-Up. If you know of any judges available for hire, please send me their contact information.

**Debate Commitment:** All schools must provide one judge for every two team debate entries or fraction thereof. Penalty fees will be accepted at the discretion of the Tournament Director (if there is sufficient pool of Hired Judges).

**Speech Commitment:** All schools must provide one judge for every five individual event slots per conflict pattern or fraction thereof.

**Unmet Commitment:** Any school not meeting a judging commitment will be assessed the following fees:

Debate Judges - \$75.00 per team (if allowed)

IE Slots Uncovered - \$12.00 per slot

# PSCFA WARM-UP 2022 SCHEDULE

| SATURDAY, 10/1 |                            |               |                 |
|----------------|----------------------------|---------------|-----------------|
| PARLI          |                            | IPDA & NFA-LD |                 |
| 10 - 10:30     | Registration & Sign-in     | Strike        | Round Start     |
| 10:15          | Topic Announce for R1 & R2 |               |                 |
| 11:00          | Round 1                    | 11:00         | 11:30 (Round 1) |
| 12:15          | Round 2                    | 12:30         | 1:00 (Round 2)  |
| 1:45           | Topic Announce for R3 & R4 | 2:00          | 2:30 (Round 3)  |
| 2:30           | Round 3                    | 3:30          | 4:00 (Round 4)  |
| 3:30           | Round 4                    |               |                 |
| ASAP           | AWARDS                     | ASAP          | AWARDS          |

| SUNDAY, 10/2   |                       |
|--|-----------------------|
| 10:00  | Extemp Draw           |
| 10:00  | Round One - Pattern A |
| 11:15  | Round One - Pattern B |
| 12:30  | Extemp Draw           |
| 12:30  | Round Two - Pattern A |
| 1:45   | Round Two - Pattern B |
| ASAP   | AWARDS                |
| <p><b>Pattern A Events:</b> EXT, PRO, POE, INFO, &amp; STE.</p> <p><b>Pattern B Events:</b> IMP, PERS, DUO, POI, CA, &amp; DI.</p> <p><b>Impromptu topics will be distributed in-room with your judge.</b></p> |                       |

## EVENT RULES

**Extemporaneous:** Contestants will be given three topics in the general area of current events. They will choose one and have 30 minutes to prepare a speech. The maximum speaking time is 7 minutes.

**Speech to Entertain:** A speech designed to entertain the audience. This speech should not be a series of jokes, but should emphasize wit and creativity following a central theme. The use of a manuscript is discouraged. Maximum time limit is 10 minutes.

**Poetry:** Students will prepare a selection of selections of poetry of literary merit, which may be drawn from more than one source. Use of a manuscript is required. Maximum time limit is 10 minutes.

**Informative:** An original, factual speech on a realistic subject to fulfill the general goal of informing the audience. Visuals may or may not be used to reinforce the message. Maximum time limit is 10 minutes.

**Prose:** A selection or selections of prose materials of literary merit, which may be drawn from more than one source. Play cuttings are prohibited. Use of a manuscript is required. Maximum time limit is 10 minutes.

**Dramatic Duo:** A cutting (scene) from a play (either humorous or serious), involving the portrayal of at least two characters presented by two individuals. This is not an acting event. No costumes, props, lighting, etc., are permitted. Manuscripts are required. Focus should be off-stage. Maximum time limit is 10 minutes.

**Persuasive:** The speech must be the work of the student and be persuasive or inspirational in nature. Maximum time limit is 10 minutes.

**Programmed Oral Interp:** A program of thematically linked selections of literary merit, chosen from two or more of the recognized genres of competitive interpretation (prose;poetry;drama). A substantial portion of the total time must be devoted to each genre used in the program. Use of a manuscript is required. Maximum time limit is 10 minutes.

**Impromptu:** Topic selection is varied by round using brief quotations, personalities, events, etc. Speech should not exceed 7 minutes; time begins when the topic is drawn.

**Communication Analysis:** A speech which is carefully researched and developed which applies a student's knowledge of rhetorical communication principles to a communication event such as a speech, speaker, movement, campaign, etc. This speech should pay primary attention to the analysis and less attention to description. The student may deliver the speech in any manner (memorized or manuscript). Maximum time limit is 10 minutes.

**Drama:** A cutting from a play or plays of literary merit. Use of manuscript is required. Maximum time limit is 10 minutes.

**PSCFA WARM-UP 2022 FEE SHEET**

|                       |  |
|-----------------------|--|
| School                |  |
| Director of Forensics |  |
| Phone Number          |  |
| Email Address         |  |

**ALL CHECKS SHOULD BE MADE PAYABLE TO PSCFA****SCHOOL FEES**

|  | Total Fees |
|--|------------|
| \$25 for a team of 1-5 students        |            |
| \$30 for a team of 6-10 students       |            |
| \$35 for a team of 11 or more students |            |

**ENTRY FEES**

|                                    | Number of Entries | Total Fees |
|------------------------------------|-------------------|------------|
| IPDA/NFA-LD Debate, \$10 per slot  |                   |            |
| NPDA Debate, \$20 per team         |                   |            |
| Pattern A IEs: \$6 per slot        |                   |            |
| Pattern B IEs: \$6 per slot        |                   |            |
| Duo Interpretations: \$12 per team |                   |            |

**JUDGING FEES**

|                                 |  |  |
|---------------------------------|--|--|
| Debate: \$75 per uncovered team |  |  |
| IEs: \$12 per uncovered slot    |  |  |
| Pattern A                       |  |  |
| Pattern B                       |  |  |

**NUISANCE & MISC. FEES**

|                                    |  |  |
|------------------------------------|--|--|
| No-show IE Fee: \$10 per slot      |  |  |
| No-show Debate Fee: \$20 per slot  |  |  |
| Nuisance Fee IE: \$5 per slot      |  |  |
| Nuisance Fee Debate: \$10 per slot |  |  |
| Judge Nuisance Fee: \$25 per round |  |  |
| Late Add Fee: \$50                 |  |  |

|                   |           |
|-------------------|-----------|
| <b>TOTAL FEES</b> | <b>\$</b> |
|-------------------|-----------|



# CAMPUS MAP



**El Camino College**  
Where you belong. Where you succeed.

## LOCATIONS

|   |     |
|---|-----|
| Administration.....                               | D-2 |
| Art and Behavioral Science .....                  | C-2 |
| Art – North .....                                 | C-2 |
| Art Gallery.....                                  | C-2 |
| Baseball Field.....                               | A-1 |
| Bookstore.....                                    | B-1 |
| Alondra Room.....                                 | B-1 |
| Decathlon Room .....                              | B-1 |
| East Dining Room.....                             | B-1 |
| Stadium Room .....                                | B-1 |
| Campus Theatre.....                               | D-2 |
| Center for Applied Technology (CAT) .....         | B-2 |
| Central Plant.....                                | B-2 |
| Chemistry .....                                   | D-1 |
| Communications.....                               | C-1 |
| Community Education .....                         | C-1 |
| Construction Technology.....                      | A-2 |
| Distance Education Center .....                   | C-1 |
| Facilities.....                                   | A-1 |
| Gymnasium.....                                    | B-2 |
| Haag Recital Hall .....                           | D-2 |
| Health Center.....                                | C-2 |
| Humanities.....                                   | D-1 |
| Industry Technology Education Center (ITEC) ..... | D-1 |
| Learning Resources Center .....                   | C-2 |
| Library .....                                     | D-2 |
| Life Science .....                                | D-1 |
| Manhattan Beach Blvd. Modules (MBBM) .....        | C-1 |
| Marsee Auditorium .....                           | C-3 |
| Math Business Allied Health (MBAH) .....          | D-2 |
| Murdock Stadium.....                              | B-2 |
| Music .....                                       | D-2 |
| Natural Science .....                             | D-1 |
| North Field .....                                 | B-2 |
| North Gym .....                                   | C-2 |
| PE & Athletics Field .....                        | B-2 |
| PE South .....                                    | C-2 |
| Physics .....                                     | D-1 |
| Planetarium.....                                  | C-1 |
| Police.....                                       | D-3 |
| Pool.....   | C-2 |
| Pool & Classroom Complex.....                     | C-2 |
| Sand Courts.....                                  | C-3 |
| Softball Field.....                               | B-3 |
| Social Science.....                               | C-3 |
| South Gym .....                                   | C-3 |
| Special Resource Center .....                     | C-1 |
| Student Activities Center (MBBM 137).....         | C-1 |
| Student Services .....                            | C-1 |
| Tennis Courts.....                                | C-3 |

## LEGEND

- = Under Construction
- = Accessible Parking

## PARKING

|                    |     |
|--------------------|-----|
| Parking Lot A..... | D-1 |
| Parking Lot B..... | D-1 |
| Parking Lot C..... | B-1 |
| Parking Lot D..... | B-1 |
| Parking Lot E..... | A-1 |
| Parking Lot F..... | B-2 |
| Parking Lot H..... | B-3 |
| Parking Lot J..... | D-3 |
| Parking Lot K..... | D-3 |
| Parking Lot L..... | D-4 |

## INTERACTIVE MAP

[www.elcamino.edu/map](http://www.elcamino.edu/map)

