



New Braunfels

ORTHODOX PRESBYTERIAN CHURCH

Service of Divine Worship

The Lord's Day - October 11, 2020

Worship Service: 3:15 p.m.

Officer Training: 4:30 p.m.

Members and Friends of South Austin Presbyterian Church

Website: www.nbopc.org

Sermon Archive: www.sermonaudio.com/nbopc

Order of Worship

Welcome and Announcements

Prelude

- ▣ Apostolic Salutation and Call to Worship
- ▣ Doxology
- ▣ Votum and Invocation
- ▣ Psalm- “Now Unto the Lord” 29A
Reading of the Law
Prayer of Confession and Supplication
Declaration of Pardon and Words of Assurance
- ▣ Hymn – “There is a Fountain Filled with Blood” #188
Prayer of Illumination
Scripture Reading: Amos 3:9-15
Sermon “God Preserves His People”
Rev. Carl W. Miller
Prayer of Intercession and Lord’s Prayer
- ▣ Confession of Faith – The Nicene Creed
- ▣ Hymn – “Amazing Grace” #402
- ▣ Benediction
- ▣ Parting Hymn – Psalm 117
Postlude

Sermon Notes

Liturgical Guide

Doxology

(Hymnal: xvi)

Praise God,
from whom all blessings flow

Praise Him,
all creatures here below

Praise Him above,
ye heavenly host

Praise Father, Son,
and Holy Ghost. Amen.

Psalm 117

*(Tune: Angels from the Realms of
Glory)*

Praise the Lord God,
all you nations

All you peoples, sing His praise

For His truth endures forever,
and His steadfast love is great

He is faithful! He is faithful!

Hallelujah! Praise the Lord!

Prayer of Confession and Supplication

Merciful Lord, pardon all my sins in private and in the family, in study and recreation, in the busy haunts of men, in the study of Thy Word and in the neglect of it, in prayer irreverently offered and coldly withheld, in time misspent, in yielding to Satan's wiles, in opening my heart to his temptations, in being unwatchful when I know him nigh, in quenching the Holy Spirit; sins against light and knowledge, against conscience and the restraints of Thy Spirit, against the law of eternal love. Pardon all my sins, known and unknown, felt and unfelt, confessed and not confessed, remembered and forgotten. Good Lord, hear; and hearing, forgive.

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come; Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory forever. Amen.

Confession of Faith

The Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures, and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of Life,
who proceeds from the Father and the Son;
who with the Father and the Son together is
worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead
and the life of the world to come. Amen

Westminster Confession of Faith

Chapter 23 - Of the Civil Magistrate

1. God, the supreme Lord and King of all the world, hath ordained civil magistrates, to be, under him, over the people, for his own glory, and the public good: and, to this end, hath armed them with the power of the sword, for the defense and encouragement of them that are good, and for the punishment of evildoers.
2. It is lawful for Christians to accept and execute the office of a magistrate, when called thereunto: in the managing whereof, as they ought especially to maintain piety, justice, and peace, according to the wholesome laws of each commonwealth; so, for that end, they may lawfully, now under the new testament, wage war, upon just and necessary occasion.
3. Civil magistrates may not assume to themselves the administration of the Word and sacraments; or the power of the keys of the kingdom of heaven; or, in the least, interfere in matters of faith. Yet, as nursing fathers, it is the duty of civil magistrates to protect the church of our common Lord, without giving the preference to any denomination of Christians above the rest, in such a manner that all ecclesiastical persons whatever shall enjoy the full, free, and unquestioned liberty of discharging every part of their sacred functions, without violence or danger. And, as Jesus Christ hath appointed a regular government and discipline in his church, no law of any commonwealth should interfere with, let, or hinder, the due exercise thereof, among the voluntary members of any denomination of Christians, according to their own profession and belief. It is the duty of civil magistrates to protect the person and good name of all their people, in such an effectual manner as that no person be suffered, either upon pretense of religion or of infidelity, to offer any indignity, violence, abuse, or injury to any other person whatsoever: and to take order, that all religious and ecclesiastical assemblies be held without molestation or disturbance.
4. It is the duty of people to pray for magistrates, to honor their persons, to pay them tribute or other dues, to obey their lawful commands, and to be subject to their authority, for conscience' sake. Infidelity, or difference in religion, doth not make void the magistrates' just and legal authority, nor free the people from their due obedience to them: from which ecclesiastical persons are not exempted, much less hath the pope any power and jurisdiction over them in their dominions, or over any of their people; and, least of all, to deprive them of their dominions, or lives, if he shall judge them to be heretics, or upon any other pretense whatsoever.

Westminster Larger Catechism

Q 110. What are the reasons annexed to the second commandment, the more to enforce it?

A. The reasons annexed to the second commandment, the more to enforce it, contained in these words, For I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments;¹ are, besides God's sovereignty over us, and propriety in us,² his fervent zeal for his own worship,³ and his revengeful indignation against all false worship, as being a spiritual whoredom;⁴ accounting the breakers of this commandment such as hate him, and threatening to punish them unto divers generations;⁵ and esteeming the observers of it such as love him and keep his commandments, and promising mercy to them unto many generations.⁶

1. Ex. 20:5–6. 2. Ps. 45:11; Rev. 15:3–4; Ps. 95:2–3, 6–7; Ex. 19:5; Isa. 54:5. 3. Ex. 34:13–14. 4. 1 Cor. 10:20–22; Ezek. 16:26–27; Jer. 7:18–20; Deut. 32:16–20. 5. Hos. 2:2–4. 6. Deut. 5:29.

Announcements

- ❖ **Worship Service (3:15pm):** NBOPC will continue live streaming our Worship service on Facebook Live. The Facebook Live feed is embedded in our church website homepage.
- ❖ **Wednesday Prayer Meeting (7:00pm): Video Option** (from your computer, phone, or tablet): <https://zoom.us/j/548845541> **Audio-only Option** (from your phone, no computer needed): Dial 1-346-248-7799 and then enter 548845541# when prompted.
- ❖ **Church Work Days-** Please keep your eyes open for emails or texts regarding upcoming church work days. We will be moving more things into the building and getting things in the building ready over the coming weeks.

Prayer Requests

- ❖ Prayers for Stacey Miller's health
- ❖ Praise that Madilyn's heart murmur has resolved.

Weekly Prayer Focuses

- ❖ NBOPC: Amato Family
- ❖ PSW: Covenant OPC (Abilene)
- ❖ FOREIGN MISSIONS: China

Organizing Pastor: Rev. Carl Miller **Email:** miller.7@opc.org
Office Hours: Mon–Fri, 9am–5pm **Phone:** (830) 832-7632
