

2016 Whitefish Invitational Saturday, December 10th



Dear coaches:

Registration: Submit your registrations at <http://www.forensicstournament.net/>...by 5:00PM on **Tuesday, November 22** . Entries beyond 3 will be accepted as overall registration numbers allow, so register your “wish list” with your registration.

Day of Meet Changes: Registration and confirmation will take place electronically. Please, finalize all changes to your team by 4PM on **December 6th** so that we may begin sectioning events. Any changes after this time email directly to me please at shuppc@whitefishschools.org. Call in all day-of-meet changes from the bus to Carissa at 503-812-7927.

Rules: Consult MHSB Handbook for Class A competition in all events.

***Topic for LD:** *Resolved: The United States ought to limit qualified immunity for police officers.*

***Topic for PF:** *The United States should end Plan Colombia.*

***Topic for Policy:** *The United States federal government should substantially increase its economic and/or diplomatic engagement with the People’s Republic of China.*

Location: Speech, drama, and debate will be held at the middle school and high school. More information to follow after registration is complete. Awards will be held at the high school gym.

Students areas: In both schools, the student area will be the cafeteria. Following finals, all students should move to the high school with all belongings to attend awards.

Schedule:

<u>Round</u>	<u>Speech/Drama</u>	<u>Extemp Draw</u>	<u>Debate</u>
<u>R1</u>	<u>8:30</u>	<u>8:00</u>	<u>8:00</u>
<u>R2</u>	<u>10:00</u>	<u>9:30</u>	<u>10:00</u>
<u>R3</u>	<u>11:30</u>	<u>11:00</u>	<u>12:00</u>
<u>R4</u>	<u>1:30</u>	<u>1:00</u>	<u>2:00</u>
<u>Finals</u>	<u>4:00</u>	<u>3:30</u>	<u>4:00</u>
<u>Awards</u>	<u>After final results are tabulated</u>		

Buses and Parking: Buses should park on 7th Street near Muldown Elementary. School-side drop-off is possible.

Care of facilities: Remind competitors that entering a room without a judge is not permitted. Computers, equipment, teaching materials, and student/teacher belongings are “off-limits.” Although I expect no concerns, please, monitor your students and reinforce the high expectations that make us proud to coach these amazing students.

Added concern: Whitefish High School is currently home to several students with severe peanut and other nut allergies. Due to the need to decontaminate surfaces thoroughly if there is contact to avoid an allergic reaction, please, ask your students to honor “nut-free zone” signs around the building. This includes several tables in the cafeteria which are clearly marked.

FYI, I will be at the Speech School all day and Brianna will be at the Debate School so feel free to look for us in our dorky sweaters if you have any questions on Saturday. We are really excited share our great community judges with your students.

Sincerely,

Carissa Shupp, Head Coach (suppc@whitefishschools.org) or 503-812-7927 for call/text.)

Brianna Walling, Assistant Coach (brianna.m.walling@gmail.com or 406-885-4616)