| Room #: | 711 |
|---|---|
| Parli: | John Julian - Newport |
| Scorer 1: | Brian Coyle - Kingston |
| Scorer 2: | Lisa Weber - Newport |
| Scorer 3: | Glenda Braun - Auburn |

Seating Chart

# CHAMBER SUMMARY SHEET

| Chamber#: | 1 |
|---|---|
| Sort By: | SCHOOL |

Sort

| Speeches: | 41 | NFL Points: | 24 |
|---|---|---|---|
| Participants: | 11 | | |
| Base: | 3 | | |
| Scoring System: | PREF | | |

| | | | Speech 1 | | | Speech 2 | | | Speech 3 | | | Speech 4 | | | Speech 5 | | | Speech 6 | | | PO Terms | | | | Speech | Avg | Base | Parli | Judges' Rankings | | | | NFL | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| # | Name | School | J1 | J2 | J3 | J1 | J2 | J3 | J1 | J2 | J3 | J1 | J2 | J3 | J1 | J2 | J3 | J1 | J2 | J3 | 1 | 2 | 3 | 4 | Count | Speech | Score | Rank | 1 | 2 | 3 | 4 | PTS | Rank |
| 1 | **Bissell, David** | Cedar Park | | | | | | | | | | | | | | | | | | | | | | | 0 | 0.000 | 0.0000 | 12 | 12 | 12 | 12 | 12 | 0 | 12 |
| 2 | **Ciustea, Mihai** | Eastlake HS | 5 | 3 | 6 | 5 | 4 | 5 | 5 | 3 | 5 | | | | | | | | | | | | 3 | | 4 | 4.167 | 12.5000 | 3 | 9 | 4 | 7 | 3 | 17 | 5 |
| 3 | **Hurlbut, Katie** | Eastside Catholic | 5 | 3 | 5 | 6 | 3 | 6 | | | | | | | | | | | | | | | | | 2 | 4.667 | 9.3333 | 10 | 7 | 10 | 10 | 10 | 10 | 10 |
| 4 | **Rossi, Joseph** | Eastside Catholic | 5 | 4 | 6 | 5 | 4 | 5 | 5 | 3 | 6 | | | | | | | | | | | | | | 3 | 4.778 | 14.3333 | 8 | 11 | 8 | 6 | 8 | 15 | 9 |
| 5 | **Wills, Matthew** | Edmonds | 6 | 2 | 5 | 6 | 3 | 5 | | | | | | | | | | | | | | | | | 2 | 4.500 | 9.0000 | 11 | 10 | 11 | 11 | 11 | 9 | 11 |
| 6 | **Sealey, Paul** | Federal Way | 6 | 5 | 5 | 5 | 3 | 5 | 6 | 3 | 5 | | | | | | | | | | | | | | 3 | 4.778 | 14.3333 | 6 | 5 | 6 | 8 | 6 | 15 | 7 |
| 7 | **Pratt, Tristen** | Glacier Peak | 6 | 2 | 5 | 6 | 3 | 5 | 6 | 3 | 5 | | | | | | | | | | 5 | | | | 4 | 4.667 | 14.0000 | 5 | 8 | 7 | 9 | 5 | 19 | 8 |
| 8 | **Dubois, Anthony** | Renton | 5 | 4 | 5 | 5 | 3 | 6 | 6 | 4 | 6 | 5 | 2 | 5 | | | | | | | | | | 4 | 5 | 4.533 | 13.6000 | 2 | 4 | 1 | 2 | 2 | 23 | 1 |
| 9 | **Ellington, Keegan** | Renton | | | | | | | | | | | | | | | | | | | | | | | 0 | 0.000 | 0.0000 | 13 | 13 | 13 | 13 | 13 | 0 | 13 |
| 10 | **Sims, Shondre** | Renton | 5 | 4 | 5 | 6 | 3 | 5 | 6 | 4 | 6 | 5 | 4 | 5 | | | | | | | | | | | 4 | 4.833 | 14.5000 | 4 | 3 | 2 | 3 | 4 | 20 | 3 |
| 11 | **Bartell, Adam** | Snohomish | 5 | 3 | 5 | 6 | 3 | 4 | 5 | 2 | 4 | 6 | 2 | 4 | | | | | | | | | | | 4 | 4.083 | 12.2500 | 7 | 2 | 9 | 5 | 7 | 17 | 6 |
| 12 | **Strehle, Shadrach** | Snohomish | 6 | 3 | 6 | 5 | 3 | 4 | 6 | 3 | 5 | 6 | 2 | 5 | | | | | | | | | | | 4 | 4.500 | 13.5000 | 9 | 1 | 5 | 4 | 9 | 18 | 4 |
| 13 | **Lee, Kay** | Thomas Jefferson | 5 | 2 | 5 | 5 | 3 | 5 | 6 | 3 | 5 | 6 | 4 | 5 | 6 | 3 | 5 | | | | | 4 | | | 6 | 4.444 | 13.3333 | 1 | 6 | 3 | 1 | 1 | 24 | 2 |