2021 SCJFL 2nd Quarter Elementary Speech and Debate Tournament Congress Docket

A Bill to Promote Healthy Lunch Options

| 1 | SECTION 1. | Schools will now be required to provide a mandatory salad bar in their |
|----|------------|---|
| 2 | | lunch lines and focus their physical education curriculums on physical |
| 3 | | fitness. |
| 4 | SECTION 2. | Mandatory salad bars shall be defined as sections of counter designated for |
| 5 | | healthy foods like salad, vegetables, and fruits. |
| 6 | SECTION 3. | The Department of Education and Food and Drug Administration will |
| 7 | | oversee the implementation of this bill. |
| 8 | | A. The Department of Education will be responsible for distributing |
| 9 | | funds. |
| 10 | | B. The Food and Drug Administration will be responsible for |
| 11 | | overseeing health regulations and making sure schools have an |
| 12 | | adequate amount of healthy foods in their salad bars. |
| 13 | | C. Up to a \$3,000 fine will be put in place for schools that do not |
| 14 | | comply. The amount will depend on their income. |
| 15 | SECTION 4. | This legislation will take effect at the beginning of the 2022/2023 school |
| 16 | | year. All laws in conflict with this legislation are hereby declared null and |
| 17 | | void. |
| 18 | | |
| 19 | | |
| 20 | | |

A Bill to Protect Our Coral Reefs

| 1 | SECTION 1. | The Congress here assembled shall protect the 4 million acres of coral |
|----|------------|--|
| 2 | | reef systems by banning fishing, coral mining, and the digging of |
| 3 | | canals within the coral reef |
| 4 | SECTION 2. | The following definitions shall apply to this legislation: |
| 5 | | A. "Fishing" is defined as the sport or business of catching marine |
| 6 | | life. |
| 7 | | B. "Canals" are defined as an artificial waterway constructed to |
| 8 | | allow the passage of boats or ships inland or to convey water for |
| 9 | | irrigation. |
| 10 | | C. "Coral mining" is defined as coral taken out of the water and |
| 11 | | used for other purposes. |
| 12 | SECTION 3. | The Environmental Protection Agency (EPA) will oversee the |
| 13 | | enforcement of this bill. |
| 14 | | A. Any company or entity found to be in breach of this law shall be |
| 15 | | fined up to \$1 million dollars per occurrence. |
| 16 | | B. Any individual found to be in breach of this law shall be fined up to |
| 17 | | \$1 million dollars per occurrence. |
| 18 | SECTION 4. | This bill shall go into effect by the end of fiscal year 2022. |
| 19 | SECTION 5. | All laws in conflict with this legislation are hereby declared null and |
| 20 | | void. |

2021 SCJFL 2nd Quarter Elementary Speech and Debate Tournament Congress Docket

A Bill to Eliminate College Tuition

| 1 | SECTION 1. | All course tuition for two and four-year colleges and technical schools in |
|----|------------|--|
| 2 | | the United States is hereby eliminated. |
| 3 | SECTION 2. | Four-year colleges shall be defined as an undergraduate degree program |
| 4 | | that leads to a bachelor's degree in a specific area of study. Technical |
| 5 | | schools shall be defined as a two-year college that covers fields such as |
| 6 | | business, finance, hospitality, tourism, construction, engineering, visual |
| 7 | | arts, information technology and community work. Tuition shall be defined |
| 8 | | as a sum of money charged for teaching or instruction by a school, college, |
| 9 | | or university. Tuition does not include meal plans, housing, or student fees. |
| 10 | SECTION 3. | The Department of Education will oversee the implementation of this bill. |
| 11 | SECTION 4. | This legislation will take effect on August 1st, 2022. All laws in conflict with |
| 12 | | this legislation are hereby declared null and void. |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |

A Bill to Improve the Quality of Drinking Water

- **SECTION 1**. Drinking water, from all sources it is extracted from, shall meet and/or exceed the final safety standards for consumable water across every state and county of the United States.
- SECTION 2. The safety standards for consumable water shall be defined as water that possesses a pH level of no less that 6.5 and no more than 8.5 (with 7 being the optimal pH level), and water that has no more than 500 milligrams of dissolved solids per liter.
- **SECTION 3.** The Environmental Protection Agency (EPA) shall be in charge of enforcing both National Primary and Secondary Drinking Water Regulations (NPDWRs and NSDWRs).
 - A. NPDWRs are currently being nationally regulated by the EPA, and include contaminants in drinking water that are potent enough to severely endanger the health of American citizens.
 - B. NSDWRs are currently unenforced by the EPA. However, such regulations would remove contaminants in drinking water that are dangerous enough to discolor skin and give drinking water unnatural coloring and odor.
- **SECTION 4.** This legislation shall go into effect upon its passage.
- **SECTION 5.** All laws in conflict with this legislation are hereby declared null and void.